

Dear 4-H Sewing and Consumer Clothing Members and Adult Leaders:

We look forward to seeing your creative ideas for your sewing projects. When you are choosing your pattern, fabric, etc. for your outfit, make sure you refer to the Morgan County 4-H Handbook for required skills.

Please let us know by July 13 what projects you will be exhibiting at the county fair. This is a pre-registration step that will speed up the process of entry during judging days. The link to **pre-register is www.fairentry.com**. When giving a description for the Consumer Clothing and Sewing project on the computer you will give a description (example: red polka dot dress or pink pillow as well as a picture of your project).

Fashion Revue **Private Judging** will be held at **180 S. Main St. Administration Bldg. Lucille Sadler Rm.**, Martinsville Wednesday, July 15. **Registration** is at 5:30 p.m. and **Judging** will start at 6:00 p.m. The **Honor Night/Fashion Revue** will be held on Thursday, July 16, 7:00 p.m. at the Merchants Building, Morgan County Fairgrounds. This year we will not invite public to this event. Masks and hand sanitizers will be available and only family members of 4-H members will be permitted on July 16th. Social distancing of 6 ft. will be practiced. **Please bring your lawn chairs** to sit in. These measures are being taken to make our event as safe and compliant with the Governor's orders as we can make them. **If we are not in Stage 5 by fair time, EVERYTHING will be shown virtually.**



- We **MUST** have the enclosed garment narration form turned into the Morgan County Extension Office by July 13. What you put on this form is what will be read as your narration. It is very important that you put your information on the form the way you would like your information read. You may write neatly or type this form. You can also find this form at www.extension.purdue.edu/morgan.
- Attach a 4-H Sewing Project Exhibit card to your exhibit at the fair indicating the skills used to complete your project. These cards are available from the Extension Office or you can find them on this website along with other helpful tips regarding video samples: <https://extension.purdue.edu/4h/Pages/project.aspx?proj=21>

ATTENTION CONSUMER CLOTHING PROJECT MEMBERS:

All Consumer Clothing notebooks must be turned in to the Extension Office by Noon, July 15.

*Consumer Clothing participants will be judged on the outfit they purchased and the notebook. Notebooks should be standard 8 1/2" x 11" size or larger. All participants are required to model in the private judging and only the Advanced group is **required** to participate in both the Private Judging and the Public Show, but hopefully, all of you will want to model in the Public Show. Consumer Clothing members will be judged separately on your notebook and modeling. Only the notebook category will be judged as a State Fair project. If we are virtual you will upload a picture of your outfit and a picture of your notebook into www.fairentry.com by July 13, modeling will be judged as a county only project.

Sincerely,

Rena Sheldon, CED/4-H Youth Development
Extension Educator
Enclosure