

**2020**  
**TIPPECANOE COUNTY 4-H TRIP APPLICATION**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Birthday: \_\_\_\_\_ Male: \_\_\_ Female: \_\_\_ Years in 4-H: \_\_\_\_\_ Years in Jr. Leaders: \_\_\_\_\_

**List projects that you have completed:**

---

---

---

**List offices held and clubs you participate in:**

---

---

---

**Why would you like to attend a 4-H trip? What do you hope to learn?**

---

---

---

---

---

**After you attend the trip, how would you share your experience with others?**

---

---

---

---

---

*From the list below, indicate which trips that you are interested in attending. Please number trips in order of preference with "1" being your first choice. PLEASE NOTE: The Exhibit Association will only assist with payment for 1 trip per member.*

\_\_\_\_ NATIONAL 4-H CONFERENCE

\_\_\_\_ TEENS AS TEACHERS

\_\_\_\_ GLOBAL GATEWAY EXPERIENCE

\_\_\_\_ 4-H ACADEMY AT PURDUE

*Below is a list of all workshops available at 4-H Academy at Purdue. Check the specific Academy workshop you wish to attend.*

**ANIMAL SCIENCES:** Food Animal; Horse & Companion Animals; Animal Health;

Animal Bio-Science

**CITIZENSHIP in 4-H: START LOCAL...GO GLOBAL!**

**FOOD SCIENCES & NUTRITION**

**HEALTHY LIVING:** Exploring Health Careers, Intro to EMS

**PERSONAL FINANCE** “Show Me the Money”

**PLANT SCIENCE**

**SPREAD THE NEWS WORKSHOP**

**STEM it UP! WORKSHOP:** Engineering, Computer Science, Electric- Powering the  
World, the Science of Flight

\_\_\_\_\_ **STATE JUNIOR LEADER CONFERENCE**

\_\_\_\_\_ **STATE 4-H CHORUS**

\_\_\_\_\_ **STATE 4-H BAND**

\_\_\_\_\_ **4-H ROUND-UP**

\_\_\_\_\_ **CITIZENSHIP WASHINGTON FOCUS**

\_\_\_\_\_ **NATIONAL 4-H DAIRY CONFERENCE**

\_\_\_\_\_ **NATIONAL 4-H CONGRESS**

\_\_\_\_\_  
**4-H Member's Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent or Guardian's Signature**

\_\_\_\_\_  
**Date**