

SHELBY COUNTY 4-H
TRIPS AND AWARDS SPONSORSHIP APPLICATION

RETURN BY: February 14, 2020
(Space in some workshops is limited)

THE INFORMATION BELOW MUST BE FILLED OUT IN ITS ENTIRETY!

Name _____ Grade _____

Address _____ Telephone _____

City, State ,Zip _____ Shirt Size: _____

4-H Club _____ Years in 4-H _____

Trips, Workshops, & Conferences

*All 4-H'ers are encouraged to apply for trips and workshops. Many of these events are eligible for sponsorship by and subsidies from local organizations. Please mark each trip you are interested in attending. If you mark more than one trip during the same time period please rank them. **Attach a separate brief hand written summary (100 words or less) for each event for which you are applying, explaining why you want to go to the particular event(s).** The trip funding will be awarded by the Trips and Awards Committee using your 4-H records and essay as the judging criteria. If awarded, most trip attendees will pay \$30 and the Advisory Council will sponsor the remaining cost of the trip (please see exception(s) below).*

4-H Academy at Purdue - June 10-12, 2020 (Grade 9 -12 completed) *Trip value: \$200.00.* Options are:

___ Animal Bio Science

___ Animal Health

___ Entrepreneurship

___ Food Animal 1 (beef, dairy, sheep and goat)

___ Food Animal 2 (Swine, poultry and rabbit and aquaculture)

___ Horse and Companion Animal (equine, dog, cat, llama and zoo animals)

___ 4-H Civic Engagement

___ Food Science and Nutrition

___ Exploring Health Careers

___ Intro to Emergency Medical Services (EMS)

___ Natural Resources

___ Plant Science

___ \$how Me the Money

___ Spread the News

___ STEM It Up (Circle One): Engineering Computer Science Electric The Science of Flight

___ Sustainable Agriculture

___ Citizenship Washington Focus – June 27-July 4, 2020 (Must be at least 15 and in 9th grade or higher) ***Trip value: \$1600.00*** (Sponsorship funding subject to limitations).

___ State 4-H Jr. Leader Conference - June 16-19, 2020 (Grade 9 -12 completed and must be active Junior Leader member) ***Trip value: \$180.00***

___ Roundup - June 22-24, 2020 (Completed Grades 7- 9) ***Trip value: \$200.00***

___ State 4-H Band –June 20-22, 2020, Purdue University; perform at Monday evening of 4-H Round-Up; grades 9-12 completed, registration deadline April 1 ***Trip value: \$200.00***

___ State 4-H Chorus – June 20-23, 2020 Purdue University; perform at closing session of 4-H Round-Up and on 4-H Day at Indiana State Fair; grades 9-12 completed, registration deadline April 1 ***Trip value: \$250.00***

Go to <https://extension.purdue.edu/4h/Pages/workshops.aspx> **for more information on events.**