

ADAMS COUNTY 4-H SMALL ANIMALS RECORD SHEET

Record for Year _____



Name: _____

Club: _____

1. What animal will you be bringing to the fair? _____

2. Why did you select this project? _____

3. What type of housing did you provide for your pet? _____

4. Did you have any disease problems? __Yes __No What did you do to prevent or treat disease?

5. What did you feed your pets? (be specific) How often did you feed them?

6. List at least three new things you learned in this project.

7. How can you improve your project next year?

OVER



8. Estimated expenses of 4-H Small Animal Project

| Item | Cost |
|---|------|
| Pet | |
| Feed | |
| Veterinary/Medical Fees | |
| Housing Costs: (cage, exercise equipment, bedding, toys, feeder waterers, etc.) | |
| | |
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| | |
| | |
| | |
| Total Estimated Cost of Small Animal Project | |

9. Total amount of time spent working on this project: _____

10. Average time spent on project per day. _____

11. What books, bulletins, magazines, newsletters, or people did you use to help you learn more about your small animals project? _____
