

March 6, 2020

TO: 4-H Council Members
4-H Adult Leaders
4-H Livestock Committee Members

FROM: Rena Sheldon, CED, 4-H Youth Development
Extension Educator

RE: Meeting Notice

WHEN: Monday, March 16, 2020

WHERE: 4-H Building on the Fairgrounds

TIME: 6:30 p.m. Adult Leaders and Livestock Committee
7:30 p.m. 4-H Council

Enclosed you will find a lot of information. Please review this information in advance.

Your attendance is greatly appreciated.

THEME

“100 Years of Morgan County 4-H... Then and Now”

*Keep saving plastic caps for our fairgrounds
Bench and picnic table efforts with 4-H Clubs continue.
Picnic table #3 (Shooting Sports)
Bench #10 (Charlie Hoagland Memorial) and
#11 (Bill Kirk Memorial)
will arrive March 25th*



**Plans for an April 4th 4-H Feed Auction are progressing.
6:00 p.m. at the Fairgrounds
This is a fundraiser for the 4-H Council.
Please note this date on your calendar.
I look forward to seeing you then.**



Friday, July 31 **Trace Adkins**
Saturday, August 1 *80's Tribute Bands AC/DC, Journey, Def Leppard and Heart*
at Morgan County Fairgrounds
More information to follow
as 4-H members will have opportunities to sell tickets to both concerts.



4-H COUNCIL AGENDA

- I. Call meeting to order-Karen Phillips
- II. Pledges and Introductions: My favorite spring activity
- III. Council Minutes-Johnna Baggett
- IV. Treasurer's Report-Tami Hicks
- V. District Reports-Baker, Ray, Jefferson, Dog and Horse and Pony
- VI. Committee Reports
 - a. Ambassadors Committee-Karen Phillips
 - b. Livestock Committee-John Sighting
 - c. Cattle Barn Gates Committee
 - d. Adult Leaders Report-Jane Crone & Drew Mendenhall
 - e. Indoor Projects.-Karen Phillips
 - f. Junior Leaders Report-J. Fritch, K. Towell Crook, A. Lowder, P. Phillips
 - g. Trips and Awards Committee
 - h. 2020: 100 Years of Morgan County 4-H...Then and Now
 - i. Feed Auction Committee
 - j. April 4 Junior Leaders Ag Day
 - k. Fair Dates Committee
- VII. Flower Sale-Tami Hicks
- VIII. Educator's Report-Rena Sheldon
 - a. Camp Transportation
 - b. Jackpot Show June 14
 - c. Feed Auction Fundraiser April 4 at 6:00 p.m. Swine Barn
 - d. 4-H Centennial Walk of Fame-Brick order Form
 - e. YQCA-Coupons are available call 765-342-1010
- IX. Fair Board Report
- Old Business:
 - a. Kroger Rewards-4-H Council
 - b. Concert Ticket Sales Incentives-Trace Atkins July 31 and Tribute bands Aug. 1

4-H LIVESTOCK COMMITTEE

- I. Call meeting to order – John Sighting
- II. Minutes - Patty Dow
- III. Need Livestock Judges ASAP
- IV. Fair Schedule updates-Supt. turn in e-mailed report prior to March 16
- V. Species Reports
- VI. Trophy update-Diana Hart Tielking
- VII. Poultry Blood Testing Update
- VIII. Auction Report and Consignment Buyer
- IX. Educator's Report - Rena Sheldon
 - a. Animal Enrollment Online
 - b. Jackpot Show Report June 14
 - c. Feed Auction Fundraiser April 4
 - d. TSC Paper Clover Campaign April 29-May 10
 - e. Ractopamine Report
 - f. YQCA: Youth for the Quality Care of Animals coupons
 - g. Absolute Animal Enrollment deadlines April 1 and May 15 in <https://in.4-H online.com>
- X. Adjourn

Morgan County 4-H Adult Leaders

- I. Call meeting to Order – Tami Hicks
- II. Pledge 4-H Leader Creed/Roll Call "The best place to spend spring break."
- III. Secretary's Report – Nicole Findley
- IV. Treasurer's Report – Melinda Mendenhall
- V. Committee Reports
 - a. Welcome Committee
 - b. Trips and Camps
 - c. Plastic Caps-Rena and Junior Leaders
 - d. Workshops: Leather workshop and Cartooning -June 27th
 - f. 4-H Centennial Walk of Fame – Brick order form
 - g. Flower Sale and Delivery-April 24th Pick Up 3:00-6:00 p.m.
- VI. Old Business
 - a. 4-H Online enrollment-Leaders
 - b. Animal enrollment –**REMINDER** April 1st/May 15th or otherwise noted
- VII. New Business
 - a. Jr. Leaders Ag Day on the fairgrounds April 4th at 1:00 p.m.; *Talent Show May 11th*
 - b. Tractor Supply Co. Paper Clover Campaign (April 29-May 10) – Mooresville TSC
 - c. YQCA **coupons** or annual test at www.yqca.org prior to training dates April 9, May 20, May 28, June 30
 - d. Area Performing Arts-TBD
 - e. Feed Auction – April 4 at 6:00 p.m.
 - f. 2020 Grand Stand Concert incentives
 - g. 2020: 100 Years of Morgan County 4-H...Then and Now
- VIII. Educators Report – Rena Sheldon
- IX. Adjourn

4-H FLOWER SALE

Members call in number of plants sold by April 3rd to the leader and the Leaders call the order to the **Extension Office by April 6** 765-342-1010. Checks should be made payable to 4-H Council

Pick up date is April 24th 3:00 – 6:00 p.m. at the fairgrounds.

Volunteers able to help unload the plants at 2:00 p.m. would be welcomed!

Saturday, April 4th

Horse and Pony Tack Sale/Swap at 4-H Bldg. 1:00 p.m.-5:00 p.m.

Junior Leader 4-H Ag Day 2:00 p.m. - 5:00 p.m. at the Fairgrounds

4-H Feed Auction at 6:00 p.m. at the fairgrounds (Swine Barn). Come and support the 4-H Council and check out the many different feeding options you may choose from for your animals.

Visit us at our website:

www.extension.purdue.edu/morgan

You can download the 2020 Mini and Regular Handbooks as well as forms, and newsletters.

You can purchase the handbook for \$3.00 Grades 3-12 at the Extension Office. (Mini Handbooks are free)

KROGER COMMUNITY REWARDS

PROGRAM allows a percentage of your purchases be applied to 4-H Council by using your Kroger Rewards card and designating you wish your organization of choice be Morgan County 4-H Council NOP #24622 You need to follow the instructions. You can also go in update your organization of choice by clicking Edit and select.

Some people are not aware of this program. Please share this with 4-H families and neighbors. Act now!

You can call 800-576-4377 select option 4

April 22nd 100 Days until the Fair!