

April 2020

## 4-H Fair Camping Form

NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

Camper Type  
Description \_\_\_\_\_

Vehicle License Plate # \_\_\_\_\_

Electric Outlet Number \_\_\_\_\_

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ARRIVE \_\_\_\_\_ DEPART \_\_\_\_\_  
(date) (date)

Number of nights \_\_\_\_\_ X \$15.00 (per night) = \$ \_\_\_\_\_

### Camping policy for 4-H Fair

The 4-H Association installed electric outlets for campers in 2005. The camping area is located west of the Community Center.

The 4-H Association asks that families not plug campers into electric outlets located in the barns. Please only use the camper outlets.

Camping forms will be available in April at the 4-H Park Extension Office.

**I agree with the terms stated in the Camping Rules for the 4-H Fair, set by the Wells County 4-H Association.**

**SIGNATURE:** \_\_\_\_\_

Office Use: Check Date \_\_\_\_\_ Number \_\_\_\_\_