

**4-H Youth Enrollment Form**

4-H Year 2020 - 2021

(Please Print)

County: _____

| | |
|--|---|
| Family Name | Family Email |
| Email (If different than family email) | First Name |
| Middle Name | Last Name |
| Suffix | Preferred Name |
| Mailing Address | Mailing Address 2 (if applicable, Apt #) |
| City | State |
| Zip Code | |
| Birth Date (mm/dd/yyyy) | Gender <input type="checkbox"/> Male <input type="checkbox"/> Gender Identity Not Listed <input type="checkbox"/> Female <input type="checkbox"/> Prefer Not To Respond |
| Primary Phone () | Cell Phone () |
| Years in 4-H: | Grade in School as of Oct. 1, 2020 |

Parent/Guardian 1

| | |
|-------------------|-------------------|
| First Name | Last Name |
| Cell Phone | Work Phone |

Parent/Guardian 2

| | |
|-------------------|-------------------|
| First Name | Last Name |
| Cell Phone | Work Phone |

Second Household (if applicable)

| | |
|-------------------------------------|----------------------|
| Second Household Family Name | Primary Phone |
| Address | City |
| State | Zip Code |
| Email | Phone |

Emergency Contact

| | |
|--------------|---------------------|
| Name | Phone |
| Email | Relationship |

Emergency Contact 2

| | |
|--------------|---------------------|
| Name | Phone |
| Email | Relationship |

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

Program Fee Payment Date: _____ Cash/Check # _____ Received Date: _____ 4HOnline Entry Date: _____ Entered By: _____

Enrollment

| | | |
|------------------------------------|---|--|
| Ethnicity | Are you of Hispanic ethnicity? <input type="checkbox"/> No <input type="checkbox"/> Yes (please indicate both an ethnicity and a race) | |
| Race (check all that apply) | <input type="checkbox"/> White | <input type="checkbox"/> Native Hawaiian or Pacific Islander |
| | <input type="checkbox"/> Black | <input type="checkbox"/> Asian |
| | <input type="checkbox"/> Native Indian or Alaskan Native | <input type="checkbox"/> Prefer Not to State |
| Residence | <input type="checkbox"/> Farm (rural area where agricultural products are sold) | <input type="checkbox"/> Suburb of city more than 50,000 |
| | <input type="checkbox"/> Town under 10,000 and non-farm | <input type="checkbox"/> Central city more than 50,000 |
| | <input type="checkbox"/> Town/City 10,000 – 50,000 and its suburbs | |
| Military | <input type="checkbox"/> No one in my family is serving in the military <input type="checkbox"/> I have a parent serving in the military | |
| | <input type="checkbox"/> I have a sibling serving in the military | |
| Branch | <input type="checkbox"/> Air Force <input type="checkbox"/> Army <input type="checkbox"/> DOD Civilian <input type="checkbox"/> Marines <input type="checkbox"/> Navy | |
| Component | <input type="checkbox"/> Active Duty <input type="checkbox"/> National Guard <input type="checkbox"/> Reserves | |
| School County | School District | |
| School Name | | |
| School Type | <input type="checkbox"/> Public | <input type="checkbox"/> Homeschool/Alternative |
| | <input type="checkbox"/> Private | <input type="checkbox"/> Magnet/Specialized |
| | <input type="checkbox"/> Special Education | <input type="checkbox"/> School |
| | <input type="checkbox"/> Vocational | <input type="checkbox"/> Charter School |
| | | |

Authorizations

4-H Youth Development Liability Release

I understand that participating in 4-H activities can involve certain risks to my child. Those risks may include injury or harm, including, but not limited to, bodily injury, disability, exposure to COVID-19 and other viruses and or illnesses, and death. During virtual 4-H activities, I understand that program staff are not providing supervision for my child during the online program, and the Released Parties do not have control over the information available through the internet or other electronic data sources beyond that which is a part of the 4-H activity. On behalf of my child I fully assume the inherent risks associated with my child participating in 4-H activities and assert that my child has chosen to participate in this program with my express approval. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, arising out of my child's participation in any activity related to the 4-H program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

- We have read and agree to the terms.

Parent/Legal Guardian and Member Statement

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions against and/or dismissal of me (us) and/or the member from the program

- We have read and agree to the terms.

Photo Policy Statement

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

- I agree to the photo policy statement
 I do not agree to the photo policy statement

We have read and completed all required authorization sections above.

Member Signature: _____ Date: _____

Adult Signature: _____ Date: _____

4-H Clubs/Units

All youth must belong to at least **one** 4-H club (unit). General 4-H clubs focus on a variety of subject areas. Subject-Specific clubs focus on a specific subject area.

Project levels: Circle your level according to your current grade in school.

Level A: Grades 3-4, **Level B:** Grades 5-6, **Level C:** Grades 7-9, **Level D:** Grades 10-12

Level 1: Grades 3-5, **Level 2:** Grades 6-8, **Level 3:** Grades 9-12, **Level IS:** Grades 10-12 (Independent Study)

General 4-H Clubs

- 21st Century 4-H'ers
- 4-H Fanatics
- Bentonettes & Cadets
- Bristol Boosters
- Bridging Boundaries
- Busy Bobcats
- Cheyennes
- City Farmers
- Clever Clovers
- Concord 4-H Pioneers
- Concord Lads & Lassies
- Crystal Valley Clovers
- Elkhart County-Spark Club
- Fairfield Pioneers
- Foundations-4-Life
- Goshen Boys & Girls 4-H
- Goshen-Go-Getters
- Happy Clovers 4-H
- Happy Hustlers
- Harrison Bulldogs
- Harrison Helpers 4-H
- Hidden Treasures
- Jacksonians/Producers
- Jamestown 4-H
- Jefferson Trailblazers
- Kind Clovers
- Knee Deep in 4-H
- Kreative Kids 4-H
- Lucky 4-H
- Lucky Clovers 4-H
- LYNC/Jefferson Brethren
- Middlebury 4-H
- Mini 4-H
- Nappanee Boys & Girls 4-H
- Panther Paw
- Parkside Panthers
- Prairie Patch 4-H
- West Goshen 4-H

General 4-H Projects

Select the project(s) the youth would like to take this year by writing the number of years the youth will have been enrolled in the project, including this year.

Years in Project

- | | |
|--|--|
| <input type="checkbox"/> Aerospace | <input type="checkbox"/> Computer |
| <input type="checkbox"/> Animal Posters | <input type="checkbox"/> Consumer Clothing |
| <input type="checkbox"/> Arts & Crafts: Candlemaking | <input type="checkbox"/> Electric |
| <input type="checkbox"/> Arts & Crafts: Ceramics Greenware | <input type="checkbox"/> Entomology |
| <input type="checkbox"/> Arts & Crafts: Ceramics Handbuilding | <input type="checkbox"/> Fashion Revue |
| <input type="checkbox"/> Arts & Crafts: Decorated Wall Hanging | <input type="checkbox"/> Floriculture |
| <input type="checkbox"/> Arts & Crafts: Fabric Craft | <input type="checkbox"/> Foods, Baked |
| <input type="checkbox"/> Arts & Crafts: Fine Arts | <input type="checkbox"/> Foods, Baked: Microwave Cooking |
| <input type="checkbox"/> Arts & Crafts: Gift Wrapping | <input type="checkbox"/> Foods, Preserved |
| <input type="checkbox"/> Arts & Crafts: Jewelry | <input type="checkbox"/> Forestry |
| <input type="checkbox"/> Arts & Crafts: Latch Hook | <input type="checkbox"/> Garden |
| <input type="checkbox"/> Arts & Crafts: Miscellaneous Craft | <input type="checkbox"/> Geology |
| <input type="checkbox"/> Arts & Crafts: Model Building | <input type="checkbox"/> Health and Well-Being |
| <input type="checkbox"/> Arts & Crafts: Needlecraft – Counted Cross Stitch | <input type="checkbox"/> Home Environment |
| <input type="checkbox"/> Arts & Crafts: Needlecraft – Other Needlecraft | <input type="checkbox"/> Leadership: 4-H Achievement Record Book |
| <input type="checkbox"/> Arts & Crafts: Plastic Canvas | <input type="checkbox"/> Mini 4-H |
| <input type="checkbox"/> Arts & Crafts: Recycling | <input type="checkbox"/> Other Animals: Pet Animal |
| <input type="checkbox"/> Arts & Crafts: Scrapbooking | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Arts & Crafts: Scrapbooking - Digital | <input type="checkbox"/> Sewing, Non-Wearable |
| <input type="checkbox"/> Arts & Crafts: Wearable Art | <input type="checkbox"/> Sewing, Wearable |
| <input type="checkbox"/> Beekeeping | <input type="checkbox"/> Soil and Water Sciences |
| <input type="checkbox"/> Cake Decorating | <input type="checkbox"/> Sports |
| <input type="checkbox"/> Child Development | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Collections and Hobbies | <input type="checkbox"/> Weather and Climate Sciences |
| <input type="checkbox"/> Collections and Hobbies-Architectural Models | <input type="checkbox"/> Wildlife |
| <input type="checkbox"/> Collections and Hobbies-Farm Toy Scene | <input type="checkbox"/> Woodworking |
| <input type="checkbox"/> Communications: Performing Arts | |

Subject-Specific 4-H Projects and Clubs/Units

2021 Years in Project (Club/Unit name)

- | | |
|--|--|
| <ul style="list-style-type: none"> <input type="radio"/> ___ (4-H Clowning Club) <input type="radio"/> ___ (Auto Mechanics) <input type="radio"/> ___ ATV Safety and Operator Skills (4-H ATV Club) <input type="radio"/> ___ Beef (4-H Beef Club) <input type="radio"/> ___ Bicycle (4-H Bicycle Club) <input type="radio"/> ___ Cat (4-H Cat Club) <input type="radio"/> ___ Communication Arts: Media (Elk. Co. 4-H Media Club) <input type="radio"/> ___ Dairy (Elkhart County 4-H Dairy) <input type="radio"/> ___ Dairy (Guernsey) <input type="radio"/> ___ Dairy (Jersey) <input type="radio"/> ___ Dairy Beef: Dairy Feeder Calf (Dairy Feeder Calf) <input type="radio"/> ___ Dog (4-H Dog) <input type="radio"/> ___ Genealogy (Genealogy) <input type="radio"/> ___ Dairy Goats (Goat Club) <input type="radio"/> ___ Meat Goats (Goat Club) <input type="radio"/> ___ Pygmy Goats (Goat Club) | <ul style="list-style-type: none"> <input type="radio"/> ___ Horse and Pony (Elk. Co. 4-H Saddle) <input type="radio"/> ___ Junior Leaders (Elk. Co. Junior Leaders) <input type="radio"/> ___ Other Animals: Cavy (Classy Cavies 4-H) <input type="radio"/> ___ Photography (Elk. Co. 4-H Camera Corps) <input type="radio"/> ___ Poultry (Poultry) <input type="radio"/> ___ Rabbit (Rabbit) <input type="radio"/> ___ (Remote Control) <input type="radio"/> ___ (Robotics ETHOS) <input type="radio"/> ___ Sewing (Stitch It Up) <input type="radio"/> ___ Sheep (Elk. Co. 4-H Lamb) <input type="radio"/> ___ Sportfishing (4-H Fishing) <input type="radio"/> ___ Swine (Elk. Co. 4-H Swine) <input type="radio"/> ___ Tractor Operator Skills (Farm Tractor) <input type="radio"/> ___ Lawn and Garden Tractor Operator Skills (Garden Tractor) <input type="radio"/> ___ (Wacky Machine Design) |
|--|--|

Shooting Sports Education Club:

All 4-H members must participate in the 4-H Shooting Sports Education Club safety training offered at the beginning of the club year. Call 574.533.0554 for details on grade eligibility and course details. Enter number of years in project. See 4-H Shooting Sports manual for eligibility requirements.

2021 Years in Project

- ___ Shooting Sports, Outdoor Skills (all grades)
- ___ Shooting Sports, Archery (3rd grade and above)
- ___ Shooting Sports, Rifle (must be 10 years old by the start of the fair)
- ___ Shooting Sports, Shotgun (2 years rifle completed)
- ___ Shooting Sports, Pistol (4 years firearms completed)

The below fields are less common, but if you serve in a youth volunteer role, or on a committee/group, please list them in the appropriate fields.

4-H Volunteer Roles

If the youth has a youth volunteer role for a club, please list the role. Examples: 4-H Club President, 4-H Club Vice President, 4-H Club Officer, etc. Note: All volunteer roles are subject to County Office approval. If you have members in more 4-H clubs than space allows, please attach an additional sheet as needed.

| Club | Volunteer Role (if any) | Club | Volunteer Role (if any) |
|------|-------------------------|------|-------------------------|
| | | | |
| | | | |

Groups

Please list each Group/Committee in which you serve as a youth representative, excluding Club Volunteer. Examples include county 4-H Fair Board, County 4-H Council, County Livestock Committee, etc. If you have not been assigned as a Youth Volunteer/Representative to a group or committee by your County 4-H Youth Extension Educator, please leave the spaces below blank.

| Group | Group |
|-------|-------|
| | |
| | |