



### POTATOES CHECKLIST

\_\_\_\_\_ Fill out 4-H Garden Record and turn in to club leader for his or her signature.

\_\_\_\_\_ Create fair exhibit according to requirements in The 4-H Potato Project Manual and Elkhart County 4-H Handbook.

**Resources available in Extension Office:** The 4-H Potato Project Manual (4H-229), 4-H Garden Record (4-H 636), Elkhart County 4-H Handbook, [www.extension.purdue.edu/elkhart](http://www.extension.purdue.edu/elkhart)

Revised 10/14

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