

## 2020 Carroll County 4-H Leaders

### TOWNSHIP CLUBS

Burlington Wildcats	Lois Combs Jaqueline Berkshire	765-452-6951 765-461-7320
Carrollton Clovers	Emily & Shawn Meek Sandy Bushman	574-859-4801 574-686-3124
Clay Boosters	Cindy & Jenny Dunk	765-379-3735
Deer Creek Delphiniums	Melissa Darling	765-564-2530
Democrat Lads & Lassies	Amy Click Krystal Dyer	574-721-4110 765-210-5269
Jackson Livewires	Jill Moudy Kerissa Fuller	765-430-4994 765-427-8760
Jefferson Go-Getters	Ashley Conrad	574-870-8049
Liberty Lazars	Monica & Jason Scott	574-721-9756
Madison Magnificents	Darice Sheiss Emily Humbarger Shonda Royal	765-268-2528 765-564-4678 765-427-2626
Monroe Achievers	Meg Burnworth Chris Chastain	574-967-4698 574-967-4776
Rock Creek Renegades	Susan Hill Tami Veach	574-686-3544 765-586-7559
Tippecanoe Triumphs	Patty Buck Lee Lucas	765-589-7108 574-965-2496

### COUNTY CLUB LEADERS

Junior Leaders	Brian Justice John & Susan Kleckner Nolan Mellinger Monica & Jason Scott	765-414-1059 574-686-3311 765-296-2715 574-721-9756
Shooting Sports	Tamie Arnett Kristen Miller	765-258-3071 765-652-1456
Young Wranglers	Chris Chastain	574-967-4776

### PROJECT LEADERS

Aerospace		
Ag Tractor (Driving)	Roger Mays Fred Rodkey Jr.	765-564-3870 765-258-3023
Ag Tractor Poster	Monica Scott	574-721-9756

Arts & Crafts - basic, basket, ceramic & wearable fine lego's models needlework	Michelle Keck Beth Anne Sheets Benita Plank  Bernadette Kremer	765-258-3721 765-566-3077 765-202-0245  765-564-6540
Arts & Crafts: Construction Toy Scene	Rita Paul	574-965-2832
Beef	<b>Natalie Garrison</b>	<b>765-202-0039</b>
Beekeeping	Justin & Melissa Nelson	765-413-1930
Bicycle Rodeo		
Cake Decorating & Cupcakes	Erma Jean Varney	765-242-2505
Cat	Terri Kelly	765-414-0616
Child Development	Denise Bender Susan Hill	765-412-1849 574-686-3544
Civics: Government	Beth Myers	574-686-2635
Collections	Rosalie Wilson	574-686-2719
Communication	Joanne Lytton	765-566-2493
Computer & Computer Arts	Kim Dillman	574-965-4869
Consumer Clothing	Kelsie Sausaman	765-513-7799
Creative & Exp.: Achievement	Joanne Lytton	765-566-2493
Creative & Exp.: Creative Writing	Pat Spence	574-721-6447
Creative & Exp.: Farm Toy Scene	Rita Paul	574-965-2832
Creative & Exp.: Gift Wrapping	Rosalie Wilson	574-686-2719
Creative & Exp.: Scrapbook	Cecilia Henning	574-967-4662
Crops	Craig Fuller	765-404-2098
Dog	Denice Weis	765-430-2822
Electric	Peg Minnicus	574-297-4836
Entomology	Beth Myers	574-686-2635
Floriculture	Allie Combs	765-210-7777
Food, Foods: Family Favorite & Food Preservation	Karen Robeson	574-859-4441
Foods: Outdoor Cooking	Scott Wagoner Melvin Lytton Craig Rich	765-863-0973 765-605-1291 765-268-2015

Forestry	Celia & Mike Tharp	219-281-3720
Garden	Susan Hill	574-686-3544
Genealogy	Mark Smith	765-563-3349
Geology	Celia & Mike Tharp	219-281-3720
Goats	Jill Moudy	765-430-4994
Health	Monica Scott	574-721-9756
Home Environment		
Horse & Pony	Chris Chastain	574-967-4776
Lawn & Garden Tractor & ZTR (Driving)	Roger Mays Fred Rodkey Jr.	765-564-3870 765-258-3023
Llama & Alpaca	Jodi Mellinger	765-296-2715
Microwave Cooking	Karen Robeson	574-859-4441
Mini	Hannah Kelley	765-532-4394
Photography	Dale Snipes	574-721-5579
Physical Health: Sports Poster		
Poultry & other fowl	Cindy & Sarah Dunk	765-379-3735
Rabbits	<b>Derrick Guiney</b>	<b>765-412-4067</b>
Safety: Fire Safety	Ron Wertz	574-686-2754
Sewing including Fashion Revue	Diana Alter Barb Dillon	765-566-3659 574-967-4453
Sheep	Rick Burns	765-437-5771
Shooting Sports	Tamie Arnett Kristen Miller	765-258-3071 765-652-1456
Small Animals: Pocket Pets	Gloria Maxwell	765-564-3364
Small Engines	Kim Pulley	765-564-5315
Small Engines: Electric & Gas Tractor	<b>Bill Redding</b>	<b>765-404-0862</b>
Soil & Water Science	Celia & Mike Tharp	219-281-3720
Sportsfishing	Susan & John Kleckner	574-686-3311
Strawberries	Lora Spitznagle	765-564-5309

Swine	Dave Lambert Ryan Allbaugh Doug Walker	765-202-1888 765-564-8342 812-631-0448
Technology & Engineering Remote Control Truck	Eric Mellinger	765-296-2715
Vet. Science	Dr. Jennifer Fife	765-667-2655
Weather & Climate Science	Celia & Mike Tharp	219-281-3720
Wildlife	Celia & Mike Tharp	219-281-3720
Woodworking	Jack Begley	765-412-2755

### **CARROLL COUNTY 4-H CLUB LEADER GUIDELINES**

1. Be committed and dedicated to young people, their growth in all areas, and sensitive to their abilities and needs.
2. Serve as the primary communication link between the County Extension Office / County 4-H Educator and the club. Secure club organization materials from the County Extension Office.
3. Conduct and coordinate club meetings by doing the following:
  - a. Work with parents, and/or Junior Leaders, and older 4-H members to plan monthly meetings.
  - b. Meetings should include: pledges, roll call, secretary and treasurer reports, health or safety reports, old business, new business, talks and demonstrations, recreation, and election of officers.
  - c. Secure a place to hold your meetings.
  - d. Set dates for your meetings, and keep members informed.
  - e. Plan for some type of education at your club meetings. This can keep members enthused and also be an asset to some of the projects they may take.
4. Involve members in developing club programs including project work, community service, social events, and participation in county, area, and state 4-H events.
5. Hold at least 5 club meetings per year. Members are encouraged to attend at least 50% of the meetings.
6. Have 4-H'ers enroll on-line or complete an enrollment form and turn them into the Extension Office before Jan. 15.
7. Check your computer printouts for accuracy. Inform the Extension Office of any misinformation by the deadlines.
8. Designate responsibilities to Junior Leaders and club officers.
9. Sign all club members' **completed** records. NOTE: For the dog, horse, shooting sports, rabbit and tractor projects, members need to see their Project Leader.
10. Attend and assist with county fair activities. Each leader should assist with at least one fair activity. If the leader cannot be at the fair, they should secure a responsible replacement and notify the Extension Office. Fair activities can include: Pre-judging, set-up, clean-up, assist with project judging, building supervision, or assisting with a special event.
11. Go to and/or telephone the Extension Office for materials when needed.
12. Provide the County Extension Office with a copy of the current club constitution and club programs, meetings and Achievement Nights.
13. Ensure adequate adult supervision at all club functions.
14. Help officers learn their responsibilities and be prepared for each meeting; teach members basic parliamentary procedure, allowing them to run their own meetings, develop committees, and plan and conduct activities.
15. Maintain appropriate communications with, and coordinate the contributions of, other club leaders.
16. Encourage 4-H members' and parents' interest and participation.
17. Welcome parents' ideas, activity and project assistance, cooperation, support and attendance at 4-H activities.
18. Follow all 4-H guidelines and policies of the Purdue University Extension, State 4-H program, and County 4-H program.

19. Recruit new members.
20. Attend all of the club meetings and activities.
21. Read 4-H newsletters and literature from the County Extension Office and keep members, parents, and other leaders informed.
22. Participate in one or more volunteer development opportunities each year.
23. Be aware of 4-H projects available, help members select projects, and encourage parents to support their child's project work, but not do the work for them.
24. Inform members and parents of project evaluation requirements and dates.
25. Continually provide feedback to members, letting them know when they are doing a good job and advising them when they need to improve.
26. Praise members for the progress they make.
27. Attend 4-H Adult Leader meetings.
28. Out of courtesy to parents and 4-H'ers, be prompt and have meetings start and end on time.
29. All club activities should be reviewed by the local Extension Youth Educator to determine that the club meets the particular 4-H program objectives for which it was established and that the 4-H Name and Emblem are used in accordance with the statute.

### **CARROLL COUNTY 4-H PROJECT LEADER GUIDELINES**

1. Be committed and dedicated to young people, their growth in all areas, and sensitive to their abilities and needs.
2. Assist 4-H members in your 4-H project-related areas.
3. Coordinate and conduct educational activities related to assigned project areas (for example: project meetings / work sessions; demonstrations / talks by members, leaders or others related to project areas; educational tours to expand project knowledge; home visits to check on progress of members' projects; etc.)
4. If you have more than 10 project members, conduct and coordinate at least one project meeting per year by doing the following:
  - a. Work with Extension Educators to plan your meeting.
  - b. Secure a place to hold your meeting(s); keep members informed.
  - c. Plan for some type of "hands-on" education at your meeting. This can keep members enthused.
5. If you have less than 10 project members, please contact them to answer any questions.
6. Make sure members are progressing with their projects during the year.
7. Designate responsibilities to Junior Leaders. Some responsibilities might include: assisting with workshops and adding ribbons during project judging.
8. Be aware of projects available and help individual members select appropriate exhibits.
9. Attend and assist with county fair activities. Each leader should assist with check-in and judging of your project.
10. Check your computer printouts for accuracy. Inform the Extension Office of any misinformation by the deadlines.
11. Go to and/or telephone the Extension Office for materials when needed.
12. Advise the Extension Office regarding members' project completion.
13. Assist members who wish to exhibit projects at fairs by informing them of evaluation / exhibit requirements and dates, exhibit classes and rules, proper preparations of exhibit items or animals, and proper exhibit care during fair.
14. Encourage 4-H members' and parents' interest and participation. Encourage parents to support their child's project work, but not to do the work for them.
15. Welcome parents' ideas, activity and project assistance, cooperation, support and attendance at 4-H activities.
16. Read 4-H newsletters and literature from the County Extension Office and keep members and parents informed.
17. Follow all 4-H guidelines and policies of the Purdue University Extension, State 4-H Program and County 4-H Program.
18. Recruit new members.
19. Attend 4-H Adult Project Leader meetings.

20. Participate in one or more volunteer development opportunities each year such as workshops, Judges and Leaders Clinic, Conferences, etc.
21. Continually provide feedback to members, letting them know when they are doing a good job and advising them when they need to improve.
22. Praise members for the progress they make.
23. Out of courtesy to parents and 4-H'ers, be prompt and have meetings start and end on time.

### **EXPECTED RESULTS**

- Children are the most important resource we have for our future. It is the responsibility of adult leaders and volunteers serving in leadership capacities to encourage, support, and lay ground work for a sound future for these 4-H members.
- Member satisfaction--measured by member retention and increased membership.
- Member achievement--measured by leadership ability, attitudes, knowledge, skills, new interest.
- Your personal growth--as measured by increased ability, knowledge, and skills.

**GUIDELINES FOR ALL ADULTS:** Extension employees and volunteers are obligated to eliminate (and should not create) any practices that limit, deprive, or tend to deprive any youth of opportunities for membership and / or participation in the Indiana 4-H program.

### **ADULT LEADER DEVELOPMENT**

#### **CARROLL COUNTY ANNUAL LEADERS' BANQUET**

This is held each year to recognize those leaders and volunteers who give their time and talents to the 4-H youth. Awards are presented including the Doris Peterson Award, which is given to the outstanding leader.

#### **INDIANA STATE 4-H VOLUNTEER CONFERENCE** (held every other year)

The conference is designed to provide volunteers an opportunity to learn useful techniques and information useful in making their involvement in 4-H more meaningful. Current trends in youth development and issues facing the vitality of 4-H will be included in the program. The conference is a terrific opportunity to meet new people and share ideas with volunteers from throughout the state.

#### **4-H ADULT LEADER RECOGNITION**

Leaders who have served 20, 25, 30, 35, 40, 45, or 50 years will be recognized. A special personalized, dated memento will be given to each honored volunteer. A luncheon/reception is held at the VIP tent at the State Fair.

#### **SHOOTING SPORTS INSTRUCTORS and POLICY STATEMENT**

The primary goal of the Indiana 4-H Shooting sports program is to teach young people how to safely and appropriately handle firearms and archery equipment. While it is understood that many parents, choose to involve their children in this activity as a "prelude" to hunting activities, the Indiana 4-H Youth Development Program under **no circumstances** provides authority to volunteers to arrange or conduct hunting activities with (or for) 4-H members. Likewise, tree climbing or activities involving tree stands are not authorized.

All volunteers involved with the Indiana 4-H Shooting Sports Program must complete the Indiana 4-H Youth Development Application / Screening Process and participate in the State 4-H Shooting sports Certification Workshop **prior to** participating as a volunteer with the program. All Indiana 4-H Shooting Sports Programs must have a 4-H Shooting Sports Certified Coordinator. All 4-H shooting activities must be directly supervised by an Indiana 4-H Shooting Sports Certified Instructor.

If a program divides the participants into groups for concurrent shooting sessions, each group must be under the on-site supervision of an Indiana 4-H Certified Shooting Sports Instructor, teaching in **only** the discipline in which he / she holds certification. Associate instructors and other 4-H adult volunteers must be under the direct physical supervision of an Indiana 4-H Shooting Sports Certified Instructor while engaged in any activity which involves the use of firearms and / or archery equipment.

The reloading of firearms cartridges and shells is prohibited as a 4-H Shooting Sports educational activity. For safety reasons, cartridges and shells should be purchased from authorized manufacturers who apply industry standard in the manufacturing and loading process.

**STATE FAIR 4-H LEADERS' DAY**

A program at the Indiana State Fair to say "thank you" to leaders for their contribution to the 4-H program. Leaders receive a book of thank-you coupons to use for products on the fairgrounds.

**Carroll County 4-H Exhibit Association**

<u>Member</u>	<u>Represents</u>	<u>Member</u>	<u>Represents</u>
Ryan Allbaugh	Adams	Shawn Meek	Rock Creek
Megan Ashby	Junior Leaders	Jodi Mellinger	Tippecanoe
Winnie Beard	Clay	Jill Moudy	Democrat
Cari Butcher	Ag Teacher – Carroll	Chad Myers	Town of Camden
Jason Calhoun	Town of Flora	Andrea O'Brien	General Projects
Chris Chastain	Burlington	Holly O'Neil	Deer Creek
Sharon Everett	Extension Homemakers	Rita Paul	Jefferson
Natalie Garrison	City of Delphi	Taylor Plank	Washington
Diane Hylton	Madison	Jill Routt	Monroe
Jessica Johnston	Town of Burlington	Monica Scott	Liberty
Terri Kelly	General Projects	Karlee Sparks	Carrollton
Susan Kleckner	General Projects	Doug Walker	Ag Teacher – Delphi
Ryan Linn	Jackson		

The Carroll County Exhibit Association meets the second Wednesday of every month.

All correspondence to the Exhibit Association should be sent to:  
Carroll County Exhibit Association, 102 N. 4<sup>th</sup> St., Suite B, Flora, IN 46929

**Carroll County Extension Board**

<u>Member</u>	<u>Member</u>
Rusty Ashby	Ashlan Kingery
Scott Ashby	Jodi Mellinger
Patty Buck	Dwayne Morrow
Ronda Cassens	Chad Myers
Chris Chastain	Marlene Peterson
Susie Dyke	Celia Tharp
Brad Farrer	Scott Wagoner
Michelle Jones	
Angie Kingery	

All correspondence to the Carroll County Extension Board should be sent to:  
Carroll County Extension Office, 102 N. 4<sup>th</sup> St., Suite B, Flora, IN 46929