

# AREA PARP EVENTS

## November 2019

### **11/20/2019 - MARTIN CO PARP**

10:00 am - 12:00 pm EST - *Martin Co. 4-H Building, 2668 US 50, Loogootee, Indiana*

**Stored Grain Pest Management; Invasive Species Identification and Management; Regulatory Update**

**CONTACT:** Luis Santiago  
**Phone:** 812-254-8668 Ext: 227  
**Email:** [santiagol@purdueedu](mailto:santiagol@purdueedu)

### **11/20/2019 - PIKE COUNTY PARP**

6:00 pm - 8:00 pm EST - *Hornady Park, Park Road No 2, Petersburg, IN 47567*

**Storage Grain Pests Management; Drone Crop Scouting, Personal Protective Equipment (PPE)**

**CONTACT:** David Ackley  
**Phone:** 812-354-6838  
**Email:** [ackleyd@purdue.edu](mailto:ackleyd@purdue.edu)

### **11/21/2019 - KNOX PARP**

10:00 am - 12:00 pm EST- *Knox County Fairgrounds, 11728 E. State Road, Bicknell, IN 47512*

**Soil Testing Interpreting Soil Test Results; Farm Nutrient Planning; Using Technology to Apply Setbacks**

**CONTACT:** Valerie Clingerman  
**Phone:** 812-268-4332  
**Email:** [clingerman@purdue.edu](mailto:clingerman@purdue.edu)

### **11/21/2019 - DAVISS CO PARP**

6:00 pm - 8:00 pm EST - *Daviess Co. Produce Building, 5667 N 900 E Montgomery, IN 47558*

**Soil Testing and Interpretation; Nutrient Management for Vegetables; Regulatory Update**

**CONTACT:** Luis Santiago  
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## AREA PARP EVENTS

### December 2019

#### 12/04/2019 - [KNOX CO AG OUTLOOK](#)

10:00 am - 12:00 pm EST *Knights of Columbus, 401 Felt King Road, Vincennes, IN 47591*

**Using UAVs in Agriculture; Pest Management in Hemp; DriftWatch**

**CONTACT:** Valerie Clingerman

**Phone:** 812-268-4332

**Email:** [clingerman@purdue.edu](mailto:clingerman@purdue.edu)

#### 12/12/2019 - [PERRY COUNTY PARP](#)

7:00 pm - 9:00 pm EST (6:00 - 8:00 pm CST) *Perry Co. 4-H Fairgrounds, 99 Roy Feen Drive, Tell City, IN 47586*

**Is Hemp A Viable Commercial Crop, Pest Management Considerations for Hemp Production, Understanding the Revised Worker Protection Standards, Driftwatch**

**CONTACT:** Sara Dzimianski

**Phone:** 812-547-7084

**Email:** [sdzimian@purdue.edu](mailto:sdzimian@purdue.edu)

#### 12/20/2019 - [GIBSON COUNTY PARP](#)

9:30 am - 12:00 pm EST (8:30 - 11:00 am CST) *4-H Bldg., Gibson Co Fairgrounds, 709 N Embree St, Princeton, IN 47670*

**Interpreting Soil Tests and Greater Understanding Fertility, PPE Regulatory topic**

\* Please RSVP to Eric at [eric.carter@nutrien.com](mailto:eric.carter@nutrien.com)

**CONTACT:** Addie Thornley

**Title:** County Educator

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