

**Sports**  
**(No State Fair exhibits)**

- Enroll in 4-H, pay annual program fee, and enter project in 4HOnline by May 15
- Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2020. See page 8 Rule #24.
- Exhibits checked-in Saturday, July 25 from 9am-12 noon, judging starts at 12:30 pm

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

**Level 1: Grades 3, 4, 5**

**Level 2: Grades 6, 7, 8**

**Level 3: Grades, 9, 10, 11, 12**

**EXHIBIT** – A notebook OR poster covering topic as outlined in the manual. 4-H'er may exhibit a maximum of three (3) different posters that highlight different athletes, sports, etc..

1/2020