

January 13, 2020

TO: 4-H Livestock Committee Members  
4-H Adult Leaders  
4-H Council Members

FROM: Rena Sheldon, CED/4-H Youth Development  
Extension Educator  
John Sighting, 4-H Livestock Committee Chair  
Karen Phillips, 4-H Council President  
Tami Hicks, 4-H Adult Leader President

WHEN: Monday, January 20, 2020

WHERE: 4-H Building on the Fairgrounds

TIME: 6:30 p.m. Adult Leaders and Livestock Committee  
7:30 p.m. 4-H Council

**2020 4-H THEME:**  
**"100 Years of Morgan County 4-H,  
Then and Now"**

*Please note the Extension Office will be closed on January 20.  
Please make arrangements in advance if you need copies for this meeting.*

If you are receiving the mailing and have not signed up on your profile at <https://in.4honline.com> by January 15, 2020 this is a courtesy mailing.

**4-H enrollment (Grades 3-12 as of January 1) is not complete unless the \$15.00 program fee is paid.**

- **Volunteer Status:** Adult Leaders/Council Representatives/Livestock Committee/Superintendents. We thank everyone who has updated their adult leader status online. If you have not done this step, please go into the website and sign up. Select your status: General Volunteer, Club Volunteer, Council Committee, etc. See also the Groups Tab.
- New volunteers are asked to show a copy of your driver's license or form of Government I.D. that will be verified.
- *Also, please complete the "Working With Minors" training either using this link: <http://bit.ly/2VUZGEQ>*

Please visit us at our website at [www.extension.purdue.edu/morgan](http://www.extension.purdue.edu/morgan) to view the 2020 **handbook/enrollment procedures** and other forms as needed. You can pick up a printed copy of these handbooks at the Extension Office. We are set up to accept cash or checks not credit or debit cards.



**2020 Morgan County Fair**  
**July 31 – August 8 Schedules and times may change**  
**State Fair dates are August 7-23**

#### **4-H Council Representative Duties**

1. Attend at least 3 meetings
2. Participate in at least 1 committee
3. Participate in 4-H fund raising activities
4. Participate in 4-H promotion activities
5. Vote on Council decisions
6. Evaluate the 4-H program

#### **Fair Office 765-342-9905**

If you need to secure the dates as a Superintendent, please Contact Kathy (Monday 2-6 and Thursday 9-1 and also the Extension Office to confirm these dates for availability)

RS:jkw  
Enclosure-Minutes

## MORGAN COUNTY 4-H ADULT LEADERS

- I. Call meeting to Order – Tami Hicks
- II. American Pledge and 4-H Pledge/ Leader’s Creed
- III. Introductions of New Officers/Roll Call
- IV. Secretary’s Report - Nicole Findley
- V. Treasurer’s Report – Mel Mendenhall
- VI. Committee Reports
  - a. Audit Committee
  - b. Welcome Committee
- VII. Old Business
  - a. 2020 Budget-Mel Mendenhall/Brenda Acker
  - b. Recycling plastic caps sponsors
  - c. Use of Fairgrounds facilities -use the form
- VIII. New Business
  - a. Flower Sales input from leaders – see sign up sheet
  - b. Fundraiser Feed Auction April 4<sup>th</sup> at 6:00 p.m.
  - c. Workshop Day February 1 at F.G. Kim Brennan 10-2:00 p.m.
  - d. Newbies Night February 5<sup>th</sup> at 6:30 p.m. at Sadler Rm.
  - e. Leaders Night February 27 at 6:30 p.m. at Sadler Rm.
  - f. Enrollment deadlines for member and animal
- IX. Educator’s Report
  - a. Enrollment/Handbook(Regular and Mini)
  - b. Teens As Teachers Febr. 21-23 at Camp Tecumseh-Biosecurity
  - c. Trips and Camp
  - d. Club Team Kits upgrade
  - e. Shooting Sports Report
  - f. Scholarships

## MORGAN COUNTY 4-H COUNCIL

- I. Call meeting to Order – Karen Phillips
- II. Pledges – Jr. Leaders
- III. Introduction – Give your name and a winter activity you enjoy
- IV. Minutes – Enclosed Mel Mendenhall Nov. Minutes Johnna Baggett
- V. Treasurer’s Report – Tami Hicks
  - a. 2020 Budget
- VI. Committee Reports:
  - a. Livestock Committee – John Sichtung Report
  - b. Adult Leaders –Andrew Mendenhall and Jane Crone
  - c. Jr. Leaders – John Fritch, Piper Phillips, Kaydi Towell Crook, Ainsley Lowder
  - d. Sponsor/Trophy Committee – Diana Hart Tielking
  - e. District Representatives District 1 and 2 (Adams, Ashland, Monroe, Gregg Twp), Swine and Llama Clubs
  - f. Centennial Committee
- VII. Educator’s Report – Rena Sheldon
  - a. Leader Night February 27<sup>th</sup> at the Ext. Office at 6:30 p.m.
  - b. Volunteer Enrollment and Member Deadlines
  - c. Workshop Day February 1 at the fairgrounds – Kim Brennan 10-2:00
  - d. Teens As Teachers (Gr. 9-11) Febr. 21-23 at Camp Tecumseh
  - e. Scholarships
- VIII. Old Business
  - a. Superintendents
- IX. New Business
  - a. Flower Sale input ideas
  - b. Fundraising: Feed Auction April 4-Contact feed dealers
  - c. Trips and Camps
  - d. County Fair Schedule (final) by March 16th
  - e. Dates for 2020 Activities, Workshops, etc.

## MORGAN COUNTY 4-H LIVESTOCK COMMITTEE

- I. Call meeting to order – John Sichtung
- II. Minutes from November meeting – Patty Dow
- III. Species Reports
- IV. Weigh in/Retinal Scanning dates review
- V. Trophies/Plaques 2020
- VI. 4-H Auction
- VII. Fair Schedules – changes suggested
- VIII. Cat Superintendent Opening
- IX. Educator’s Report – Rena Sheldon
  - a. Judges secured for 2020-please turn into the Extension Office (name, address, show time date, agreed fee when applicable)
  - b. Workshop Dates (Thank you for those who have already secured your dates with the office and the Fairgrounds)
  - c. Feed Auction April 4- Please contact your feed dealer for donations.
  - d. Youth for the Quality Care of Animals (YQCA) see dates posted in upper right corner.
  - e. Teens as Teachers (Grades 9-11 Febr. 21-23 at Camp Tecumseh-Biosecurity team

## YQCA DATES AND LOCATIONS

April 9 Ext. Office Sadler Rm 6:30 p.m.  
May 20 Ext. Office Sadler Rm 6:30 p.m.  
May 28 Monrovia Library 7:00 p.m.  
June 30 Ext. Office Sadler Rm 6:30 p.m.

## ENROLLMENT WHAT TO DO NOW?

- Program Fee for 2020 needs to be paid
- Main Club leaders are listed on the website @ [www.extension.purdue.edu/morgan](http://www.extension.purdue.edu/morgan)
- 2020 Handbooks are available online or (Mini Handbooks –no charge Regular handbook is \$3.00 (both updated)
- Attend workshops
- Watch the newsletters and specific animal weigh-in dates/orientations

If you have any questions contact the Extension Office at 765-342-1010

## THEME:

**“100 Years of Morgan County 4-H..  
Then and Now”**

**4-H RECORD OF ACHIEVEMENT  
(White Cards) Due March 1st  
Trip Forms Due March 1st  
NOTE: Ambassadors Grades 9-12  
application due March 1<sup>st</sup>.**

***Beef-Weigh In-March 14<sup>th</sup> at 1:00 p.m.  
Goat-I.D. Clinic- May 6  
Horse-Measuring date May 12  
Sheep-Weigh In- May 8<sup>th</sup> 6:00-8:00 p.m.  
Workshop dates to follow!***