

### Llama Educational Poster

- Enroll in 4-H, pay annual program fee, and enter project in 4HOnline by May 15
- Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2020. See page 8 Rule #24.
- Exhibits checked-in Saturday, July 25 from 9am-12 noon, judging starts at 12:30 pm

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

**1. Poster Exhibit** – Open to all 4-H members

Mini – K-1-2

Junior – Grades 3-4-5

Intermediate – Grades 6-7-8

Senior – Grades 9-10-11-12

**A.** Poster must be 22"X28", displayed horizontally, plastic covered and stiff backed. See Allen County General 4-H Rules: Poster Rule & Label Rule.

**B.** Mini Poster – illustrated story such as "Why I like My Llama". Posters will not be rated.

**C.** Junior, Intermediate, Senior poster must be related to a topic about llama.

**D.** 4-H'er must do 5 activities in the llama book.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

1/2020