

# Outstanding 4-H'er Jennings County

**Due to the Purdue Extension Jennings County Office by August 14.**

The 4-H Council would like to honor two Outstanding Jennings County 4-H'ers who have contributed the most to the 4-H Program in the county. These individuals must exhibit leadership qualities, participate in 4-H activities and be a role model for other 4-H members. If you feel you are qualified, please complete this application and return it to the Extension Office by August 14. **There is no grade requirement to apply for this award.** Nominations may be made by the member or another person.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Parents: \_\_\_\_\_ Phone: \_\_\_\_\_

Club: \_\_\_\_\_ Years in regular 4-H: \_\_\_\_\_

1. List the 4-H Club Offices held and the year:

OFFICE YEAR

2. Number of years in Junior Leaders: \_\_\_\_\_.

(You are not required to have participated in Jr. Leaders to apply for this award.)

3. What committees has the member served on (ex. 4-H Club committee, Livestock Committee)?

COMMITTEE YEAR

4. What demonstrations and/or public speaking topics has the member presented?

TOPICS YEAR

5. List camps, workshops, or trips the member has attended:

6. List any county, area, state or national awards received:

7. List 4-H Community Service activities and years participated:

ACTIVITY

YEAR

8. List any other county, area, or state 4-H activity that the member has participated in not mentioned elsewhere on this application:

9. List any school and community activities that are not linked to 4-H:

10. Please share at least one thing the member has learned from the 4-H program.

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Signature of 4-H Member OR Person Nominating the 4-H Member