



**ELKHART COUNTY 4-H ACHIEVEMENT RECORD BOOK FORM**

Designed for use by 4-H members in grades 3-12.

(We encourage a 4-H'er who will be in grade 10 to advance to the Indiana 4-H Accomplishment Scholarship Program)

Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
(First) (Middle) (Last)

Home Address \_\_\_\_\_ Zip Code \_\_\_\_\_

School \_\_\_\_\_ Grade (Fall of Current Year) \_\_\_\_\_

Home Telephone Number \_\_\_\_\_ Age (as of December 31 this year) \_\_\_\_\_

Date and Year of Birth \_\_\_\_\_

Name of Parents or Guardians \_\_\_\_\_

Father's Occupation \_\_\_\_\_ Number of Brothers \_\_\_\_\_

Mother's Occupation \_\_\_\_\_ Number of Sisters \_\_\_\_\_

Name of Your 4-H Club(s) \_\_\_\_\_

Number of Years in 4-H (including the current one) \_\_\_\_\_

**STATEMENT BY 4-H MEMBER**

I have personally prepared this report and believe it to be correct:

Date \_\_\_\_\_ Signature of 4-H member \_\_\_\_\_

**APPROVAL OF THIS REPORT**

We have reviewed this report and believe it to be correct:

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(Parent or Guardian)

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(Local 4-H Leader)