

## Dairy Beef

- Enroll in 4-H, pay annual program fee, and enter project in 4HOnline by January 15
- Dairy Beef Steers must be ID in 4honline by April 1.
- Dairy Beef Feeder Calfs must be ID in 4honline by May 15
- Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2020.

To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the Youth for the Quality Care of Animals program. This is an annual program that can be completed via online modules or in-person trainings. For more information about in-person trainings in our county, please contact your County Extension Office. More information about YQCA is available at <http://yqca.org/>.

### STEER CLASS

1. Animals must be owned by the 4-H member and feed records started no later than January 1 of current year. Siblings will be allowed to co-enroll dairy beef cattle.
2. The 4-H member is required to complete a minimum of two of the activities on their project activity sheets by the last business day of June, June 30, 2020. Activity sheets are to be submitted to the Extension Office by the last business day of June, June 30, 2020. Activity sheets, which are late or incomplete, will result in the loss of eligibility for showmanship and member will receive a participation ribbon for the project. Late activity sheets must be received by the end of check in. Members not turning in completed activity sheets are ineligible to show. The Dairy Beef committee may recognize up to three members in each level for outstanding work with their Activity Sheets. Activity sheets will be done according to the following grades, as of January 1 of current exhibition year.  
Level 1 – Grades 3-4-5  
Level 2 – Grades 6-7-8  
Level 3 – Grades 9-10-11-12
3. Animal Record sheets will be due by the end of the last business day of June, June 30, 2020 with Activity Sheets.
4. The animal must be a purebred dairy steer. Either Holstein, Brown Swiss, Ayrshire, Jersey, Guernsey, or Milking Shorthorn. No crossbreeds.
5. The animal must be tagged and weighed at the County 4-H Beef Weigh in.
6. Member will be allowed to show no more than two steers.
7. Current HEALTH RULES as specified by the Indiana Board of Animal Health must be complied with and all health papers checked by either the State Veterinarian or a representative before unloading. Health papers should be listed in the 4-Her's name, the 4-Her's and an immediate family member's name, or the 4-Her's and the family name. (Ex. John Smith & Sons, Jane Smith & Sons and Daughters, John Smith and Family).
8. If horns or spurs are visible at weigh-in, a written warning will be given and must be signed by 4-H member or parent/guardian. All horns or spurs must be removed prior to the fair. If horns/spurs are present at the veterinary check, animal will be refused entry.
9. All animals presented for the fair at unloading, should be clean, without excess manure or other debris attached to them.
10. A Grand Champion and Reserve Grand Champion will be selected from the class winners. Steers will be shown by breed and weight.
11. Recognition will be given to the exhibitor whose steer has the best rate of gain from weigh-in until the county fair.
12. All cattle must be double-tied while not attended to in the barn or tie-out area.
13. Minimum weight on dairy beef steers will be 900 pounds to be eligible to sell in the auction. Animal must be in good health condition to sell. If steer is below 900 pounds, owner will be responsible for removal of animal from fair. Committee has final decision for auction eligibility.
14. A Leader's Special Award will be awarded during the auction.
15. Anyone not able to meet any rule will be given due process to have their special circumstances reviewed by the Dairy Beef Committee and, if necessary, the Allen County 4-H Clubs, Inc. Board.

### FEEDER CALF CLASS

1. A member may exhibit and show no more than 3 calves. Siblings will be allowed to co-enroll dairy beef cattle.
2. Animals must be owned by the 4-H member and or in the Family name and feed records started no later than April 1 of the current year.
3. The animal must be a purebred dairy calf. Either Holstein, Brown Swiss, Ayrshire, Jersey, Guernsey, Milking Shorthorn, etc. No Crossbreeds.
4. The animal must be tagged and weighed at the County 4-H Beef Weigh in held in April.
5. The feeder calf will be required to meet current Indiana Board of Health regulations for show.

6. Calves are suggested to weigh no more than 250 pounds when tagged in April. All calves must be castrated and dehorned. No ruptured calves may be exhibited. The animal must weigh not more than 650 pounds at the fair weigh in. If calf is over 650 pounds, it will be eligible to show in a "Heavy weight" class and not be eligible for Champion or for Auction or consignment.
7. A Grand Champion and Reserve Grand Champion will be selected from the class winners. Calves will be shown by breed and weight.
8. A Rate-of-Gain award will be given to the exhibitor whose calf has the best gain from tag day in April until the county fair.
9. Exhibitors may sell their calf through the livestock auction or keep the calf for the dairy beef project the following year. Exhibitors can sell ONLY a feeder calf or a dairy beef steer; NOT both.
10. The 4-H member is required to complete a minimum of two of the activities on their project activity sheets by the last business day of June, June 30, 2020. Activity sheets are to be submitted to the Extension Office by the last business day of June, June 30, 2020. Activity sheets, which are late or incomplete, will result in the loss of eligibility for showmanship and member will receive a participation ribbon for the project. Late activity sheets must be received the end of check in. Members not turning in completed activity sheets are ineligible to show. The Dairy Beef committee may recognize up to three members in each level for outstanding work with their Activity Sheets. Activity sheets will be done according to the following grades, as of January 1 of current exhibition year.  
Level 1 – Grades 3-4-5  
Level 2 – Grades 6-7-8  
Level 3 – Grades 9-10-11-12
11. Completed Animal Record sheets will be due by the end of the last business day of June, June 30, 2020 with Activity Sheets.
12. Anyone not able to meet any rule will be given due process to have their special circumstances reviewed by the Dairy Beef Committee and, if necessary, the Allen County 4-H Clubs, Inc. Board.
13. Calves must be shown with a "show" halter.
14. All cattle must be double-tied while in the barn and the tie-out area.
15. All animals presented for the fair at unloading, should be clean, without excess manure or other debris attached to them.
16. If horns or spurs are visible at weigh-in, a written warning will be given and must be signed by 4-H member or parent/guardian. All horns or spurs must be removed prior to the fair. If horns/spurs are present at the veterinary check, animal will be refused entry.
17. Breed weight classes will compete for Light, Intermediate and Heavy weight champions when there are more than nine animals offered for a breed.

**Showmanship will be conducted in 3 divisions:**

Member will compete in level according to school grade as of January 1 of current exhibition year.

**Junior** for grades 3-4-5

**Intermediate** for grades 6-7-8

**Senior** for grades 9-10-11-12

**Overall** Dairy Beef Feeder Calf Showmanship will include current Junior, Intermediate, Senior, previous Senior and Master winners. The top three will advance to the Master Dairy Beef Showmanship competition to be held after the Dairy Beef Steer Showmanship.

1. Once an exhibitor has won a division, they must compete in the next higher division the following year.
2. Master Dairy Beef Showmanship will include the top three exhibitors from the overall Dairy Beef Feeder Calf Showmanship and Dairy Beef Steer Showmanship classes. The judge must place his top three. The winner of the Master class will represent the Dairy Beef species in the Showman of Showmen competition unless the winner has won the Showman of Showmen thru the Dairy Beef species. The second place will then represent the Dairy Beef specie.

**Showmanship participants must show their own animal which they exhibited in an earlier class.**