

JOHNSON COUNTY 4-H AND AGRICULTURAL FAIR ASSOCIATION

2020 BOARD OF DIRECTORS AND ASSIGNMENTS

BRIAN YOUNG	PRESIDENT; MIDWAY, FIREWORKS, SOUND, INDOOR ARENA, LIVESTOCK SALE	317-407-1509
CHARLIE RODENHUIS	VICE PRESIDENT; CATTLE BARN, GOLF CARTS	317-501-5630
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ELIZABETH ACKER	4-H & OPEN CLASS SCOTT HALL, WEBSITE, CALENDAR SCHEDULING	317-627-5436
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BECKY DIXON	QUEEN CONTEST, BABY CONTEST	317-313-3672
BRETT JONES	CONCESSIONS, SECURITY & SAFETY, GOLF OUTING CHAIR	317-281-9692
AMANDA MARTIN	COMMERCIAL, GOLF OUTING	317-422-1438
JENNIFER MEREDITH	CAMPGROUND, A TENT	317-412-2843
JOSH MINTON	GRANDSTANDS	317-966-4408
ANGELA MORRIS	ADVERTISING & SPONSORSHIP, PARADE, GOLF OUTING	317-319-6575
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ROB SOUCHON	FITZPATRICK HALL, DOGS	317-450-2512
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ART WEST	HORSE & PONY	317-410-1613
MARTY OVERBY	GRANDSTANDS, FAIR OFFICE	317-738-3247

JOHNSON COUNTY 4-H LEADERS FOR 2020

CENTER GROVE AREA

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FRANKLIN AREA

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Country Friends 4-H Club

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INDIAN CREEK SCHOOL AREA

Bravehearts 4-H Club

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Hensley Twp. 4-H Club

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Thundering Herd

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JOHNSON COUNTY 4-H LEADERS FOR 2020

WHITELAND AREA

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COUNTY WIDE CLUBS

4-H Tractor Club

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Johnson Co. 4-H Lamb Club

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Johnson County 4-H Shooting Sports

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Johnson County 4-H Sport Fishing Club

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Johnson County Hoofprints Horse & Pony Club

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(Continued from page 5)

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Paw Pounders Dog Club

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***** Leaders**

In order to be listed correctly in the print copy of this handbook, please have your online profile at in.4honline.com updated between October 1st and December 31st of the current year.
Thank you!

PROJECT RESOURCES

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Tractor, Lawn, Small Engine, Honor Group

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