



Area VI 4-H  
2020 Jr. Leader Event  
March 13th, 2020  
Registration Form

# The Game of Life

## Area VI Jr. Leader Event Registration

Please fill out all of the information listed below and return to your County Extension Office by **FRIDAY, March 6th!**

Name: \_\_\_\_\_

County: \_\_\_\_\_ Grade: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Parent(s) Names: \_\_\_\_\_

Parent(s) Phone Number(s): \_\_\_\_\_

Do you have any dietary restrictions?     Yes                     No

If yes, please list:

\_\_\_\_\_  
\_\_\_\_\_

I, \_\_\_\_\_, will be attending the Area VI Jr. Leader Event on Friday, March 1<sup>st</sup>, 2019 on behalf of \_\_\_\_\_ County. I will be sure to turn in my Health Form, Youth Behavioral Expectation Form, Registration Form, and Payment to the local Extension Office by **Friday, March 6th.**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_