

November 12, 2019

TO: 4-H Livestock Committee Members
4-H Adult Leaders
4-H Council Members

FROM: Rena Sheldon, CED/4-H Youth Development
Extension Educator

4-H Livestock Committee Chairman, John Sighting
4-H Council President, John Sighting
4-H Adult Leader President, Cathy DeMoss

RE: Meeting Notice

WHEN: Monday, November 18, 2019

WHERE: 4-H Building on the Fairgrounds

TIME: 6:30 p.m. Adult Leaders and Livestock Committee
7:30 p.m. 4-H Council

Rena Sheldon

**We will be voting on Rule Changes for 2020 and election of officers.
It would be helpful for you to bring a 2020 calendar as we are in the planning stages of events for the next year.**



OPPORTUNITIES

Bell Ringing for the Salvation at Rural King Dec. 13 8-9 p.m.
Your club or your family can help turn around lives in need by being a Salvation Army Bell Ringer.



WCBK TOY DRIVE ends Dec. 13th If you want to participate please bring new unwrapped toys or cash donations to WCBK. You can contact WCBK at 765-342-3394.

THANK YOU TO EVERYONE WHO HELPED AND ATTENDED THE 4-H ACHIEVEMENT BANQUET AND THE PROJECT FAIR. BOTH EVENTS WERE VERY SUCCESSFUL.

MORGAN COUNTY FAIR DATES

Please note there are many
PRE-FAIR EVENTS CHECK YOUR CALENDARS
Fair begins **JULY 31 – AUGUST 8, 2020**

INDIANA STATE FAIR DATES
Aug. 7-23, 2020



November 18, 2019 Agenda

MORGAN COUNTY 4-H ADULT LEADERS

- I. Call Meeting to Order – Cathy DeMoss
- II. American and 4-H Pledges, Introductions
- III. Secretary’s Report – Nicole Findley
- IV. Treasurer’s Report – Brenda Acker
- V. Committee Reports
 - Window Display
 - Club Scrapbooks
 - Nominating Committee/Election of Officers for 2019-2020
- VI. Old Business
 - a. 4-H Achievement Banquet Committee Report
 - b. Silent/Live Auction for scholarships
 - c. Open House Report
 - d. Sign Up for Adult Leader Committees
 - e. Report from 4-H Leadership Summit
- VII. New Business
 - a. 2020 Our New Theme is “**100 Years of 4-H: Then and Now**”
 - b. 4-H Enrollment for youth and volunteers Oct. 1-Jan. 15
 - c. Educator’s Report-Club Activity Reports
 - d. Day of Gratitude- November 26 at Lucille Sadler Rm at 4:00 p.m.
 - e. Leader Recognition
 - f. Holiday Workshop – December 15 at Lucille Sadler Rm 1-4 p.m.
 - g. 4-H Scholarship Workshop Dec.12 6 p.m. at Lucille Sadler Rm.
 - h. Club Holiday Volunteer Opportunities
 - i. Rule Change Summary (Council) and your input
 - j. Proposed Budget for 2020
- X. Adjourn

We thank you for your efforts to help with getting the word out! Recycled bottle caps collected are going toward Memorial benches for the fairgrounds. Please continue to keep saving bottle caps. More clubs are needed to sort caps and sponsor benches if this effort is to continue.



ADULT VOLUNTEERS
LEADERS, ASSISTANT LEADERS, PROJECT SUPERINTENDENTS, 4-H COUNCIL MEMBERS, ETC. – UPDATE YOUR LEADER INFORMATION ON THE COMPUTER FOR 2020 TO SECURE YOUR MAILINGS BY JANUARY 15, 2020
<https://in.4honline.com>

MORGAN COUNTY 4-H LIVESTOCK COMMITTEE AGENDA

- I. Call Meeting to Order – John Sichtung
- II. Secretary’s Minutes September – Patty Dow
- III. Species Reports
- IV. Old Business:
 - a. Bring your updates for the Livestock Superintendents Handbook
 - b. 4-H Enrollment for youth and volunteers October 1-January 15
- V. New Business:
 - a. 2020 Workshop dates and livestock ID CLINIC/weigh in dates (Please secure dates with Rena)
 - b. 2020 Fair show schedules and confirm judges (Changes need to be decided)
 - c. Auction Report
 - d. Rule Changes to be adopted for 2020
- VI. Educator’s Report- Rena Sheldon Enrollment reminder and Activity Reports for clubs
- VII. Adjourn



HOLIDAY WORKSHOP
SUNDAY, DECEMBER 15
Extension Office -Lucille Sadler Rm.
Cost: \$10.00 per child
Time: 1:00 p.m. to 4:00 p.m.
RSVP by calling the Extension Office by Dec. 11 to allow us to plan for this event.

4-H
Scholarship
Workshop on
December 12
at
Lucille Sadler Rm.
at
6:00 p.m.

MORGAN COUNTY 4-H COUNCIL AGENDA

- I. Call meeting to order –John Sichting
- II. Pledges and Introductions
- III. Secretary’s Minutes- Mel Mendenhall
- IV. Treasurer’s Report –Patty Dow
- V. Committee Reports - *Please sign up for a committee (Last Chance)*
 - a. Livestock Committee – John Sichting
 - b. Adult Leaders –Cathy DeMoss
 - c. 4-H Junior Leaders
 - d. Indoor Projects
 - e. Achievement Banquet Committee Report
 - f. Nominating Committee report-Election of Officer township representatives and Superintendents
 - g. Handbook Committee Report
 - h. Indoor Projects/Ambassadors
- VI. Old Business
 - a. 2020 Returning Adult Leaders need to update their profile yearly <https://in4honline.com>
 - b. Sign Up for Council committees
 - c. Project Fair Report
- VII. New Business
 - a. Holiday Workshop – Sunday, December 15 at the Lucille Sadler Rm. from 1 – 4:00 p.m. Cost \$10.00 RSVP
 - b. Day of Gratitude – Nov. 26 at Lucille Sadler Rm. at 4:00-8:00 p.m.
 - c. Educator Report- Rena Sheldon
 - d. Activity Summary Form and Financial form for 2019
 - e. Set 2020 Program Dates
 - f. Input for 2020 Budget (Present in January)
 - g. Rule Changes –: www.extension.purdue.edu/morgan