

**Beef & Dairy Beef Educational Poster
(No State Fair Exhibit)**

- Enroll in 4-H, pay annual program fee, and enter project in 4HOnline by May 15
- Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2020. See Page 8 Rule #24.
- Exhibits checked-in Saturday, July 25 from 9am-12 noon, judging starts at 12:30 pm

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

Each member may enter up to three (3) different project exhibits

Member may choose to exhibit an educational poster on some aspect of beef science. This Exhibit is open to any 4-H member and is not limited to exhibitors of 4-H Beef. See Allen County General 4-H Rules: Poster Rule & Label Rule.

Exhibits will be judged by level:

Level 1 – Grades 3-4-5

Level 2 – Grades 6-7-8

Level 3 – Grades 9-10-11-12

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

1/2020