



## 2020 Indiana 4-H Foundation Senior Year 4-H Scholarship



### Scholarships

- One time award (non-renewable).
- Number of scholarships awarded based on sponsorship and funding available.
- Awards range \$250-\$1,000 depending on special criteria of sponsor.

### Eligibility

- Apply senior year of high school (use up to 4-page State 4-H Scholarship Demographics Application Form).
- Applicant must be planning some post high school study or training (i.e., college, trade school, or short course). Does not have to be in Indiana.
- Completed applications are to be submitted electronically in PDF format through 4HOnline or delivered to the County Extension Office on an electronic storage media device (flash drive, etc.). A number of free PDF converters are available on the internet. The local Purdue Extension Office can also convert documents to PDF format. **The required information for each completed application is to be included in one (1) electronic file.**
- Completed applications are due January 25, 2020.

### Judging Criteria

- Based largely on 4-H record with a small amount on other work and activities. (Use State 4-H Scholarship/Trip Application Form with judging criteria as follows: questions 1-3 worth 50%, question 4 worth 5%, question 5 worth 10%, and question 6-7 worth 35%.)

### Notification

- Winners will be notified at appropriate time and place between March 1<sup>st</sup> and May 15<sup>th</sup> after judging.

### Receipt of Money

- Money may be requested upon completing one term of study. Proof of this must be shown in the form of school grade report or completion certificate. Letters will be sent December 1 following announcement of receipt for recipient to claim. Claim period or request for extension is December 1<sup>st</sup> through February 15<sup>th</sup>.
- Checks will be made payable directly to the college, university or post-secondary institution unless the request is accompanied by a completion certificate, in which case the check may be made payable to the individual. Scholarship funds coming from Purdue University accounts will be transferred to the student's account with the Purdue Bursar's Office.
- Award recipients have two (2) years following high school graduation to claim the money unless special circumstances merit a longer period.

Due January 25<sup>th</sup> to County Extension Office



**2020 STATE 4-H FOUNDATION SENIOR YEAR SCHOLARSHIP  
DEMOGRAPHIC APPLICATION FORM**

(Type or print this form in black)

County \_\_\_\_\_ Extension Area \_\_\_\_\_ Year of Application \_\_\_\_\_

Currently participating in 4-H: Yes \_\_\_ No \_\_\_ Years completed in 4-H \_\_\_\_\_ Grade in School \_\_\_\_\_

Name (First, Mid Initial, Last): \_\_\_\_\_

Home mailing address: \_\_\_\_\_

Home phone number: \_\_\_\_\_

Email address: \_\_\_\_\_

Date of birth (mm/dd/year): \_\_\_\_\_ Gender (male or female): \_\_\_\_\_

Parent/Guardian mailing address: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Parent/Guardian Phone: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Graduation Month/Year: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Career plans and name of college/training after high school graduation: \_\_\_\_\_

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**STATEMENT BY 4-H MEMBER**

I personally have prepared this application and certify that it accurately reflects my work. I also give permission to Purdue Extension, Indiana 4-H, and Indiana 4-H Foundation to use statements in this application for promotion purposes.

\*4-H Member Signature: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_ this will serve as my electronic signature agreeing to the above statements. Date: \_\_\_\_\_

**APPROVAL OF THIS APPLICATION**

We have reviewed this application and believe it to be correct. As a parent/guardian I also give permission to the parties listed above to use statements in this application for promotion purposes.

Signature of Parent/Guardian: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_ this will serve as my electronic signature agreeing to the above statements. Date: \_\_\_\_\_

Signature of County Extension Educator: By approving this application in 4HOnline, the educator is verifying 4-H membership and approving this application for consideration by the state scholarship selection committee.

**NOTE: This application will not be returned.**

\*Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.

Answer the following questions utilizing the necessary space needed to tell your 4-H story, but do not exceed three (3) pages after the demographics page (1). Font size is to be no smaller than 10 point.

1. **4-H projects taken** 10 pts (Use the chart provided. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Project	Years	Project	Years	Project	Years

2. **4-H communication skills such as demonstrations, public speaking, judging contests, performing arts, and other 4-H activities** 20 pts (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year Participated	Event or Activity and Title if applicable	Award/Placing Earned if applicable	Level
Ex.	Demonstration – Nutritious Snacks	Champion/Blue	C,S

3. **4-H leadership such as offices, committee work, board member, or other leadership roles held** 20 pts (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year(s)	Leadership Position	Role	Level
Ex.	Lincoln County Junior Leaders – Food Stand Comm.	Committee Member	C

4. **4-H awards, honors received and trips attended** 5 pts (Using the chart provided, list in chronological order with the first year of 4-H membership at the top left of the table. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year(s)	Award/Honor/Trip	Level	Year(s)	Award/Honor/Trip	Level
Ex.	4-H Roundup	S			

5. **Tell about your 4-H leadership/citizenship/community service experiences; include things that contributed to the welfare of your club or group members, other individuals, or community.** 10 pts (Be specific as to what you did and write in paragraph form.)

6. **Describe two to three of the most important life skills you learned through 4-H that will or has affected your life.** 10 pts (Be specific as to what you did and write in paragraph form.)

7. **How will you utilize your 4-H experiences and the life skills you described in question 6 in the future?** 25 pts (Be specific as to what you will do and write in paragraph form.)

THREE PAGES MAXIMUM for answering Questions 1-7