

Must be submitted to Extension Office by July 19th.

YEAR \_\_\_\_\_

## My Record of Achievement

Please list your 4-H projects, activities, and achievements for this year. Attach additional pages as needed.

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_ Grade \_\_\_\_\_ (completed)

Club \_\_\_\_\_ Years Completed in 4-H \_\_\_\_\_

Signature of Member \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

| 4-H Projects Completed | # of Years Project Taken | # Blues | # Reds | #Whites | # Champs | #Res. Champs | # Grand Champ | # Reserve Grand Champs | # State Fair Entries |
|------------------------|--------------------------|---------|--------|---------|----------|--------------|---------------|------------------------|----------------------|
|                        |                          |         |        |         |          |              |               |                        |                      |
|                        |                          |         |        |         |          |              |               |                        |                      |
|                        |                          |         |        |         |          |              |               |                        |                      |
|                        |                          |         |        |         |          |              |               |                        |                      |
|                        |                          |         |        |         |          |              |               |                        |                      |
|                        |                          |         |        |         |          |              |               |                        |                      |
|                        |                          |         |        |         |          |              |               |                        |                      |
|                        |                          |         |        |         |          |              |               |                        |                      |
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|                        |                          |         |        |         |          |              |               |                        |                      |
|                        |                          |         |        |         |          |              |               |                        |                      |
|                        |                          |         |        |         |          |              |               |                        |                      |
|                        |                          |         |        |         |          |              |               |                        |                      |
|                        |                          |         |        |         |          |              |               |                        |                      |

1. County Projects: What was your total number of completed projects for this year? \_\_\_\_\_

2. Complete this section if you had exhibits at the State Fair:

| State Fair Project | Div./Level | Exhibit | Placing (Results) |
|--------------------|------------|---------|-------------------|
|                    |            |         |                   |
|                    |            |         |                   |
|                    |            |         |                   |

3. Number of local club meetings attended from October 1 to September 30 \_\_\_\_\_ meetings  
 Number of county club meetings attended from October 1 to September 30 \_\_\_\_\_ meetings  
 Number of Junior Leader meetings attended from October 1 September 30 \_\_\_\_\_ meetings  
 Number of county-level workshops/practices (list which and how many) \_\_\_\_\_ meetings

\_\_\_\_\_

4. Did you serve on any committees in your club or Jr. Leaders? If so, which? \_\_\_\_\_

\_\_\_\_\_

Were you a chairperson for a committee? If so, which? \_\_\_\_\_

5. Did you serve as an officer in your local club, county club or Junior Leaders? If so, what club and what office?

\_\_\_\_\_

6. Did you give any demonstrations for a club? List date, who to, and topics/titles.

\_\_\_\_\_

\_\_\_\_\_

7. Did you attend any of the following trips?

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 4-H Camp, camper     | <input type="checkbox"/> 4-H Camp, counselor      | <input type="checkbox"/> Purdue 4-H Academy    |
| <input type="checkbox"/> 4-H Round-Up         | <input type="checkbox"/> State 4-H Chorus or Band | <input type="checkbox"/> Indiana 4-H Congress  |
| <input type="checkbox"/> Jr Leader Conference | <input type="checkbox"/> Club Completion Trip     | <input type="checkbox"/> Other 4-H Trip: _____ |

Did you participate in any of the following activities/competitions (Mark with a C for county, A for area, or S for state?)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Fashion Revue        | <input type="checkbox"/> Performing Arts          | <input type="checkbox"/> Demonstration/Public Speaking |
| <input type="checkbox"/> Horse Bowl/Hippology | <input type="checkbox"/> CDE/Judging Contest      | <input type="checkbox"/> Beef grooming                 |
| <input type="checkbox"/> ATV Contest          | <input type="checkbox"/> Tractor Operator Contest | <input type="checkbox"/> Bicycle Rodeo                 |

Showmanship (indicate which): \_\_\_\_\_

Other 4-H activity/competition: \_\_\_\_\_

8. Did you receive any 4-H awards/scholarships? Please List

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. Do you do any community service? Please list activities and the number of hours.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Leader/Extension Educator \_\_\_\_\_ Date \_\_\_\_\_

## 4-H Record of Achievement Supplement Page

Name: \_\_\_\_\_ Date: \_\_\_\_\_

What have you learned from your 4-H experience?

What skills have you gained or learned from participating in 4-H projects and activities?