



## Lake County 4-H Shooting Sports: 2020 Air Rifle Registration Form

**Mondays, 5:00-6:00 / 6:00-7:00 pm**  
**March 30-May 4, 2020**  
**4-H Building, Lake County Fairgrounds**  
**Registration due March 15**

All youth must be enrolled in Lake County 4-H (grades 3-12) and must register in advance for this program. New members are welcome! The March 30 meeting will include mandatory safety instruction and quiz.

Instruction will be led by certified Indiana 4-H Shooting Sports Instructors Sean Clark, Allen Ray, and Michael Rund with assistance from other Lake County 4-H volunteers. Questions? Please contact Sean Clark at 219-808-2273 or the Extension Office at 219-755-3240.

**REGISTRATION:** To register, turn in registration form and \$5.00 supply fee (non-refundable) to the Extension Office by March 15. Space is limited; when the session is full we will start a waiting list. Please make checks payable to the **Purdue CES Education Fund.**

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Session (choose one):    \_\_\_\_\_ 5:00-6:00 pm  
   \_\_\_\_\_ 6:00-7:00 pm

Name \_\_\_\_\_ Grade \_\_\_\_\_

4-H Club \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Have you participated in the 4-H Air Rifle program before?    \_\_\_\_ yes    \_\_\_\_ no