

Jennings County

4-H

Trips



2020

Due to a generous donation by Gail Coon to the Community Foundation's 4-H Endowment Fund, Jennings County 4-H members will only have to pay approximately 25% of regular trip fees. The 4-H Endowment will sponsor up to 75% of most fees for trips, camps and conferences. Please read this booklet for more details.

If you are interested in attending a trip, please complete the last page of this booklet and return it to the Extension Office by March 1.

AREA TRIPS

SOUTHEASTERN INDIANA 4-H CAMP

June 2-5, 2019

Registration Deadline: May 1, 2020

(The fee to attend 4-H Camp is \$180. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$45.)

Open to 4-H'ers in grades 3-12. Camp is sponsored by several county 4-H programs in Area 1. Camp will be held in Dearborn County at Camp Higher Ground. T-shirt included with fee.

STATE TRIPS

4-H ACADEMY @ PURDUE

June 10-12, 2020

Registration Deadline: May 15, 2020

Open to grades 9-12 completed.

(The fee to attend the 4-H Academy is \$200. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$50.)

Animal Science Workshop

- Animal Bio-Science
- Animal Health
- Food Animal 1 (beef, dairy, sheep and goat)
- Food Animal 2 (swine, poultry and rabbit)
- Horse and Companion Animal (horse, dog, cat, llama and zoo animals).

Civic Engagement

Entrepreneurship

Food Science and Nutrition

Natural Resources

Sustainable Agriculture

Plant Science

\$how Me the Money

Spread the News!

Healthy Living

- Exploring Health Careers
- Intro to Emergency Medical Services (EMS)

STEM it UP!

- Computer Science
- Electric
- Engineering
- The Science of Flight

4-H ROUND-UP

June 22-24, 2020

Registration Deadline: June 1, 2020

(The fee is to attend 4-H Round-Up is \$200. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$50)

4-H Round-Up is an exciting opportunity offered to youth who have completed grades 7, 8, and 9. Attendees have an opportunity to explore a variety of careers by attending classes created just for Round-Up attendees at Purdue University.

STATE 4-H BAND

June 20-22, 2020

Registration Deadline: April 15, 2020

(The fee is to attend State 4-H Band is \$200. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$50)

Special application forms must be completed by 4-H members and band director. This form must be turned into the county Extension Office by April 1 each year. 4-H'ers who have completed grades 8-12 are eligible. Final selection is made by the State 4-H Directors. The band plays annually at 4-H Round-Up.

STATE 4-H CHORUS

June 20-23, 2020

Registration Deadline: April 15, 2020

(The fee is to attend State 4-H Chorus is \$250. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$62.50.)

Special application forms must be completed by 4-H members and choral director. This form must be turned into the county Extension Office by April 1 each year. 4-H'ers who have completed grades 8-12 are eligible. The chorus sings annually at 4-H Round-up and on 4-H Day at Indiana State Fair.

STATE ROBOTICS CHALLENGE

April 18, 2020

Registration Deadline: April 10, 2020

More info TBD

STATE FAIR ACHIEVEMENT TRIP

By Invitation Only: November 6-8, 2020

Awarded to 36 4-H winners in the following state fair contests: Public Speaking/Demonstrations, Fashion Revue, Tractor Driving, State 4-H/FFA Career Development Events, Rabbit & Poultry Illustrated Talks, and Rabbit Ambassadors. Participation is by invitation only. The 2020 date is still being determined. 4-H members will participant in an educational sightseeing tour of Chicago, IL. If selected to attend, please see the Extension Office for more details.

STATE 4-H JUNIOR LEADER CONFERENCE

June 16-19, 2020

Registration Deadline: May 15, 2020

(The fee to attend the State Junior Leader Conference is \$180. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$45.)

Open to Junior Leaders in grades 9-12 completed. The State Junior Leader Conference is held at the University of Indianapolis.

TEENS AS TEACHERS CONFERENCE

February 21-23, 2020

Registration Deadline: February 3, 2020

(The fee to attend is \$50. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$12.50.)

The Teens As Teachers Conference trains 4-H members in **(grades 9-12)** on a variety of activities and lessons in a given topic. From this training, members can then take these activities back to their counties and present workshops, after-school lessons, and other educational sessions on these topics.

Teams consist of 3-5 4-H members **(grades 9-12)** and at least 1 adult (either the Extension Educator or an approved volunteer). These teams are responsible for the organization and teaching of these topics in their counties and areas. Teams will choose one of the following tracks to participate in during the conference: Animal Biosecurity, Computer Science, Healthy Living, Teen Leadership, Fluid Power.

National Trips

CITIZEN WASHINGTON FOCUS

June 27-July 4, 2020

Registration Deadline: March 15, 2020

(Fee: \$1600, please contact the Extension Office for more information about the fee)
4-H member must be at least 15 years of age and in 9th grade or higher by June 15. This one-time trip is an exciting experience for 4-H members and other youth to go to the nation's capital and learn more about the meaning of citizenship. The trip to Washington, D.C., will be made by Purdue charter bus.

GLOBAL GATEWAY EXPERIENCE

April 17-19, 2020

Registration Deadline: December 15, 2019 (or until bus is full)

(Fee is \$175 per person, please contact the Extension Office for more information)
Eleven county teams of 4 youth (grades 7-12) and 1 adult participate in the Global Gateway Experience at the Howell Nature Center in Holland, Michigan.

NATIONAL 4-H CONFERENCE

March 28 –April 2, 2020

Registration Deadline: December 1, 2019

(\$500 Deposit if selected, partially funded by the Indiana 4-H Foundation. Contact Extension Office for more information about the fee)

Open to grades 9-12 completed. This leadership conference will be in the spring of 2020 in Washington, DC. One to four delegates are selected.

NATIONAL 4-H CONGRESS

November 27-December 1, 2020

Registration Deadline: May 1, 2020

(\$500 Deposit if selected. Partially funded by the Indiana State Fair. Contact Extension Office for fee)

A premier leadership development conference held in Atlanta, Georgia. Students in grades 9 and up are eligible to apply. 8-10 delegates are selected.

NATIONAL 4-H DAIRY CONFERENCE

September 27-October 1, 2020 on the University of Wisconsin-Madison campus

Registration Deadline: July 15, 2020

(Fee: \$450, please contact the Extension Office for more information about the fee)

This conference is open to any 4-H member, grade 9-12. Delegates should meet the following requirements: completed at least three years of 4-H dairy program; should have an outstanding record of 4-H accomplishments with major emphasis on dairy animal projects; should have the ability to make a real contribution to the conference and be capable of bringing inspiration and information back to their home county; cannot be an exhibitor in the World Dairy Expo or participant in National 4-H Dairy Judging Contest.

Indiana 4-H Leadership Summit 2020

November 21, 2020

Registration Deadline: November 1, 2020

The Indiana 4-H Leadership Summit is designed to combine the best parts of three previous events into one: **Indiana 4-H Youth & Adult Congress, State Fair 4-H Volunteer Day, and 4-H Science Volunteer Training**. During the Indiana 4-H Leadership Summit, youth and adult volunteers and Purdue Extension staff will participate in concurrent breakout sessions focusing on topics such as Positive Youth Development, 4-H Mission Areas, 4-H Councils, 4-H Marketing, and Belonging/Inclusivity. In addition, we will recognize the accomplishments of Indiana's Tenured 4-H Volunteers and some Youth and Adult Volunteers who have demonstrated excellence in their volunteer efforts! Many more details will soon be shared. For now, please reserve those dates on your calendar and plan to join us for this brand new leadership event!

State Fair Employment Opportunity

STATE FAIR EXHIBIT HALL WORKERS

- Youth are afforded an opportunity to work at the Indiana State Fair as an Exhibit Hall Worker. Duties include checking-in non-animal exhibits, preparing exhibits for display to the public, record keeping, interacting with fair attendees, assisting with a variety of state fair events, and releasing exhibits. Workers will develop team work, customer service, record keeping, and other work related skills through this temporary employment opportunity.
- Exhibit Hall Workers must be a minimum of 14 years of age. This employment opportunity is also available to college-age young adults. Dormitory space is reserved for approved Exhibit Hall Workers. This is a minimum wage earning employment *opportunity*. The 2020 Indiana State Fair is **August 7-23, 2020**. Workers will be needed **July 31 – August 25**. **Applications are due by April 15, 2020**. Applications are found online at purdue.ag/IN4Hehw.

JENNINGS COUNTY 4-H TRIP INTEREST FORM

Please mark the trips you are interested in attending and return this form to the Extension Office by March 1 *(see exceptions below)

Name _____ Date of Birth _____ Grade _____

Address _____

Name of Club _____ Phone _____

Area I Camp

_____ Southeastern Indiana 4-H Camp

State Trips

4-H Academy @ Purdue

_____ Animal Science (select one)

_____ Animal Bio-Science

_____ Animal Health

_____ Food Animal 1

_____ Food Animal 2

_____ Horse & Companion Animal

_____ 4-H Round-Up

_____ Indiana State Fair Youth

_____ State 4-H Band

_____ State 4-H Chorus

_____ State Junior Leader Conference

_____ State 4-H Robotics Challenge

_____ *Teens as Teachers Conference
(deadline is February 3)

_____ Civic Engagement

_____ Entrepreneurship

_____ Food Science and Nutrition

_____ Natural Resources

_____ Sustainable Agriculture

_____ Plant Science

_____ \$how me the Money

_____ Spread the News

_____ STEM it UP (select one)

_____ Computer Science

_____ Electric

_____ Engineering

_____ The Science of Flight
(Aerospace)

National Trips

_____ Citizen Washington Focus

_____ Global Gateway Experience

_____ National 4-H Conference

_____ National 4-H Congress

_____ National 4-H Dairy Conference

**New event and State Fair
Employment Opportunity**

_____ Indiana 4-H Leadership Summit

_____ State Fair Exhibit Hall Worker

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