

TRIPS, WORKSHOPS, AMBASSADOR, CAMP COUNSELOR INTEREST FORM				DUE TO THE EXTENSION OFFICE BY MARCH 1, 2020			
Morgan County Purdue Extension Office				<i>Please check your calendar to be sure you can attend.</i>			
180 South Main Street, Suite 229 Martinsville, IN 46151				<i>Trips are sponsored in part by the 4-H Council</i>			
765-342-1010 or FAX 765-349-5071				<i>Trip committee will review your intent</i>			
www.extension.purdue.edu/morgan				<i>If selected you could be asked to pay a portion (non-refundable)</i>			
NAME: _____				PHONE: (____) _____ GRADE: _____			
ADDRESS: _____				CELL: PHONE: (____) _____ YRS IN 4-H ____			
CITY: _____ STATE: IN ZIP: _____				CLUB NAME: _____			
_____				E-MAIL: Provide only if you check _____			
4-H Academy at Purdue June 10-12 (Gr. 9-12 as of Jan. 1)				OTHER WORKSHOPS for Grades 9-12 unless indicated otherwise			
Select your 1st and 2nd choice				<input type="checkbox"/> 4-H Band Workshop-June 20-22 200.00			
ANIMAL SCIENCE				<i>Perform on Monday June 22 @ Round Up at 6:30 p.m.</i>			
<input type="checkbox"/>	Food Animal	200.00		<input type="checkbox"/>	4-H Chorus Workshop- June 20-23 Perform at Round Up June 23	250.00	
<input type="checkbox"/>	Horse and Companion Animal	200.00		(Delegate pays \$60.00; Council pays \$190.00)			
<input type="checkbox"/>	Animal Health	200.00		<i>Band and Chorus require recommendation letters by April 1</i>			
<input type="checkbox"/>	Animal Bio-Science	200.00		<input type="checkbox"/>	Purdue Round-Up June 22-24 (GR 7-9 completed)	200.00	
HEALTHY LIVING				at Purdue University			
<input type="checkbox"/>	Exploring Health Careers	200.00		<input type="checkbox"/>	Citizenship Washington FOCUS-Application due March 15	1600.00	
<input type="checkbox"/>	Intro To Emergency Medical Services (EMS)	200.00		June 27-July 4 (read the description attached)			
STEM it UP!				<input type="checkbox"/>	State 4-H Junior Leader Conference June 16-June 19	180.00	
<input type="checkbox"/>	Computer Science	200.00		Gr. 9-12 completed University of Indianapolis			
<input type="checkbox"/>	Engineering Science	200.00		<input type="checkbox"/>	State Fair Exhibit Workers at least 15 years old end of July		
<input type="checkbox"/>	Electric	200.00		Application due April 1 (found online) Minimum wage earning opportunity			
<input type="checkbox"/>	The Science of Flight	200.00		https://extension.purdue.edu/4h/Pages/State-Fair-Exhibit-Hall-Worker.aspx			
<input type="checkbox"/>	4-H Civic Engagement: Start Local...Go Global	200.00		Morgan County 4-H Ambassadors (Gr. 9-10-12 as of Jan. 1, 2020)			
<input type="checkbox"/>	Food Science and Nutrition Science	200.00		Due to the Extension Office by March 1			
<input type="checkbox"/>	Natural Resources	200.00		Application form e-mailed in January 27 with directions			
<input type="checkbox"/>	Sustainable Agriculture	200.00		CAMP COUNSELOR OPPORTUNITIES (Gr. 8-12 as of January 1, 2020)			
<input type="checkbox"/>	Plant Science	200.00		Shakamak Camp Counselors June 7-10			
<input type="checkbox"/>	Show Me the Money	200.00		Gr. 8-12 as of January 1, 2020			
<input type="checkbox"/>	Spread the News!	200.00		Mini Camp Counselor Opportunity-(Gr. 7-12 as of January 1, 2020)			
				Mooresville June 1-3			
				Martinsville June 15-17			