

Please turn this form and your poster in at the Fair Office at the 4-H Bldg. by Fri., July 10, 2020.

**Helping Hands Helping Hometowns
4-H Club Citizenship/Community Service Project**

Club _____ Year _____

Name of activity reported on this form _____

Brief Description of your Project

Did your group use the "Project Outline" which were included in this booklet?

_____ Yes _____ No

Names of 4-H Leaders, Junior Leaders, who provided the leadership for this project.

What were the results of this project? (Include number of people assisted, community action initiated, improved community awareness of 4-H.)

Names of 4-H members who participated in the project.

We have reviewed this report and believe it to be correct:

Date _____ 20__ Signed: _____
4-H Citizenship Officer / Junior Leader

Date _____ 20__ Signed: _____
Adult Leader

NOTE: Attach 1 copy of this form to the poster and submit 1 copy of this form to the 4-H Office.