

Exploring Through Movies Lake County 4-H Record Sheet



Name _____ Age _____ Years in 4-H _____

Club _____ Level _____ Grade in School _____

I have reviewed this record and believe it to be both complete and accurate.

Signature of Leader _____ Date _____

Title	Director(s)	Source of Movie
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		

Movie Review given to: _____

Date Given _____

Signature of Adult Facilitator _____