

2020
DUBOIS COUNTY 4-H TRIP APPLICATION

Name: _____ Phone: _____

Address: _____

Birthday: _____ Male: ___ Female: ___ Years in 4-H: _____ Years in Jr. Leaders: _____

List projects that you have completed:

List offices held and clubs you participate in:

Why would you like to attend a 4-H trip? What do you hope to learn?

After you attend the trip, how would you share your experience with others?

From the list below, indicate which trips that you are interested in attending. Please number trips in order of preference with "1" being your first choice. PLEASE NOTE: The 4-H Council will only assist with payment for 1 trip per member.

____ NATIONAL 4-H CONFERENCE

____ TEENS AS TEACHERS (cost is per team)

____ GLOBAL GATEWAY EXPERIENCE

____ 4-H ACADEMY AT PURDUE (Transportation provided - bus fee will be charged)

Below is a list of all workshops available at 4-H Academy at Purdue. Circle you're the specific Academy workshop you wish to attend.

ANIMAL SCIENCES: Food Animal 1 (*beef, dairy, sheep and goat*); Food Animal 2

(*swine, poultry, rabbit and aquaculture*); Horse & Companion Animals; Animal Health; Animal Bio-Science

CITIZENSHIP in 4-H: START LOCAL...GO GLOBAL!

FOOD SCIENCES & NUTRITION

HEALTHY LIVING: Exploring Health Careers, Intro to EMS

PERSONAL FINANCE “Show Me the Money”

PLANT SCIENCE

SPREAD THE NEWS WORKSHOP

STEM it UP! WORKSHOP: Engineering, Robotics, Computer Science, Natural Resources, the Science of Flight

_____ **STATE JUNIOR LEADER CONFERENCE**

_____ **STATE 4-H CHORUS**

_____ **STATE 4-H BAND**

_____ **HOOSIER LEADERSHIP WORKSHOP**

_____ **4-H ROUND-UP** (Transportation provided - bus fee will be charged)

_____ **CITIZENSHIP WASHINGTON FOCUS**

_____ **STATE FAIR YOUTH LEADERSHIP CONFERENCE**

_____ **NATIONAL 4-H DAIRY CONFERENCE**

_____ **NATIONAL 4-H CONGRESS**

4-H Member's Signature

Date

Parent or Guardian's Signature

Date