



**DUE DATE: JAN. 15, 2021**

**2021 CARROLL COUNTY 4-H ENROLLMENT FORM**  
**CARROLL COUNTY EXTENSION OFFICE, 102 N. 4TH ST., SUITE B, FLORA, IN 46929 PHONE: 574-967-3538**

Please *print* clearly with red or blue ink pen. **No gel pens.**

FAMILY NAME \_\_\_\_\_ FAMILY E-MAIL \_\_\_\_\_ YOUTH E-MAIL \_\_\_\_\_

FIRST NAME \_\_\_\_\_ MIDDLE NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

PREFERRED NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDAY: (MM/DD/YYYY) \_\_\_\_\_ SEX (M/F) \_\_\_\_\_ CORRESPONDENCE PREFERENCE \_\_\_\_\_ US MAIL \_\_\_\_\_ E-mail \_\_\_\_\_

PRIMARY PHONE (\_\_\_\_\_) \_\_\_\_\_ CELL PHONE (\_\_\_\_\_) \_\_\_\_\_

TEXTING – If you want to receive My Carrier is \_\_\_\_\_ (ex. ATT) YEARS in 4-H \_\_\_\_\_  
(include this year, but not Mini)

PARENT / GUARDIAN 1 Name \_\_\_\_\_ CELL Phone \_\_\_\_\_ WORK Phone \_\_\_\_\_

PARENT / GUARDIAN 2 Name \_\_\_\_\_ CELL Phone \_\_\_\_\_ WORK Phone \_\_\_\_\_

ADDRESS (if different) \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL \_\_\_\_\_

All 4-H mail will go to the address listed above. If you need 4-H mail to go to a second address, please complete the following:

FAMILY LAST NAME \_\_\_\_\_ STREET \_\_\_\_\_ MAIL PREFERENCE  
TOWN \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL (if different) \_\_\_\_\_ US MAIL \_\_\_\_\_ E-mail \_\_\_\_\_

EMERGENCY CONTACT NAME \_\_\_\_\_ PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ Relationship to 4-H'er \_\_\_\_\_

YOUTH VOLUNTEER (Junior Leader, Club Officer) \_\_\_\_\_ YES \_\_\_\_\_ NO

Ethnicity (circle one) statistical purposes only: RACE (circle all that apply) statistical purposes only:  
Hispanic White Native Indian or Alaska Native Asian  
Not Hispanic Black Native Hawaiian or Pacific Island Prefer Not to State

RESIDENCE: (circle one) Farm Rural/Town City  
(under 10,000) (10,000 - 50,000)

**Military**  No one in my family is serving in the military  I have a parent serving in the military  
 I have a sibling serving in the military

**Branch**  Air Force  Army  DOD Civilian  Marines  Navy

**Component**  Active Duty  National Guard  Reserves

SCHOOL NAME \_\_\_\_\_ GRADE \_\_\_\_\_ (on 1-15-2021)

CLUB: (circle 4-H Club you are in) Burlington Carrollton Clay Deer Creek Democrat Jackson Jefferson Liberty Madison Monroe Rock Creek  
Shooting Sports Tippecanoe Young Wranglers

**In the blank, WRITE the number of years that you have been in the project. Include this year, but not incompletd years and not Mini.** Divisions for Exhibiting / Record Sheets are usually based on grades. Questions – call 4-H Office.

- \_\_\_ Aerospace
- \_\_\_ Animal Poster: Beef Poster
- \_\_\_ Animal Poster: Cat Poster
- \_\_\_ Animal Poster: Dog Poster
- \_\_\_ Animal Poster: Goat Poster
- \_\_\_ Animal Poster: Horse Poster
- \_\_\_ Animal Poster: Lama Poster
- \_\_\_ Animal Poster: Poultry Poster
- \_\_\_ Animal Poster: Rabbit Poster
- \_\_\_ Animal Poster: Sheep Poster
- \_\_\_ Animal Poster: Swine Poster
- \_\_\_ Arts and Crafts: Basic Craft
- \_\_\_ Arts and Crafts: Baskets
- \_\_\_ Arts and Crafts: Ceramics
- \_\_\_ Arts and Crafts: Fine Arts
- \_\_\_ Arts and Crafts: Lego's
- \_\_\_ Arts and Crafts: Models
- \_\_\_ Arts and Crafts: Needlework
- \_\_\_ Arts and Crafts: Wearable Art
- \_\_\_ Beef
- \_\_\_ Beekeeping
- \_\_\_ Bicycle
- \_\_\_ Cake Decorating
- \_\_\_ Cake Decorating: Decorated Cupcakes
- \_\_\_ Cat
- \_\_\_ Child Development

- Civics: Government
- Collections and Hobbies: Collections
- Collections and Hobbies: Construction Toy Scene
- Collections and Hobbies: Farm Toy Scene
- Collections and Hobbies: Giftwrapping
- Collections and Hobbies: Scrapbooking
- Communication
- Communications: Achievement
- Communications: Creative Writing
- Communications: Poultry Illustrated Talk
- Communications: Rabbit Illustrated Talk
- Computer
- Computer: Computer Arts
- Consumer Clothing
- Crops: Alfalfa
- Crops: Corn
- Crops: Crops Poster
- Crops: Oats
- Crops: Soybeans
- Crops: Wheat
- Dairy Goats
- Dog
- Electric
- Entomology
- Fashion Revue
- Floriculture
- Foods (Microwave)**
- Foods, Baked
- Foods, Preserved
- Foods: Family Favorites
- Foods: Outdoor Cooking
- Forestry
- Garden
- Garden: Strawberries
- Genealogy
- Geology
- Health
- Health: Fire Safety
- Home Environment
- Horse and Pony
- Junior Leaders
- Lawn and Garden Tractor
- Llamas and Alpacas
- Llamas and Alpacas: Lama Craft
- Meat Goats (Boer, Myotonic & Pygmy)**
- Other Animals: Pocket Pets
- Photography
- Poultry
- Rabbits
- Rabbits: Rabbit Ambassador
- Sewing, Non-Wearable
- Sewing, Wearable
- Sheep
- Shooting Sports (All 1st year SS Members)
- Shooting Sports: Shooting Sports (For 2<sup>nd</sup> and above – select 1 or 2 from the list below)
  - Shooting Sports: Archery
  - Shooting Sports: Muzzleloader
  - Shooting Sports: Pistol
  - Shooting Sports: Rifle
  - Shooting Sports: Shotgun
- Shooting Sports, Outdoor Skills (Shooting Sports Poster)
- Small Engine
- Soil and Water Science
- Sportfishing
- Sports
- STEM: Remote Truck
- STEM: Scale Model 1/16<sup>th</sup> Tractor
- Swine
- Tractor (Driving)
- Tractor (Poster)**
- Veterinary Science
- Weather and Climate Science
- Wildlife
- Woodworking
- Zero-Turn Mower

**AUTHORIZATIONS**

**4-H Youth Development Liability Release**

I understand that participating in 4-H activities can involve certain risks to my child. Those risks may include injury or harm, including, but not limited to, bodily injury, disability, exposure to COVID-19 and other viruses and or illnesses, and death. During virtual 4-H activities, I understand that program staff are not providing supervision for my child during the online program, and the Released Parties do not have control over the information available through the internet or other electronic data sources beyond that which is a part of the 4-H activity. On behalf of my child, I fully assume the inherent risks associated with my child participating in 4-H activities and assert that my child has chosen to participate in this program with my express approval. I hereby release and discharge Purdue University, the Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, arising out of my child's participation in any activity related to the 4-H program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

We have read and agree to the terms.

**Parent/Legal Guardian and Member Statement**

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions against and/or dismissal of me (us) and / or the member from the program.

We have read and agree to the terms.

**Photo Policy Statement**

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

- I agree to the photo policy statement
- I do not agree to the photo policy statement

We have read and completed all required authorization sections above.

**Member Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Adult Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

ENROLL ON-LINE @ <https://v2.4honline.com> OR RETURN A SIGNED COPY TO THE EXTENSION OFFICE BY – JAN. 15, 2021

**Paid State 4-H Program Fee \$15 - \_\_\_\_\_ check # (made payable to Purdue CES) or \_\_\_\_\_ cash - \_\_\_\_\_ Date Paid**