



2020

Decatur County
4-H
Workshops, Trips
& Awards

Trips
&
Workshops



REASONS PAGE FOR 4-H TRIPS

(Your 4-H Record of Achievement is the main trip selection tool used; however, we do take into consideration your reasons you selected the trip.)

Due February 5, 2020

1st Choice _____

Reason _____

2nd Choice _____

Reason _____

3rd Choice _____

Reason _____

Printed Name of 4-H'er _____

Address _____

Phone _____ Age _____

Club _____

Years in 4-H _____ Sex (M/F) _____

Birthday (M/D/Y) _____

Signature of 4-H'er

Signature of Parent

(Please return this page along with the application page of this booklet)

Table of Contents

National 4-H Trip Info	4
4-H Academy @ Purdue Workshops	4
Trips, Awards, & Activities	8
Trips, Awards & Activities Application	13-14
Reasons Page for 4-H Trips	15

**For questions please call:
812.663.8388**

- _____ Citizen Washington Focus
- _____ Citizenship in 4-H Start Local...Go Global
- _____ Entrepreneurship
- _____ Food Science and Nutrition Workshop
- _____ Healthy Living
- _____ Junior Leader Conference
- _____ Key Club
- _____ National 4-H Dairy Conference
- _____ Natural Resource
- _____ Plant Science
- _____ Round-Up
- _____ Show Me the Money
- _____ Spread the News
- _____ STEM it UP
 - _____ Computer Science
 - _____ Electric
 - _____ Engineering
 - _____ Robotics
- _____ State Fair Worker

Don't miss out on these wonderful opportunities to have fun and make new friends.

We have had many 4-Hers attend these State and National trips and they continue to want to come back. We encourage you to speak to them about their experience.

These are great opportunities to attend trips to Purdue or Washington, D.C.

Depending on funding and/or applications received, 4-H Council will assist with the payment of up to one trip or activity. Amounts per trip will be dependent of funding available. You may, however, apply for multiple trips and the cost of those will be paid on your own. (Subject to change on a yearly basis.)

4-H Council highly recommends you fill out the application form and the reasons page, as they will use this booklet as a guide for their funding decisions. Members who submit trip choices by February 4 will be considered first for funding.

REMINDER! This booklet is not an actual reservation/registration for a trip. There still maybe more applications to fill out.

Decatur County 4-H'ers in grades 7~9 are strongly encouraged to attend Round-Up

Decatur County 4-H'ers in grades 9~12 are strongly encouraged to attend one of the 4-H Academy @ Purdue Workshops.

Jr. Leaders are strongly encouraged to also attend State Junior Leader Conference

4-H ACADEMY @ PURDUE

ANIMAL SCIENCE

Objectives include to teach the scientific principles of Animal Sciences, to increase awareness of Animal Industry Issues and to inform about careers in animal agriculture and educational opportunities at Purdue University. The six workshop sections include: Food Animal 1 (beef, dairy, sheep and goat); Food Animal 2 (swine, poultry, rabbit and aquaculture); Companion and Exotic Animal (horse, dog, cat, llama and zoo animals); Animal Products; Animal Health; and Animal Bio-Science. **This workshop is open to 4-H club members in grades 9-12.** (June 10-12, 2020)

CITIZENSHIP IN 4-H START LOCAL...GO GLOBAL

The Start Local...Go Global! workshop is focused on citizenship topics of interest to high school students. Held in conjunction with the Purdue Science Workshops, this workshop provides students with a chance to better understand their local, county, and state government officials' roles and responsibilities. Students will identify a topic of local interest, research the topic, and prepare a proposal to present to a panel of government officials. A tour of county government facilities is included. Students will also learn about cultural diversity, international relations and related opportunities. How do local and state governments work? How can I impact issues that are important to me? What international opportunities are available through 4-H and beyond? Learn answers to these and other questions in the 4-H Citizenship Workshop. Included will be the chance to debate in a County Council format. Limit: 50 participants (June 10-12, 2020)

Please Complete Form by February 5. Specific applications will be sent to you as events and application deadlines approach.
Fees will be due at a later date.

DECATUR COUNTY 4-H APPLICATION FORM

Trips, Awards and Activities
DUE DATE - February 5, 2020

Name _____ Date of Birth _____

Address _____

Name of Club _____

Phone _____ Grade _____

Some trips & workshops give t-shirts please circle a size

S M L XL XXL XXXL (Adult Size)

Possible State Trips, Awards & Activities

Would like
To attend

_____ Animal Science Workshop
(number in order of preference)
_____ Food Animal 1
_____ Food Animal 2
_____ Horse & Companion Animal
_____ Animal Health
_____ Animal Bio-Science

_____ Band, State 4-H
_____ 4-H Camp
_____ Chorus, State 4-H

The next three (3) pages **must** be filled out and turned in to the Extension Office in order for you to apply for a Trip, Award or Activity.

The 4-H Council has budgeted only for so many 4-H'ers to go to either, 4-H Camp, Trip, Award or an Activity so this helps the 4-H Council decide who is really interested in going on these Trips, 4-H Camp, Awards or Activities.

Please tear out the last three (3) pages and turn them into the office, by February 4th as some deadlines this year are earlier than in the past and we want to make sure you are able to attend them.

If you have any questions on any of these Trips, Awards, Activities, or 4-H Camp, please call the Extension Office at 812-663-8388.

FOOD SCIENCE AND NUTRITION

Are you interested in foods, science and being part of an exciting and rapidly expanding industry? But not quite sure where you fit in? Then the Food Science and Nutrition Workshop is where you should be. You will have an opportunity to: get acquainted with faculty members, university departments and the Purdue campus; have fun participating in leisure activities and meeting new friends; share what you learned about food science and nutrition with other youth. This is open to 4-H members in grades 9 to 12. Enrollment is restricted to the first 50 applicants. Scholarships available for minority applicants. (June 10-12, 2020)

HEALTHY LIVING

This workshop explores health careers. Students experience field trips and hands-on activities related to nursing, emergency medical services, athletic training and more! Students will also become CPR certified! Intro to Emergency Medical Services (EMS): Students become CPR certified and learn through hands-on activities: scene size-up, patient assessment, rescue techniques, scene preservation, radio procedures and tours of fire stations, emergency helicopters and Mobile Simulation Ambulances. (June 10-12, 2020)

NATURAL RESOURCE

Learn about forestry and wildlife management through hands-on activities on location at the Purdue Forestry Center. Students will also learn about the many career opportunities available in the natural resources industries. (June 10-12, 2020)

PLANT SCIENCE

This workshop is open to 4-H'ers who are in grades 9-12 are encouraged to apply to the Plant Science Workshop. Delegates should, but are not required to, have participated in one or more years of 4-H in field crops or horticulture. These include projects in corn, soybean, small grains, forages, flowers, garden and strawberries. YOU pick which track you want to explore. Currently there are three tracks offered: Agronomy, Ornamental (trees, flowers, shrubs and lawn) and Fruits and Vegetables (strawberries and garden). If you are interested in pursuing a career in any one of these areas then you are strongly encouraged to apply. (June 10-12, 2020)

SHOW ME THE MONEY

Learn the essentials of financial management from the best network of financial education professionals in the state. Experience a full day of *Where Does Your Money Go®* adventures at vendor locations in Lafayette. Come away with new tools and instructions on how to make your financial goals become a reality! Limit: 21 participants. (June 10-12, 2020)

SPREAD THE NEWS

Do you like to be the first to share important news and information with others? Do you like to be creative and write, draw or shoot photographs? Are you interested in a career in communication or journalism? If so, this workshop might be for you. Participants will use computers and cameras to develop news stories and photos for print and social media while exploring the vast array of careers for professional communicators. (June 10-12, 2020)

STEM IT UP***(Engineering, Robotics, Computer Science & Electric)***

Expose students to new & exciting areas/careers related to science, engineering, technology and math, & real-world applications. Delegates will see the role technology plays in their lives, while also exposing them to the many educational & career opportunities with fun hands-on activities & much more! Limit: 25 delegates. (June 10-12, 2020)

Listing of Trips & Awards You have chosen to attend

Trip/Award _____

Date of Trip/Award _____

Trip/Award _____

Date of Trip/Award _____

Trip/Award _____

Date of Trip/Award _____

If you have notified the office that you are wanting to attend any of these trips/awards please make sure you have completed the necessary paperwork from the office.

Please mark the dates on your calendar so you know when these trips/awards are.

For any information on these trips/awards listed please contact the Extension Office at 812-663-8388.

STATE JUNIOR LEADER CONFERENCE

State Junior Leader Conference is definitely an adventure! You spend four FUN filled days with Junior Leaders from your part of the state at University of Indianapolis! In fact, it is a great way to meet a lot of people while further developing your own leadership and communication skills. You also spend time understanding the importance of group dynamics and an awareness of self and others. **You must be in grades 9-12 to apply.** (June 16-19, 2020)

STATE 4-H BAND

Special application forms must be completed by 4-H members and band director. This form **must be turned into the county Extension Office by April 1 each year.** 4-H'ers who are in grades 8~12 are eligible. Final selection is made by the State 4-H Directors. The band plays annually at 4-H Round-Up. (June 20-22, 2020)

STATE 4-H CHORUS

Special application forms must be completed by 4-H members and choral director. This form **must be turned into the county Extension Office by April 1** each year. 4-H'ers who are in grades 8~12 are eligible. The chorus sings annually at 4-H Round-Up and at the State Fair. Membership by application only. (June 20-23, 2020)

TRIPS, AWARDS AND ACTIVITIES

CITIZEN WASHINGTON FOCUS - Deadline March 15

This trip is by far one of the Coolest things you could do for yourself while in 4-H! Youth applying must be in Grade 9 or above and motivated to experience Washington D.C.! You go to Mount Vernon, Arlington Cemetery, Holocaust Museum, Smithsonian and so much more! You even get the opportunity to ride the METRO! Not to mention you attend workshops on contemporary issues and topics such as international affairs, human relations, government, ecology and conservation, family life and dating, community development, drama and creative expression, economics, agricultural policy, leadership and careers. If available, you also get to meet your District Representative and take a tour of the Capitol. Other attractions are visiting the Vietnam and Korean War Memorials, the Awakening Statue and seeing the White House. WOW! In fact you are even given some free time to buy souvenirs, get a taste of D.C. and hang out with your new friends! The trip to Washington, D.C. will be made by Purdue Charter bus. (June 27-July 4, 2020)

4-H CAMP

Open to 4-H'ers grades 3-12. Camp is sponsored by several county 4-H programs in Area 1. Camp will be held in Dearborn County at a cost \$160 including a t-shirt. However, you may apply for a scholarship through the 4-H Council. Applications are due by May 1. (June 1-5, 2020)

KEY CLUB AWARD

Decatur County can nominate any 4-H member who is also a Junior Leader, in grades 9~12, and has completed five (5) years of 4-H club work and three (3) years of Junior Leader work including the award year. Each club member entered will be given points in recognition of project work, judging, demonstrations, holding office, and participation in other 4-H activities. Applications due by June 15. If you are enrolled as a 4-H member in a local 4-H club during this year and earn 130 or more points as outlined in the scorecard, submit a completed application by June 15. Youth complete their application through their 4HOnline account.

PURDUE ENTREPRENEURSHIP ACADEMY

This workshop provides a unique opportunity to incoming Indiana high school junior and seniors who demonstrate an aptitude in the areas of math, science and technology along with an interest in entrepreneurship. Selected students will attend the five-day, high-tech focused Purdue Entrepreneurship Academy on Purdue's campus. Students work in teams on a fundamental business case to determine the best way for a business to compete, identify capital needs to start a business and devise a plan for managing a business successfully. Participants are provided with business cases, two days of instruction and necessary materials to assist them in the successful completion of the program. On the final day, teams give a 15-minute investor pitch to a panel of judges in a business plan competition setting. Tuition vouchers to Purdue University are awarded to the top three teams whose presentations are judged as having the most solid business strategy and potential for success. Students who complete the program will receive

credit toward the Entrepreneurship Certificate program at Purdue University. Students must be nominated to attend by a teacher, principal, coach, Extension Educator, or community leader. (June 10-12, 2020)

ROUND-UP

4-H Round-Up is an exciting opportunity offered to youth who have completed grades 7, 8, and 9. Attendees have an opportunity to explore a variety of careers by attending classes created just for Round-Up attendees at Purdue University. Participants will get a taste of college life and will live in a Purdue Residence Hall for two nights. Youth have an opportunity to meet others from across the state and further develop their leadership skills. Recreation events are planned in the evenings and blocks of free time allow attendees the opportunity to build friendships on their own. (June 22-24, 2020)

NATIONAL 4-H DAIRY CONFERENCE

Applicants must have completed 3 years in the 4-H Dairy Project, be in grades 10-12 and NOT exhibited in the World Dairy Expo or participated in the National 4-H Dairy Judging Contest. The program includes information about vocational and professional opportunities in the dairy industry. Held in Madison, Wisconsin, transportation from West Lafayette is provided. Cost ~ 4 meals in route. (September 27-30, 2020)

STATE FAIR EXHIBIT HALL WORKERS

4-H teen leaders are selected to work at the Indiana State Fair. They are employed to help in the 4-H Exhibit Hall and Ag-Horticulture Building. Workers are housed on the grounds. They help receive exhibits, maintain exhibit records, and release exhibits. Applicants should be 15 years of age or older. Workers are paid by the State Fair Board. Applications are due by April 1, 2020 or until all positions are filled. (July 31-August 25, 2020)