

September 15, 2020

TO: Adult Leaders
4-H Livestock Committee
4-H Council Members

FROM: Rena Sheldon
CED/4-H Youth Development

4-H OPEN ENROLLMENT
BEGINS OCTOBER 1, 2020
Read the newsletter for details!
<https://v2.4honline.com/>

Tami Hicks – Adult Leader President
John Sighting – 4-H Livestock Committee Chairman
Karen Phillips – 4-H Council President

RE: Meeting Notice

WHEN: Monday, September 21, 2020

WHERE: 4-H Building – Fairgrounds



TIME: 6:30 p.m. – Adult Leaders and 4-H Livestock Committee
7:30 p.m. – 4-H Council Meeting

Club 4-H Adult Leaders please continue to complete your annual Unit Activity Report forms and turn them into the office as soon as possible.

4-H ACHIEVEMENT BANQUET
Alumni Award
Darrell Findley
Good Citizen Awards
Darius Cook and Kaytlin Mendenhall
Spirit Award
Kaytlin Mendenhall
Outstanding Worker Award
Kaytlin Mendenhall

NOTE: As we update the 4-H Handbook be aware that if you have concerns about existing rules, now is the time to put those concerns in writing. Please take time to go through your Morgan County 2019-2020 4-H Handbook.

ALL RULE CHANGES SHOULD BE BROUGHT TO THE EXTENSION OFFICE OR YOU CAN BRING THEM TO THE SEPT. 21st MEETING IN WRITING. You may also email changes to bkenwor1@purdue.edu before this meeting.

(The rule change form is on the website at www.extension.purdue.edu/morgan and it is included as an enclosure in this mailing).

Enclosures

*Farmer's Day Drive-Thru
Sept. 30th from 4-7 p.m.
at the fairgrounds*

MORGAN COUNTY 4-H ADULT LEADERS

- I. Call Meeting to Order – Tami Hicks
- II. American and 4-H Pledges-4-H Leader’s Creed
- III. Introductions: A sign of fall is..._____
- IV. Secretary’s Report – Nicole Findley
- V. Treasurer’s Report – Mel Mendenhall
- VI. Committee:
 - a. Medallions – Tami Hicks
 - b. Judges Luncheon-Mel Mendenhall/Melinda Lowderl
 - c. Banquet
- VII. Old Business
 - a. Fair Wrap Up- Things to keep – things to change?
- VIII. New Business
 - a. Theme for 2020-2021
 - b. Educator’s Report-Rena Sheldon: Holding 4-H Club meetings safely
 - c. Virtual 4-H Volunteer Café Series
 - d. Enrollment starts October 1st
 - e. Nominating Committee Appointments
 - f. Window Display Nov. 1st; Club Scrapbooks next year
 - g. Project Fair Discussion
 - h. Host Site for 4-H Leadership Summit Nov. 21st (Morgan Co.)
 - i. Rule Changes to present to Council
- X. Adjourn

MORGAN COUNTY 4-H COUNCIL

- I Call meeting to order – Karen Phillips
- II Pledges:
- III Minutes from previous meeting – Johnna Baggett
- IV Treasurer’s Report – Tami Hicks
- V Committee Reports:
 - a. Livestock Committee – John Sighting
 - b. Adult Leaders – Jane Crone and Andrew Mendenhall
 - c. Jr. Leaders – Joe Fritch, Mary Fritch, Alyssa Etter, Mackenzie Findley
 - d. Ambassadors Report and Indoor Bldg. Projects-Karen Phillips
 - e. Trips and Awards-John Sighting
 - f. Organizational Representatives Reports:
Fair Board, Young Farmers, Extension Homemakers,
Sheep Breeders, Farm Bureau, Extension Board
 - g. Sponsor/Trophy Committee-Diana Hart-Tielking
- VI Educator’s Report – Rena Sheldon- Virtual 4-H Volunteer Café
- VII Old Business
 - a. Fair Wrap Up
 - b. Old Town Waverly Festival Sept.26-27 -4-H Farm Town
- VIII New Business
 - a. Farmer’s Day Sept. 30 – Open to the public 4-7:00 p.m. Drive Thru.
 - b. Fundraiser Discussion
 - c. **2020-2021 Enrollment begins October 1-VOLUNTEERS**
go to <https://v2.4honline.com> and re-enroll
 - d. Nominating Committee appointment by President
 - b. Rule Changes for 2021

IX Adjourn

MORGAN COUNTY 4-H LIVESTOCK COMMITTEE

- I Call meeting to order – John Sighting
- II Minutes – Patty Dow
- III Trophy committee report-Diana Hart-Tielking
- IV Species Reports from County Fair
- V. Thank You Ad for the newspaper
- VI Livestock Sale Results
- VII Educator’s Report – Rena Sheldon
Safety Plans for Club meetings and Workshops
- VIII Superintendent Intentions for 2021
- IX Rule Changes for 2021

Project Fair
Ideas needed for a drive-through Project Fair.

Tractor Supply Paper Clover Days October 7- 18, 2020

Volunteer your club to help bag purchases at the Mooresville site. Please call Mars or Sandy at 317-831-9777 for details. Volunteer during this week and represent 4-H by wearing your 4-H T-Shirt.

4-H ENROLLMENT OPENS

Oct. 1st-Jan. 15th
GRADES K-12

Follow Instructions

<https://v2.4honline.com/>

or visit us on our website at
www.extension.purdue.edu/morgan

Club Leaders

Livestock Supt. and Indoor Building Supt.:

Please make sure you turn in:

- Rule Changes
- Leader of Intent forms will be available at the meeting for your signature

Volunteers, Project Leaders, Club Leaders, Council Members: Let’s Do This!

Virtual 4-H Café Series

Register for sessions at:

<https://bit.ly/3hBrE34>

All sessions 6:30 – 7:30 p.m. EST

Sept. 23rd Essential Elements

October 29th Healthy Living

Nov. 12th Animal Science

Dec. 1st Civic Engagement

Jan. 12th Club mtg. Social Distancing

Febr. 23rd Club/Project Leader 4HOnline2.0

March 15th STEM

April 12th Innovative Thinking as a 4-H Vol.

You should participate in three