

Hamilton County 4-H Volunteers Meeting
December 7
In-person and virtual
Agenda

Can we meet?

Yes!!

- In person under 50 people at that Hamilton County 4-H Fairgrounds per building/hall.
- Hybrid- in person and virtual
- All Virtual- The extension office can set up zoom calls for your club and project workshops

If you are meeting in person, we need to have an approved **safety plan** in place. Please give 3 weeks before an event for the process to be approved. Think about how you will keep social distancing throughout the meeting, face coverings are required, hand sanitation, and if offering food and water think about prepackage snacks and bottle water.

Sharing Our Story

Too many people think we are just the 4-H fair. We need photos and stories of year round activities and events we can share on social media and in the newspaper. Send Kathleen pictures of your clubs or projects events. bohde@purdue.edu

Volunteer Positions Open- Child Development and Weather

Teens as Teachers- February 2021

5 Tracks- See Kathleen on how to sign up youth.

- Ag innovators Experience “Curbing Our Carbon Appetite Challenge”
- Animal Biotechnology
- Computer Science
- Healthy Living
- Teen Leadership
- Fluid Power

3 virtual, one-hour sessions will be held on February 2, 9, and 16, each from 6:30-7:30 p.m. (ET) - these are designed to give you the basics of how to be an effective teen teacher. You can join these sessions via Zoom from the comfort of your home.

One morning session will be held on February 27, from 10 a.m. - 12:30 p.m. You will join together with your team for an in-person training facilitated by presenters joining you virtually. This session will focus on your subject matter of choice (see below for options). The in-person training will follow all safety protocols.

Handbook Changes

- Look for a new Handbook in January. Please only one per 4-H family. Handbook is posted online right now.
 - It is a year of very minor changes

Fair Schedule Changes

- Projects schedules for fair are up to date in the handbook
- We are currently planning for an in person fair with a public
- Understand things may change as we follow Hamilton County Health Department and Purdue University guidelines.

Scholarship information packets are available.

- State Scholarship Deadline is January 25
- Don't forget Accomplishment scholarships are available for grade 10 and up
- Trip applications will be due March 1st. Will be mailed out in a Spring Clover Chatter

4-H Council Representative Report

- Council Updates
- 4-H Council meets the third Monday of the month except Jan and Feb due to Holidays
- Council Representative Election- Two year term to the Council.
 - Need to elect one representative for a two year term

Club Information- Pass out a club flyer to update

- Update club flyer, leader's list
 - Please double check all information. We are able to put this into the online enrollment website. We want to make sure we are passing out the correct information.

4-H Club Officer Training- We have club packets in the office for 4-H officers.

Project Leaders

- Please set up your workshops for the year with Lisa Hanni early. Our building is getting full and we want to make sure we plan ahead for workshops.

Club leader important dates

- June 2 - Fair Leaders Meeting at 6:30 p.m. in Dining room
- June 16- Club painting challenge night
- July 6- Incompletes to Extension Office

Hamilton County 4-H Fair Dates- July 15-19, Auction 20

**Volunteer- annually re-signing Adult Behavior Expectations form and intent forms.
Minor Training is every two years.**

Statewide enrollment process this year

Our enrollment period is October 1st- January 15th. 4-H members will be able to add/drop projects until May 15th. After January 15th 4-H'ers will have to come into the office to complete their enrollment.

- Material fee \$25 per 4-H'er up to \$75 per family
- Families that have more than three 4-H'ers need to come into the office and pay since the website does not know the limit has been reached.
- No fee for Mini 4-Hers. Online enrollment is now available!!!! They will only be offered Mini 4-H projects. Pick Hamilton County Mini 4-H as their club.
- <https://v2.4honline.com>
 - See supplemental sheets for instructions
 - There is a link from our Hamilton County 4-H website.
 - Leaders will not get an email but will have limited access to those that are keyed into their project/club. You will be able to send out emails through the system.
 - We will provide print outs after the enrollment period.

Club Financial Records- going out in December

Every year we ask for a completed activity sheet and a summary of your financial records. Every 5 years, a committee reviews your clubs bank statements and financial records. This is a national 4-H mandate. Please contact me if you have any questions about this process. If it is your year to be reviewed please turn in forms by January 15th.

Available at the Extension office

- Green Record Sheet Folders for \$1
- 4-H Club Year Pins- one per year in 4-H
- Project Manuals and Record Sheets
- Electric Kit prices vary on items, Entomology Boxes \$15
- Poster Sleeves for \$1
- Foam poster board for \$4

Other items...

Is there a program topic you would like created from the Extension Office to use at your club meetings?

Is there a youth event in your community that 4-H should have a promotional booth?

Additional Comments or Questions...

Upcoming Dates for 2021

January 15th	4-H Online Enrollment Deadline
February	Teens as Teachers training
February 26	Beef and Dairy Steers ID Day
March	Ag Days
March 15	Junior Leaders Easter Egg Hunt at Fairgrounds
May 15	Livestock ID Due in 4-Honline
June 2	Volunteer Meeting at 6:30 p.m. Dining Rm
June 9-11	4-H Camp at Shakamak
June 15-16	Day Camp
June 16	Club Painting Challenge Night
July 6	Incomplete Records into Extension Office
July 15-19, Auction 20	Hamilton County 4-H Fair
August 6-22	Indiana State Fair