



HYDROPONIC GARDEN RECORD

**There are two pages required for the Hydroponic Garden Project. The Hydroponic Garden Record and a Hydroponic Plant Record. Feel free to make extra copies of the Plant Record or you may acquire extra copies from the Extension Office.*

****HYDROPONIC GARDENING IS NOT A STATE FAIR PROJECT.**

Name: _____ Grade (as of Jan 1 of current year): _____

Name of Club: _____

County: _____ Year in club work: _____

Date Project Started: _____ Date Project Completed: _____

I have reviewed this record and believe it to be correct.

Signature of 4-H Leader: _____ Date: _____

1. What is Hydroponic Gardening? _____

2. Did you purchase your Hydroponic System or build your own system?

3. How much time did you spend building/planting your Hydroponic Garden?

4. Tell about what you learned while you were working on this project. _____

5. Will you use a Hydroponic Garden to grow food in the future? _____
