



4-H Youth Enrollment Form

(Please Print)

4-H Year 2019 - 2020

County:	Correspondence Preference	<input type="checkbox"/> Postal Mail
		<input type="checkbox"/> Email
Family Name	Family Email	
Email <small>(if different than family email)</small>	First Name	
Middle Name	Last Name	
Suffix	Preferred Name	
Mailing Address	Mailing Address 2 (if applicable, Apt #)	
City	State	
Zip Code		
Birth Date (mm/dd/yyyy)	Gender	<input type="checkbox"/> Male
		<input type="checkbox"/> Female
Primary Phone ()	Cell Phone ()	<input type="checkbox"/> I would like to receive text messages
Cell Phone Provider (if you want to receive text messages)	Years in 4-H:	

Parent/Guardian 1

First Name	Last Name
Cell Phone	Work Phone

Parent/Guardian 2

First Name	Last Name
Cell Phone	Work Phone
Address (if different than family address)	Address 2
City	State
Zip Code	Home Phone
Email <small>(if different than family email)</small>	

Second Household (if applicable)

Send Correspondence	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Correspondence Preference
			<input type="checkbox"/> Postal Mail
			<input type="checkbox"/> Email
Second Household Family Last Name	Primary Phone		
Address	City		
State	Zip Code		
Email			

Emergency Contact

Name	Phone
Cell Phone	Relationship

Volunteer

Are you a Youth member serving in a leadership role? No Yes
(Examples: Junior Leaders, 4-H Club Officer, 4-H Youth Representative to a County Board or Committee)

Enrollment

Ethnicity	Are you of Hispanic ethnicity?	<input type="checkbox"/> No	<input type="checkbox"/> Yes	(please indicate both an ethnicity and a race)	
Race (check all that apply)	<input type="checkbox"/> White			<input type="checkbox"/> Native Hawaiian or Pacific Islander	
	<input type="checkbox"/> Black			<input type="checkbox"/> Asian	
	<input type="checkbox"/> Native Indian or Alaskan Native			<input type="checkbox"/> Prefer Not to State	
Residence	<input type="checkbox"/> Farm (rural area where agricultural products are sold)			<input type="checkbox"/> Suburb of city more than 50,000	
	<input type="checkbox"/> Town under 10,000 and non-farm			<input type="checkbox"/> Central city more than 50,000	
	<input type="checkbox"/> Town/City 10,000 -- 50,000 and its suburbs				
Military	<input type="checkbox"/> No one in my family is serving in the military		<input type="checkbox"/> I have a parent serving in the military		
	<input type="checkbox"/> I have a sibling serving in the military				
Branch	<input type="checkbox"/> Air Force	<input type="checkbox"/> Army	<input type="checkbox"/> DOD Civilian	<input type="checkbox"/> Marines	<input type="checkbox"/> Navy
Component	<input type="checkbox"/> Active Duty	<input type="checkbox"/> National Guard	<input type="checkbox"/> Reserves		
School County	School District				
School Name					
School Type	<input type="checkbox"/> Public	<input type="checkbox"/> Homeschool/Alternative			
	<input type="checkbox"/> Private	<input type="checkbox"/> Magnet/Specialized School			
	<input type="checkbox"/> Special Education	<input type="checkbox"/> Charter School			
	<input type="checkbox"/> Vocational				
Grade in School as of Oct. 1, 2019					

Authorizations

4-H Youth Development Liability Release

I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

We have read and agree to the terms.

Parent/Legal Guardian and Member Statement

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

We have read and agree to the terms.

Photo Policy Statement

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

- I agree to the photo policy statement
 I do not agree to the photo policy statement

We have read and completed all required authorization sections above.

Member Signature: _____ Date: _____

Adult Signature: _____ Date: _____

4-H Clubs

All youth must belong to at least **one** 4-H club. Please list each 4-H Club the youth is a member. If the youth has a youth volunteer role for that club in 2019, please list the role. Examples: 4-H Club President, 4-H Club Vice President, 4-H Club Officer etc. Note: All Volunteer roles are subject to County Office approval. If you have membership in more 4-H clubs than space allows, please attach an additional sheet as needed.

Enroll	Club Volunteer Role (if any)
<input type="checkbox"/> Club	
<input type="checkbox"/> Club	
<input type="checkbox"/> Club	
<input type="checkbox"/> Club	

Projects/Subject Matter

Please list each Project/Subject Matter area the youth wishes to enroll. List the club under which the member wants to enroll this project/subject matter and the number of years (including this year) the member has taken the project/subject matter area. Please contact your County Extension Office for a complete list of offered Projects. If you wish to enroll in more projects than space allows, please attach an additional sheet as needed.

Enroll	Project	Club	Years in Project
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			

Groups

Please list each Group/Committee in which you serve as a youth representative, excluding Club Volunteer. Examples include county 4-H fair board, county 4-H council, county livestock committee, etc. If you have not been assigned as a Youth Volunteer/Representative to a group or committee by your County 4-H Youth Extension Educator, please leave the spaces below blank.

Enroll	Group
<input type="checkbox"/> Group	
<input type="checkbox"/> Group	
<input type="checkbox"/> Group	
<input type="checkbox"/> Group	
<input type="checkbox"/> Group	

\$15 Enrollment Fee for Each 4-H Member

4-H Projects for 3rd-12th Graders

For non-walking projects, you are to exhibit in the division of your current grade. For Animal, Crops and Garden projects, mark the number of years you have taken the project (including this year).

Non-Walking 4-H Projects:

- Achievement Record Books
- Aerospace
- Ag Tractor—Farm Tractor Petroleum Power Contest
- Ag Tractor—Lawn & Garden —Petroleum Power Contest
- Ag Tractor—Zero Turn—Petroleum Power Contest
- Aquatic Science
- Books
- Bottle Rockets (Aerospace)
- Cake Decorating
- Cat Poster
- Child Development
- Collections
- Construction Models (Legos)
- Consumer Clothing
- Crops: Corn, Hay, Silage, Soybeans, Wheat
- Cupcake Decorating (Cake Decorating)
- Do Your Own Thing
- Dog Poster
- Electric
- Entomology
- Farm and Construction Toy Scene
- Fashion Revue
- Fine Arts (Arts & Crafts)
- Floriculture
- Foods (includes Food Preservation)
- Forestry
- Garden
- Genealogy
- Geology
- Gift Wrapping
- Health
- Holiday Decorations
- Home Environment
- Horseman Without Horses
- Junior Leaders (Civic for 6th graders only)
- Junior Leaders (for 7-12 graders)
- Made with a Mix



- Micro Mini Tractor Pulling
- Model Railroad
- Models (Arts & Crafts)
- Needlecrafts (Arts & Crafts)
- Other Crafts (Arts & Crafts)
- Our American Heritage
- Photography
- Poultry Science Poster
- Rabbit Poster
- Recycling
- Scarecrow
- Scrapbook
- Sewing
- Shooting Sports
- Small Engine
- Soil and Water Science
- Sportfishing
- Sports
- Tractor Poster
- Travelogue
- Veterinary Science Poster
- Weather and Climate Science
- Wildlife
- Woodworking

Animals:

- Beef
- Cat
- Dairy
- Dog
- Feeder Calf
- Goats
- Horse and Pony
- Horse and Pony: Trail Ride
- Poultry
- Rabbits
- Sheep
- Swine

No Enrollment Fee for Mini 4-H Members

Mini 4-H Projects for Kindergarten—2nd Graders

Mini 4-H is designed as a preparation activity for the 4-H program. Mini 4-H members are not required to attend meetings. There are no dues or cost for manuals (except Electric). Members work with an adult to prepare their projects for exhibit at the Fulton County 4-H Fair. Mini 4-H projects:

- Mini 4-H Arts and Crafts
- Mini 4-H Beef
- Mini 4-H Cat
- Mini 4-H Collections
- Mini 4-H Dairy Calf
- Mini 4-H Do Your Own Thing
- Mini 4-H Electric



- Mini 4-H Farm Animals
- Mini 4-H Farm Toy Scene
- Mini 4-H Foods
- Mini 4-H Goats
- Mini 4-H Horse & Pony
- Mini 4-H Micro Mini Tractor Pull
- Mini 4-H Model Kits
- Mini 4-H Photography



- Mini 4-H Plants
- Mini 4-H Poultry
- Mini 4-H Rabbit
- Mini 4-H Scarecrow
- Mini 4-H Sheep
- Mini 4-H Swine
- Mini 4-H Wildlife

2019-2020 4-H Club Information

Club	Leaders	Phone No.	Location
Aubbee Gamblers	Emily Schouten Erica Rude	574-542-2853 765-480-0689	Leiter's Ford Community Building, Tuesday @ 7:00 p.m.
Burton Busy Bees	Shari Miller	574-835-1687	Fair Grounds—Community Bldg. (CB) or Everett Smith (ES) Wednesday @ 7:00 p.m.
Fulton County Bullseyes	Steve Whistler Dan Rosswurm Rick Notz	574-223-5019 574-223-2918 574-223-4495	Fulton County Conservation Club (behind Fulton County Historical Society) or Everett Smith Monday @ 6:30 p.m.
Fulton County Hoppers	Beth Cohagan RaeAnn Reichard	574-223-3515 574-201-9614	Fairgrounds—Everett Smith Building, Sunday, at 1:30 p.m.
Fulton County Horse & Pony	Julie Moore Leslie Crissinger Rob Greer	574-505-0042 574-835-0255 574-527-0794	Fairgrounds—Community Building Tuesday at 6:45 p.m.
Henry Hardy Farmers	Lori Myers	574-893-7162	Lori Myers' home 14343 E 300 S Akron, IN 46910 Sunday @ 2:00 p.m.
Junior Leaders—for 6th through 12th Graders only	Jeannie Rock RaeAnn Reichard Beth Cohagan	574-817-0756 574-201-9614 574-223-3515	Fairgrounds—Community Building or Everett Smith TBA
Liberty Leaders	Julie Scales Barry Scales	574-292-3929 574-292-6910	Scales' home 6376 S SR 25 or Fulton Baptist Temple Various Days @ 7:00 p.m.
Model Railroading	Allison Earp Matthew Greer Tony Crill	574-542-2722 574-527-4437 574-835-1552	Model Railroading Club House Sunday from 2:00-4:00 p.m.
Newcastle Nifties	Letitia Geller	574-835-0945	Jessica Clauson's House 4127 E 550 N Rochester, IN 46975 Monday @ 7:00 p.m.
Reiter Busy Workers	Julie Shriver Carrie Craig	574-835-1056 574-653-2379	Fulton Co. REMC Wednesday @ 7:00 p.m.
Richland Clodhoppers/Never Give Up	Betsy Gardner	574-223-6175	Fulton County Museum Sunday @ 2:00 p.m.
Rochester Ag 4-H Club—for Rochester High School Ag Students only	Justin Pearson	574-835-4223	High School during school
Wayne Trophy Finders & Wide Awake	Tammy Vigar Sandy Brubaker	574-224-2395 574-653-2395	Grass Creek Fire Station Sunday @ 2:00 p.m.
Woodrow Peppers/Sodbusters	Lee Ann Eizinger	574-223-8137	Fairgrounds—Everett Smith Building, Wednesday @ 7:00 p.m.

Animal or Barn	Superintendent	Phone Numbers
Beef & Feeder Calf	Ron Clauson	574-835-1248
Dairy	Rick Rock	260-653-1074
Dog	Penny Conover LeeAnn Pollock	574-835-4138 765-427-3623
Cat	Amanda DeSonia	574-780-2233
Goat	Kandace Evers	574-329-1844
Horse & Pony	Julie Moore Leslie Crissinger Rob Greer	574-505-0042 574-835-0255 574-527-0794
Poultry	Amanda Edmundson	574-835-6491
Rabbit	Beth Cohagan RaeAnn Reichard	574-223-3515 574-201-9614
Sheep	Lori Stiffler Jenny Stiffler	574-505-0309 574-371-5697
Swine	Jenn Lukens	574-835-6351

