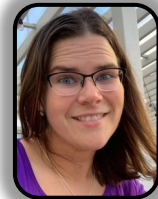


# Fulton County Newsletter



**PURDUE**  
UNIVERSITY

Extension  
FULTON COUNTY

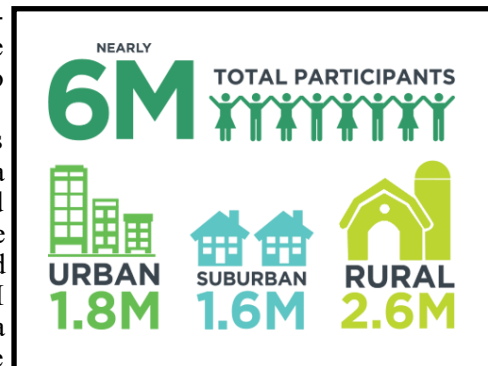
November-December  
2019

Amber Barks  
Extension Educator  
4-H Youth Development

Dear Fulton County 4-H Family,

The holidays are coming! Want to get your 4-H educator something nice? Go ahead and get your 4-H enrollment in and paid before the end of the year. Better yet invite a friend to join 4-H. I would be ever so grateful. For those who have already enrolled thank you!

We are looking forward to the new year and the new families who will be joining our program for the first time. I would love to start a 4-H mentorship program. If you are an existing 4-H family that would be interested in mentoring please let me know. This would involve checking in with a new family at key points throughout the year and helping them become acquainted with our program. I've often said 4-H is a community, but I also know it can be intimidating to navigate as a new person. While I am always happy to help, I'd love some assistance from my 4-H veterans.



Amber Barks-4-H and Youth Development



**2020 4-H Enrollment**  
**Avoid being taken off of the 4-H mailing list by enrolling by January 15, 2020**

- WHEN:** According to Indiana State 4-H guidelines, all 4-H and Mini 4-H members need to enroll between **October 1, 2019 and January 15, 2020**. **DO NOT create a new record if you already have one from last year.** The online enrollment site is located at: <https://in.4honline.com>.
- COST:** At the time of enrollment, a member has **7 days** to make their payment. You may pay the **\$15 State Program Fee** online or come to the Fulton County office/or send us a check by mail **to pay and complete your enrollment.** **In order to be enrolled, Purdue needs to have your payment as well.** Mini 4-H members do not pay a fee. Family discounts will be given to families with more than 3 youth in the regular 4-H program. Please contact the office to receive this discount.
- HOW:** Enrollment can easily be done with an iPhone or tablet as well as a computer. **Instructions are on the login page of 4-Honline.** The **\$15 State Program Fee** must accompany any paper forms when submitted to the office. **Your enrollment is not complete until you make payment.** Checks should be made payable to **Purdue CES-Fulton County**.

If you have forgotten the email account that you used to enroll with last year, please call the office and we can give you that information. If you have forgotten your password, we can help you reset it.

If you have any questions, please contact the Extension Office at **574-223-3397**. Our office hours are from **8:00 a.m.-4:00 p.m.**, Monday through Friday. Don't let the hustle and bustle of school and the holidays distract you from enrolling. The projects are listed on page 5 of this newsletter.

**All 6th through 12th Graders are welcome!**  
**Join the fun; Enjoy helping and working with others.**



**Jr. Leaders**

**Sunday, December 8 at 4:00 p.m.** Meet inside Walmart to do our Christmas shopping for families in need. After the shopping, we will return to the fairgrounds to wrap the gifts and enjoy pizza. **Sign up for updates through remind by texting @86g6ea to 81010**

**Please send your meeting dates and times by December 20 to:**

**chris101@purdue.edu**



**4-H  
Leaders**

I will be printing the January newsletter the last part of December and want to include the meeting times for your club. Remember, clubs must hold a minimum of 6 scheduled meetings between October 1 and June 30 each year so the members are able to earn points for the 2019-2020 fair. Clubs should begin meeting in January or February. If you want schedules printed for your members, I will be happy to do that for you.

### **4-H Trip and Opportunity: Teens as Teachers**

**February 21-23, 2020** Indiana 4-H offers a **Teens as Teachers** learning and teaching opportunity for teams of teens. Teams must include at least 3 youth in grades 8-11 and one adult mentor. This year's opportunity will take place at Camp Tecumseh in Brookston, Indiana. Past tracks have included: Animal Biosecurity, Biotechnology, Computer Coding, Healthy Living, and Teen Leadership. Start forming your team now and contact Amber.



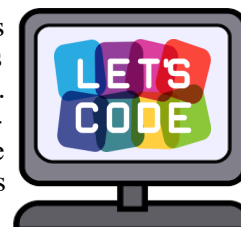
### **Save the Date: Instructor/Coordinator Certification Workshop**



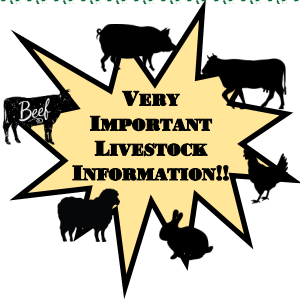
The next Shooting Sports Instructor Certification Workshop will be held **April 3-5, 2020**. If you are interested in becoming a shooting sports instructor please contact Dan Rossworm or Steve Whistler. Certifications will be available in each of the disciplines, along with Advanced Archery. Registration information will be available through the IDNR Web site in early March.

### **Statewide Hour of Code Event on Purdue's Campus**

We live in a world surrounded by technology and understanding how that technology works is increasingly necessary for our children's future and their ability to succeed. Finding ways to engage and interest our young people in how technology works is critical to their success. To that end, Indiana 4-H and Purdue University are joining the largest learning event in history, the we will be in Whistler Agricultural Research Building in Room 116. We will have several different Hour of Code activities as well as National Youth Science Day activities available for young people to learn with.



An annual global event, The Hour of Code takes place every year during Computer Science Education Week, the first week in December. We would like to invite you and your family to join us on campus for the **Hour of Code December 10th**. This event is completely free, however we do encourage you to register at [bit.ly/hourofcodein4h](http://bit.ly/hourofcodein4h)



## Mandatory Youth Quality Care of Animals Training

In order to be eligible to show livestock at the county and state fair, youth showing **Dairy, Beef, Sheep, Rabbits, Poultry, and Swine must complete Youth Quality Care of Animals training.** This may be done **in person for \$3** or through an **online course through [yqca.org](http://yqca.org) that costs \$12 per child.** **See details about a test-out option for 12 and 15 year olds below.** According to the YQCA website, “YQCA is designed as an annual education and certification program focused on food safety, animal well-being and character awareness for youth ages 8 to 21 producing and/or showing pigs, beef cattle, dairy cattle, sheep, goats, rabbits, and poultry. The program has been designed by extension specialists and national livestock program managers to ensure it is accurate, current and relevant to the needs of the animal industry and shows and is appropriate for youth.” Check with your Ag teacher to see if this class will also be offered during your class time.

Fulton County will be hosting in-person trainings on the following dates at **6:00 p.m. in the Community Building: January 30, February 12, and April 28.** The following information tells you how to register online. If you need assistance please stop by the office.

### Instructions for Signing up for your YQCA Training here at the Community Building:

1. Contact the office to get a YQCA coupon code for your in-person training—223-3397.
2. Go to [yqca.learnrow.io](http://yqca.learnrow.io) and select sign in with your 4HOnline account. You will be prompted to select a state, then enter the login information for your 4HOnline account. After logging in you will be given a list of active family members. Select a family member and start the account creation process.
3. When you see the course list, select the \$3 instructor led training appropriate for the 4-H member’s age.
4. Select your payment method and enter the coupon code.
5. Repeat for any additional family members.
6. Once you have attended the training the instructor will mark attendees complete within 2 days following the training.
7. Return to the course menu and print your certificate.

**This cost is being paid again this year by the Livestock Committee if you COME to one of the training sessions offered on January 30, February 12, or April 28 in the Community Building. If you choose to do the training online, you will be responsible for the \$12 fee.**

### YQCA Test-Out Option

The newest change comes in the form of the ***online test-out option*** for youth in the intermediate, senior, and young adult categories. This ***will*** be an accepted form of certification for Indiana 4-H members.

Those individuals wishing to test out must meet the following criteria:

- This is only available to youth in the **first year of intermediate (age 12) and senior (age 15)**. There is no test-out option for juniors. At the bottom of the “Course List” page are the test-out options for these age levels.
- The test consists of 50 questions and requires a pass rate of 80% or better for certification.
- If passed, the certification will last through the end of a user’s age level (intermediate – ages 12, 13 and 14; senior – ages 15, 16, 17 and 18.)
- The intermediate and young adult test-out course **will cost \$36 (\$12 x 3 years of certification) and the senior test-out course will cost \$48 (\$12 x 4 years of certification.)** If passed, users will receive access to online modules that correspond with the age levels indicated above, found on the user’s “My Library” page.
- Users will have only one chance to take the test-out option. If they fail, they **will not** be provided another opportunity for that level of certification. If the youth passes, payment for the completed test out course will be required **after** the completion of the test. **No payment is required to attempt the test.**
- Participants attempting and not passing will be prompted to take the instructor-led training or web-based training annually.

**Be sure to watch for the January Newsletter for Animal Updates!**





# 2020 SCHOLARSHIP OPPORTUNITIES

## Senior Year Scholarship

Available to 4-H members in their senior year of high school

## Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

## Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

## Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

**Categories:** Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

**Eligibility:** Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

**Awards:** A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science.

A minimum of one \$2,000 scholarship, and a silver tray, will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

Additional scholarships may be awarded depending on sponsorship availability. The number of scholarships awarded in each category may be adjusted to meet special criteria of a particular sponsor.

Visit [bit.ly/IN4Hscholarships](http://bit.ly/IN4Hscholarships) to download applications.

Applications due to County 4-H Educator January 25.

Contact your county's Purdue Extension Office to learn more.

**\$105,675 AWARDED IN 2019**



Extension  
INDIANA 4-H

## \$15 Enrollment Fee for Each 4-H Member

### 4-H Projects for 3rd-12th Graders

**For non-walking projects, you are to exhibit in the division of your current grade. For Animal, Crops and Garden projects, mark the number of years you have taken the project (including this year).**

#### Non-Walking 4-H Projects:

- Achievement Record Books
- Aerospace
- Ag Tractor—Farm Tractor Petroleum Power Contest
- Ag Tractor—Lawn & Garden —Petroleum Power Contest
- Ag Tractor—Zero Turn—Petroleum Power Contest
- Aquatic Science
- Books
- Bottle Rockets (Aerospace)
- Cake Decorating
- Cat Poster
- Child Development
- Collections
- Construction Models (Legos)
- Consumer Clothing
- Crops: Corn, Hay, Silage, Soybeans, Wheat
- Cupcake Decorating (Cake Decorating)
- Do Your Own Thing
- Dog Poster
- Electric
- Entomology
- Farm and Construction Toy Scene
- Fashion Revue
- Fine Arts (Arts & Crafts)
- Floriculture
- Foods (includes Food Preservation)
- Forestry
- Garden
- Genealogy
- Geology
- Gift Wrapping
- Health
- Holiday Decorations
- Home Environment
- Horse and Pony Trail Ride Project (\*\*New Guidelines)
- Horseman Without Horses
- Junior Leaders (Civic for 6th graders only)
- Junior Leaders (for 7-12 graders)
- Made with a Mix

- Micro Mini Tractor Pulling
- Model Railroad
- Models (Arts & Crafts)
- Needlecrafts (Arts & Crafts)
- Other Crafts (Arts & Crafts)
- Our American Heritage
- Photography
- Poultry Science Poster
- Rabbit Poster
- Recycling
- Scarecrow
- Scrapbook
- Sewing
- Shooting Sports
- Small Engine
- Soil and Water Science
- Sportfishing
- Sports
- Tractor Poster
- Travelogue
- Veterinary Science Poster
- Weather and Climate Science
- Wildlife
- Woodworking

#### Animals:

- Beef
- Cat
- Dairy
- Dog
- Feeder Calf
- Goats
- Horse and Pony
- Poultry
- Rabbits
- Sheep
- Swine

## No Enrollment Fee for Mini 4-H Members

### Mini 4-H Projects for Kindergarten—2nd Graders

**Mini 4-H is designed as a preparation activity for the 4-H program. Mini 4-H members are not required to attend meetings. There are no dues or cost for manuals (except Electric). Members work with an adult to prepare their projects for exhibit at the Fulton County 4-H Fair. Mini 4-H projects:**

- Mini 4-H Arts and Crafts
- Mini 4-H Beef
- Mini 4-H Cat
- Mini 4-H Collections
- Mini 4-H Dairy Calf
- Mini 4-H Do Your Own Thing
- Mini 4-H Electric



- Mini 4-H Farm Animals
- Mini 4-H Farm Toy Scene
- Mini 4-H Foods
- Mini 4-H Goats
- Mini 4-H Horse & Pony
- Mini 4-H Micro Mini Tractor Pull
- Mini 4-H Model Kits
- Mini 4-H Photography



- Mini 4-H Plants
- Mini 4-H Poultry
- Mini 4-H Rabbit
- Mini 4-H Scarecrow
- Mini 4-H Sheep
- Mini 4-H Swine
- Mini 4-H Wildlife

## 2019-2020 4-H Club Information

| Club   | Leaders   | Phone No.                                    | Location   |
|--|---|--|--|
| Aubbee Gamblers  | Emily Schouten<br>Erica Rude                    | 574-542-2853<br>765-480-0689                 | Leiter's Ford Community Building, <b>Tuesday @ 7:00 p.m.</b>   |
| Burton Busy Bees   | Shari Miller<br>Sidney Baker                    | 574-835-1687<br>574-653-1129                 | Fairgrounds—Everett Smith (ES) <b>Monday @ 7:00 p.m.</b>   |
| Fulton County Bullseyes  | Steve Whistler<br>Dan Rosswurm<br>Rick Notz     | 574-223-5019<br>574-223-2918<br>574-223-4495 | Fulton County Conservation Club (behind Fulton County Historical Society) or Everett Smith <b>Monday @ 6:30 p.m.</b> |
| Fulton County Hoppers  | Beth Cohagan<br>RaeAnn Reichard                 | 574-223-3515<br>574-201-9614                 | Fairgrounds—Everett Smith Bldg. <b>Sunday, at 1:30 p.m.</b>  |
| Fulton County Horse & Pony   | Julie Moore<br>Leslie Crissinger                | 574-505-0042<br>574-835-0255                 | Fairgrounds—Community Bldg. <b>Tuesday at 6:45 p.m.</b>  |
| Henry Hardy Farmers  | Stacey Harsh<br>Kim Backus                      | 574-780-0534<br>574-505-0056                 | <b>Sunday @ 2:00 p.m.</b>  |
| <b>Junior Leaders</b> —for 6th through 12th Graders only— <i>To join our remind group and receive text messages about our club text @86g6ea to 81010</i> | Jeannie Rock<br>RaeAnn Reichard<br>Beth Cohagan | 574-817-0756<br>574-201-9614<br>574-223-3515 | Fairgrounds—Community or Everett Smith Building <b>TBA</b>   |
| Liberty Leaders  | Julie Scales<br>Barry Scales                    | 574-292-3929<br>574-292-6910                 | Scales' home<br>6376 S SR 25 or<br>Fulton Baptist Temple<br><b>Various Days @ 7:00 p.m.</b>                          |
| Model Railroading  | Allison Earp<br>Matthew Greer                   | 574-542-2722<br>574-527-4437                 | Model Railroading Club House<br><b>Sunday from 2:00-4:00 p.m.</b>  |
| Newcastle Nifties  | Letitia Geller<br>Jessica Clauson               | 574-835-0945<br>574-835-6760                 | Jessica Clauson's House<br>4127 E 550 N<br>Rochester, IN 46975<br><b>Monday @ 7:00 p.m.</b>                          |
| Reiter Busy Workers  | Julie Shriver<br>Carrie Craig                   | 574-835-1056<br>574-653-2379                 | Fulton Co. REMC<br><b>Thursday @ 7:00 p.m.</b>   |
| Richland Clodhoppers/Never Give Up   | Betsy Gardner                                   | 574-223-6175                                 | Fulton County Museum<br><b>Sunday @ 2:00 p.m.</b>  |
| <b>Rochester Ag 4-H Club</b> —for Rochester High School Ag Students only   | Justin Pearson                                  | 574-835-4223                                 | High School during school  |
| Wayne Trophy Finders & Wide Awake  | Tammy Vigar<br>Sandy Brubaker                   | 574-224-2395<br>574-653-2395                 | Grass Creek Fire Station<br><b>Sunday @ 2:00 p.m.</b>  |
| Woodrow Peppers/Sodbusters   | Lee Ann Eizinger                                | 574-223-8137                                 | Fairgrounds—Everett Smith Bldg.<br><b>Wednesday @ 7:00 p.m.</b>  |

| Animal or Barn     | Superintendent                   | Phone Numbers                |
|--------------------|----------------------------------|------------------------------|
| Beef & Feeder Calf | Ron Clauson                      | 574-835-1248                 |
| Dairy              | Tammy Vigar                      | 574-835-5292                 |
| Dog                | Penny Conover<br>LeeAnn Pollock  | 574-835-4138<br>765-427-3623 |
| Cat                | Amanda DeSonia                   | 574-780-2233                 |
| Goat               | Kandace Evers                    | 574-329-1844                 |
| Horse & Pony       | Julie Moore<br>Leslie Crissinger | 574-505-0042<br>574-835-0255 |
| Poultry            | Amanda Edmondson                 | 574-835-6491                 |
| Rabbit             | Beth Cohagan<br>RaeAnn Reichard  | 574-223-3515<br>574-201-9614 |
| Sheep              | Lori Stiffler<br>Jenny Stiffler  | 574-505-0309<br>574-371-5697 |
| Swine              | Jenn Lukens                      | 574-835-6351                 |

