



**PHOTOGRAPHY CHECKLIST**

- \_\_\_\_\_ Participate in at least 2 Organized Project Experiences and 2 Leadership/Citizenship Activities listed in appropriate Photography Manual (Levels 1, 2, 3). Record in manual and turn in to club leader for his or her review.
- \_\_\_\_\_ Complete 3 (4-page spread) activities in appropriate Photography Manual (Levels 1, 2, 3). Turn in to club leader for his or her review.
- \_\_\_\_\_ Complete Project Review (found in manual) and turn in to club leader for his or her review.
- \_\_\_\_\_ Fill out Indiana 4-H Photography Record Sheet and turn in to club leader for his or her signature.
- \_\_\_\_\_ Create fair exhibit(s) according to attached requirements, appropriate manual, and Elkhart County 4-H Handbook.
- \_\_\_\_\_ County label will be provided at project check-in.

**Resources available in Extension Office:** Level 1 Manual—Focus on Photography (PC 1, grades 3-5), Level 2 Manual—Controlling the Image (PC 2, grades 6-8), Level 3 Manual—Mastering Photography (PC 3, grades 9-12), Indiana 4-H Photography Record Sheet (4-H 621-W), Photography Requirements Sheet, Photography Poster Requirements Sheet, Elkhart County 4-H Handbook, [www.extension.purdue.edu/elkhart](http://www.extension.purdue.edu/elkhart), <https://extension.purdue.edu/4h/Pages/project.aspx>, \*Kodak Pocket Guide to Digital Photography (for sale or may be checked out for 3 weeks), \*Poster Foam Board, \*Salon Board, \*Poster & Salon Sleeves

\*Items available for sale; contact Extension Office for current prices Revised 11/17

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