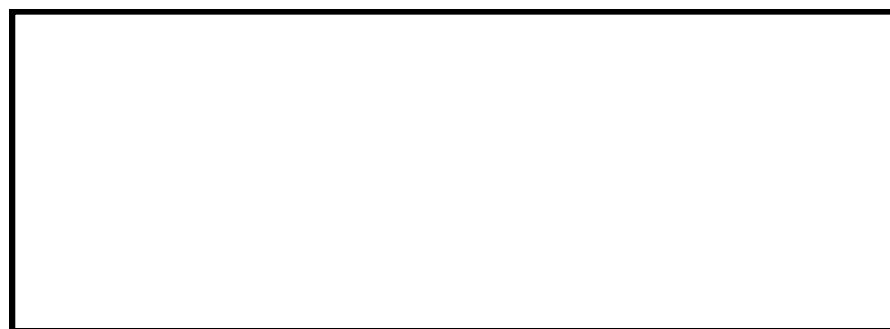


Cooperative Extension Service  
PURDUE UNIVERSITY  
Wells County Office  
Wells County Community Center  
1240 4-H Park Rd  
Bluffton, IN 46714

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Learn More about  
4-H and the Fair at:  
[extension.purdue.edu/wells](http://extension.purdue.edu/wells)

Facebook:

"Wells County 4-H"



## Dairy Beef & Dairy Feeder

There will be a truck for Dairy Beef and Dairy Feeder Steers to be taken after the show.

## Auction Information

Details to come.



# 4-H NEWS

## Wells County



June, 2020

Bill Horan, Extension Educator/CED, Ag / Natural Resources

As we plan for 4-H activities and events in July, we do so with the understanding that our status could shift and last-minute changes might be necessary. If Wells County is in Stage 5 of the Indiana Governor's "Back on Track" plan, we can and will have a 4-H Fair. However, this will not be a normal 4-H Fair. Health and safety guidelines from local, state and federal agencies must be followed, and we will do so to the highest level.

At this time we are planning for a "hybrid" 4-H Fair - some events will be live and some will be virtual. Livestock cannot spend the night at the 4-H Park. A few livestock shows will be virtual (online photos or videos) and some shows will be live "Show & Go" events. The Expo Hall "static" projects will have a closed judging this year, with no 4-H'ers present as the judges do their work. We are planning to open the Expo Hall later for a few days of public viewing.

All projects to be shown at the 2020 Wells County 4-H Fair **MUST** upload photos in the appropriate place when you enter your projects into Fair Entry like you do every year. Each 4-H member has the option to show your projects as virtual projects or in a live show if the project is a "Show & Go" format. This is necessary in case we are not able to have any live shows, and all projects will then be judged virtually.

In order to reduce the health risks to 4-H'ers, families, and vendors, there will be no food vendors at the 4-H Park, and the Jr. Leader food booth will not be open. There will be no public shows or entertainment. This year's 4-H Fair will be for 4-H'ers and their families only, and will not be open to the public with the exception of the few days that we have the Expo Hall open for viewing.

We are trying to make the best of the difficult circumstances that we have at this time. We know that this will not be easy, or feel normal, but it is a life lesson that we are all sharing. To get through this, it will take a lot of cooperation and patience from all involved. I urge you to think about the **4-H Pledge**, and what it means.

**I pledge my head to clearer thinking, my heart to greater loyalty,  
my hands to larger service, and my health to better living,  
for my club, my community, my country, and my world.**

The web address for Purdue Extension—Wells County is:

[extension.purdue.edu/wells](http://extension.purdue.edu/wells)

Click on "Youth" and check out forms, activities, projects, etc.

Facebook: Wells County 4-H

## Manuals & Record Sheets

- ♦ **Completing your Manuals Record Sheets**  
4-H project manuals and records (what can be completed) are to be checked (reviewed) by the 4-H Club Leaders on or before July 1 and a certificate issued and signed by the leader stating they have completed their required activities and records. The certificate will be shown upon project check-in at the 4-H Expo (non-livestock) and 4-H Park West Road (livestock projects). Cat exhibits can be checked by your club leader.

Members who do not have a signed certificate from their leader **WILL NOT** be able to check their 4-H project in at the 4-H Fair.

- ♦ **Animal Question Sheets**  
Most of the 4-H animal projects are using the Resource Books and question sheets (except Poultry and Dairy Feeder). If you have lost your question sheet, contact the Extension Office.
- ♦ **Completing your record sheet (s) and getting a signed certificate from your leader qualifies as completing your project for this year's Fair.** No exhibit is necessary if you do not feel safe exhibiting.

## Food Vendors

There will be **NO** food vendors on the 4-H Fairgrounds during this year's 4-H Fair.

This includes the Jr. Leader Booth.

This is being done for safety reasons not only from the food standpoint but for those people serving.

### 2020 FAIR DATES

Wells County 4-H Fair  
July 18–23, 2020

Indiana State Fair  
August 7 - 23, 2020

The Purdue Office of the Wells County Extension Service is located in the Wells County Community Center at the 4-H Park. Hours are Monday–Friday, 8 AM–4:30 PM. Phone: 260-824-6412.

This newsletter is an educational service of the Wells County Cooperative Extension Service. Additional copies are available from the Wells County Extension Service.

EDITOR: Bill Horan,  
ANR Extension Educator / CED.  
DESIGN: Linda Bushee, Support Staff



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Extension Educator/CED  
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Wells County Office  
1240 4-H Park Rd.  
Bluffton, IN 46714  
260-824-6412

## 2020 Wells County 4-H Fair Schedule of Events

Listed below are the dates for the events for this year's 4-H Fair.

We will not be having a printed schedule like we have in past years nor will there be any show bills printed. These are directives from the State 4-H Office.

We will be notifying all members on how to upload pictures, required paperwork, and videos as soon as we get our information. Please be patient with us. Our deadlines may be shorter due to changes taking place but we are all doing the best that we can.

July 13	Foods Judging (closed judging) Please use this link to sign in WHEN you are bringing your projects <a href="http://bit.ly/foodscheck-in">bit.ly/foodscheck-in</a>	Check in 2–5:30 PM	Judging 6 PM
July 15	Expo Hall Projects (Mini included) Please use this link to sign in WHEN you are bringing your projects <a href="http://bit.ly/projectcheck-in">bit.ly/projectcheck-in</a>	Check in 1–8 PM	
July 16	Expo Hall Judging Horse & Pony	Check in 3–5 PM	Closed Judging 9 AM Show 5 PM
July 18	Horse & Pony Fashion Revue Fashion Revue Rabbit Show Cat Show (Comm Ctr) Expo Hall Open to Family Members Awards 10 year Members, Ambassadors Caley, and Grand Champions	Check in 7 AM   Check in 6 AM Check in 1 PM	Show 9 AM Judging 9 AM Family Viewing 11 AM Show 8 AM Show 1:30 PM 1–6 PM 7 PM
July 19	Sheep Llama / Alpaca Expo Hall Open to Family Members	Check in 8–9:30 AM Zook Farm	Show 10 AM Check in 8:30; Show 9 AM 1–6 PM
July 20	Swine Expo Hall Projects	Check in 6–9 AM	Show 10 AM Check out 4–8 PM
July 21	Dairy Beef Dairy Feeder	Dairy Beef & Feeder	Check in 7:30 AM Show 12 PM
July 22	Beef Poultry	Check in 7–9 AM Check in 2–2:30 PM	Show 10 AM Show 3 PM
July 23	Meat Goat & Pygmy	Check in 6–7 AM	Show 9 AM

\*\*\*\*\*Dairy and Dairy Goats will be virtual shows.



# Animal Ethics

This **MUST** be done before you come to the 4-H Fair or you will not be able to show.

In an effort to support the flexibility needed during this time, there are several updates to the YQCA requirements for Indiana 4-H exhibitors. As a reminder, this information applies to all beef cattle, dairy cattle, swine, sheep, goats, poultry, and rabbit members. Please read carefully! Those who already completed YQCA are good to go!

- **County-Only, Non-State Fair Exhibitors:**

Option 1: complete online YQCA modules any time prior to July 1st at [yqca.org](http://yqca.org). Cost is \$12

Option 2: complete the 4-H Animal Ethics Program by watching [4 modules](#) online and enter your information to claim your completion. Please go to [www.extension.purdue.edu/wells](http://www.extension.purdue.edu/wells) to complete. This option is free of charge. If you have more than one 4-H member, you may watch the modules all at one time but know you will have to log in each child again so they can take the quiz because only one name shows up when you are done.

- **State Fair Exhibitors:**

You must complete online YQCA modules any time prior to July 1st at [yqca.org](http://yqca.org). Cost is \$12

Be sure print a copy of your certificate to hand-carry at Indiana State Fair

## Livestock Health Requirements

Indiana does not require a "Certificate of Veterinary Inspection". Your animal, however, must not show any signs of contagious diseases.

- Swine exhibitors must not bring any animals that are sick. Swine influenza is very contagious.
- Sheep exhibitors must check for any skin diseases. These are very contagious and could be passed along to all other animals and exhibitors.

Horse & Pony exhibitors must have a completed certificate of vaccination in order to exhibit.

4-H members with questions should check the Wells County Rule Book for complete details or check with their local veterinarian or the County Extension Office.

## Animal Resource Manuals

If you are enrolled in Alpaca / Llama, Beef, Cat, Dog, Sheep, Swine, Goat, Dairy, Rabbit or Horse & Pony, remember to use your Resource Manuals to answer your questions for your project.



The books are also available at our public library or for purchase at the Extension Office.

Beef, Alpaca/Llama and Horse & Pony manuals are \$17 each; Dog & Goat, \$20; Swine & Cat, \$18; Sheep, \$25; Rabbit, \$12; and Dairy, \$15.



## Certificates for 4-H Fair

4-H Club Leaders will have tubs on their porches for members to put their record sheets in to be signed by the leaders and then put their record sheets and signed certificates back in the tub for pick up.

Please call your Leader before you drop off and have a conversation about when your certificate will be ready. Leaders phone numbers are listed in the 2020 Wells County 4-H Rule Book.

**Please don't wait until the last minute!**

## Nottingham Nobles Certificates for 4-H Fair

The club will have book signing on Wednesday, July 1st at 6 PM at Petroleum Church.

If you need to have your books signed at another time, please call Lee Ann Pease.



## Lancaster Achievers Certificates for 4-H Fair

The club will have book signing on Wednesday, July 1st at 7–8 PM at the Evans home, 3259 E 700 N, Ossian.

A tub will be put on their porch beginning June 14th.

**Please don't wait until the last minute!**



## Club Leaders - Record Book Signing

4-H members are **required** to have their record sheets completed and signed by **July 1** to receive their certificate to exhibit at the 4-H Fair.

4-H members should still hand in **one** copy of the "My Record of 4-H Achievement" which is to include the 4-H member's **ENTIRE** career information. This copy should be turned into the Extension Office by the end of the fair.

## Fair Entry



All 4-H members will be mailed information on how to enter ALL projects that you are bringing to the 4-H Fair. Fair Entry will open July 3 until midnight on July 13th. For all exhibits except for Foods Project which will be due July 10th.

This will include Expo Hall projects and animal projects. This means that all static (Expo Hall) projects will need to be completed by July 13th.

Livestock members—please only put the animals each individual child is bringing to the fair. This is important as Fair Entry will be used to help with show set-up.

**Please don't wait until the last minute to en-**

## Fair Entry for Mini 4-H

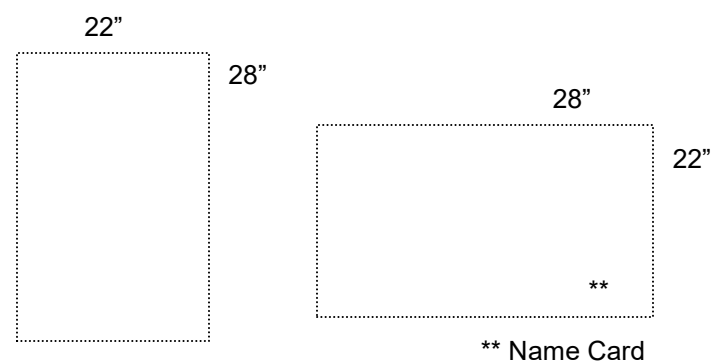
Mini 4-H families should also use Fair Entry.

Please enter the information before midnight July 13th.

Detailed instructions will be mailed in June.

Questions, call or stop by the Extension Office, 824-6412.

## 4-H Poster Exhibit Tips



INCORRECT      CORRECT

◆ All 4-H posters (regardless of project) must be displayed like the picture shown. Think of a 4-H exhibit like a dollar bill. You read the dollar horizontally and a poster is the same way.

- ◆ ALL POSTERS MUST HAVE HARD BACKING to make them stand firm when placed on the display easel. Use wood, cardboard, or foam board and remember to cover with clear plastic or plastic sleeve (available at the Extension Office) for protection.
- ◆ Foam Boards are available at the Extension Office for \$3.25 each. Clear plastic sleeves are available at the Extension Office for \$1 each.
- ◆ CAUTION - A lot of poster boards in stores measure 20" x 30". DO NOT USE THIS SIZE. It must be 22" x 28".
- ◆ Name cards are available from your leader or the County Extension Office. These are a different style this year.
- ◆ See Poster Construction Hints (check pp. 29 - 30) in the Wells County 4-H Rule Book for more information.
- ◆ Sample posters for some projects can be viewed on the Indiana 4-H Web Page at: [extension.purdue.edu](http://extension.purdue.edu) Go to "Projects" .

## 4-H Project Supplies & Rule Books

We have the following items for sale in the Extension Office:

- ◆ Foam Boards (22" x 28"): \$ 3.25
- ◆ Electric 1 Kits \$ 10
- ◆ Electric Shake Light Kits: \$ 15
- ◆ Plastic Poster Board Covers \$ 1
- ◆ Plastic Salon Print Covers \$ 1
- ◆ Electric Fluorescent Troublelight \$ 45
- ◆ Electric Extension Cord \$ 30
- ◆ 2020 Rule Book \$ 7
- ◆ 2020 Rule Book Insert \$ 3

## 4-H Foods Judging

Monday, July 13  
Registration: 2—5:30 PM

Please use this link to sign in WHEN you are bringing your projects  
[bit.ly/foodscheck-in](http://bit.ly/foodscheck-in)

Closed Judging: 6 PM  
Community Center, 4-H Park, Bluffton

Details will be mailed to members in June.

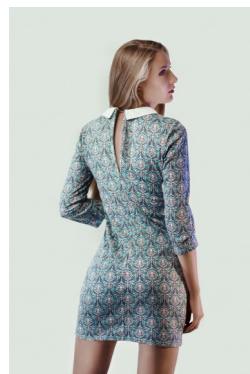
**This will be a closed judging this year.**

## Fashion Revue

The Sewing Fashion Revue Judging will be held on Saturday, July 18, 9 AM in the Expo Hall.

Participants in Fashion Revue **MUST** wear face coverings.

The public Fashion Revue will take place at 11 AM in the Expo Hall for immediate family only.

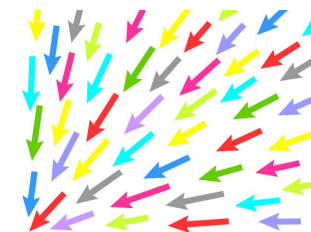


## Award Sponsors Needed

Ch Nigerian Dwarf Wether	\$20
Res Ch Nigerian Dwarf Wether	\$20
Res Ch Dairy Wether	\$20
Champion Exotic Poultry	\$13
Res Ch Exotic Poultry	\$13
Gr Ch Meat Pen Rabbit	\$13
Grand Champion Health	\$13

## Fair Cleaning

Volunteers will be needed for all of the sanitization that will need to be done between shows and in the Expo Hall. Please contact your livestock superintendents as they will be very busy with the show and will need all the help they can get.



## Livestock Tags

Please call the Extension Office, 824-6412 to arrange a time to pick up the livestock tags that you need. It will go much quicker if you call ahead. The recording of everything you might need (especially with multiple family members and multiple species) takes a lot of time.

We will ask you what species, how many animals, county only or RFID tags, and if you are going to State Fair as DNA envelopes are needed. We will also need your premise ID number.

This all **MUST** be done by June 30th because you will need this information for your entry into 4-H Online.

## Animal Project News

**Completing your record sheet (s) and getting a signed certificate from your leader qualifies as completing your project for this year's Fair. No exhibit is necessary if you do not feel safe exhibiting.**

## Animal Identification

4-H Livestock Committees will be recording and checking your animal identification numbers with your animal entry in 4-H Online or the form submitted.

This is part of the Premise Identification Program.

Please contact the Extension Office if your animal loses its ear tag.

This is due July 1st!



## 2020 4-H Livestock Shows

All Livestock Shows will be the 4-H Member and immediate family (household) ONLY!

We need to remember social distancing at all times and all 4-H members, volunteers, and staff are to wear face coverings.

