

# Leaders are Poppin Up in 4-H



EXPERIENCE IT **JULY 11-18** ON THE FAIRGROUNDS AND IN THE SHOW ARENA

## Carroll County 2020 4-H Handbook

## IMPORTANT - GENERAL REQUIREMENTS

- For animal projects, the animals MUST be in the 4-H'ers possession and enrolled in 4honline.com by May 15<sup>th</sup>.
- All 4-H'ers MUST turn in a completed record sheet at the time of project check-in. If you choose not to exhibit, you MUST show your Club Leader or Extension Educator **your completed project** and record sheet prior to the fair check-in time. NOTE: For the dog, horse, shooting sports, rabbit and tractor projects, you need to show your Project Leader your record sheet prior to the fair check-in time.
- At the end of the Fair, 4-H'ers are to pick-up their exhibits including a packet of record sheets. Then, all ribbon, trophy information as well as record sheet grades need to be recorded on your "Record of Achievement Card". The Green Record Book which includes your updated "Record of Achievement Card" and ALL record sheets (including past years) MUST be turned into the Extension Office by August 14<sup>th</sup> at 4:30 p.m. (See page 16 for additional directions.)
- See the Table under "EXHIBIT BY" to insure that you are using the CURRENT project book and record sheet. NOTE: The record sheet and/or project book listed under "Record Sheet" in the project table is the item that you are to place in your Green Record Book. All General Instructions in the project are to be read and followed for each segment of that project.
- Youth may become 4-H members when they enter the third grade. They may continue membership for a maximum of ten (10) years.
- Fair Dates are:
  - Pre-fair Judging for Carroll County Fair - June 20 and July 7, 9 -11;
  - Carroll County Fair - July 11 - 18; and
  - Indiana State Fair - August 7 - 23.
- If you have any questions, contact the Extension Office, 574-967-3538.

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Dear 4-H Family,

Welcome to the Carroll County 4-H program. As a member, you belong to a program that includes over 550 members and volunteers. Our 4-H members are between the 2<sup>nd</sup> and 12<sup>th</sup> grades as of January 15, 2020. Mini 4-H is for members in the 2<sup>nd</sup> grade on January 15, 2020. Regular 4-H is for members in grades 3 through 12.

This year's theme for 4-H is "Leaders are Poppin Up in 4-H". What does 4-H mean to you? Below are a few answers from your fellow 4-H'ers.

- 4-H is fun;
- 4-H is projects - animals, computers, arts & crafts, bicycle, food, clothing, collections, gift wrapping, etc.;
- 4-H makes learning new skills and constructing new items fun;
- 4-H is trips (club, state events, Round-Up, etc.);
- 4-H is participating in the county and state fair; and
- 4-H provides leadership opportunities.

This handbook is designed to explain the various projects and exhibit requirements, activities, awards, trips and scholarship requirements. Please read this book carefully and keep it as a reference throughout 2020. NOTE: The inside front cover is a summary of important information for all projects. Use the Table of Contents on pages 4 - 5 to quickly locate project information.

Watch your mail for monthly newsletters with more information on dates and times of activities and judging events. If you have questions check with your Club Leader, Project Leader, or call the Extension Office.

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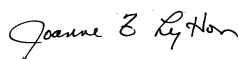
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Websites - Carroll - <http://www.extension.purdue.edu/carroll>  
4-H on-line website for "Joining 4-H" is: <https://in.4honline.com>

Follow Us: Facebook Page: Purdue Extension – Carroll County Indiana  
Twitter: @CarrollIN4H  
Instagram: purdue\_extenson\_carroll

Hours - 8:00 a.m. - 4:30 p.m. Monday – Friday  
NOTE: Please call the office - 574-967-3538 before you come to verify that we will be there and not out on an errand or teaching a program.

Hope you enjoy 4-H this year and try at least one new project or activity.



Joanne Z. Lytton and Kelsey Holt  
Extension Educator - 4-H Youth Development

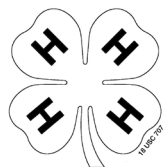
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**General 4-H Information**



**THE 4-H EMBLEM**

A four-leaf clover with the letter "H" on each leaflet means the development of: HEAD, HEART, HANDS and HEALTH. It is the official 4-H Club Emblem.

**THE PLEDGE**

I Pledge:    my **HEAD**    to clearer thinking,  
                   my **HEART**    to greater loyalty  
                   my **HANDS**    to larger service, and  
                   my **HEALTH**    to better living, for my club, my community, my country, and my world.

**THE 4-H MOTTO**

"To Make The Best Better"

**THE COLORS**

**Green** - Nature's most common color symbolizes growth.

**White** - Symbolizes purity and bright ideals.