

**JASPER COUNTY
4-H PROJECT RECORD SHEET**

Record for Year _____
(Insert this page in your Green Record Book)

This record is for:
____ Poultry
____ Turkey
____ Waterfowl

Name _____ Grade in school completed _____

Address _____
(Street, Address) City State Zip

Township _____ Club _____

Years in 4-H _____ Years in this Project _____
(Including this year) (Including this year)

1. Why did you select this project? _____

2. What type of housing did you provide? _____

3. Did you have any disease problems? ___yes ___no What did you do to prevent and/or treat disease?

4. How did you feed and water your animal? _____

5. What was the most helpful thing you learned this year? _____

6. What changes will you make next year to cut expenses and/or increase production? _____

7. In what ways has this 4-H project benefited you in your career planning? _____

8. What would you tell a beginning 4-H'er about what he/she could gain by participating in this project? _____

The financial arrangement will be: _____

Signed _____
4-H member Parent or Guardian

I have reviewed this record and believe it to be complete and up-to-date

Signature of 4-H Leader: _____