

MORGAN COUNTY 4-H AMBASSADORS
APPLICATION COVER SHEET
GRADES 9-12

Download or use Acrobat Reader (do not use Edge)

Applications are available on January 1 and must be completed and submitted to the Extension Office. Please note you should include with your application:

(4-H form 620 "My Record of 4-H Achievement" or white cards)

Two (2) letters of support from adults who are not your relatives.

These may be 4-H leaders, teachers, coaches, pastors, or anyone who could speak to your character.

(Morgan County Extension staff members are not eligible to write letters of support for 4-H members seeking to be Ambassadors.)

**Your cover sheet and application with the above are due on or before March 1st.
Applications submitted after this date will not be accepted.**

PERSONAL INFORMATION

LAST NAME:

FIRST NAME:

STREET ADDRESS:

CITY:

STATE:

ZIP CODE:

E-MAIL ADDRESS:

PHONE NUMBER:

NAME OF SCHOOL:

GRADE AS OF JAN. 1

Gr. 9 Gr. 10 Gr. 11 Gr. 12

4-H MEMBER'S INFORMATION

List Information as it will be printed in the newspaper

PARENTS' NAME

PARENTS' NAME

CLUB NAME:

NUMBER OF YEARS IN 4-H
(include current year)

NUMBER OF PROJECTS
COMPLETED

T-SHIRT SIZE

ADT SMALL

ADT MEDIUM

ADT LARGE

ADT X-LARGE

ADT XX-LARGE

4-H'er indicate items
submitted with application

Photo

My Record of 4-H
Achievement

Two letters of Support

List three of your favorite 4-H projects and explain why these are your favorites.

List your greatest 4-H honors, achievements or awards.. (Ten or Less).

What are the three most important life skills you have learned in 4-H, and why are they important to you? (Examples of life skills: Leadership, Teamwork, Responsibility, Public Speaking, etc.)

What qualities do
you possess that
would help you as a
4-H Ambassador?

If you could improve
the 4-H program,
what would you do
and why?

For Committee Use
Only
Candidate #____: