

## The Flo Benson Memorial Scholarship

The Flo Benson Memorial is being established to honor a remarkable woman. Flo's influence on the Hamilton County Sheep Project is still felt today. Flo and her husband Bob, along with Morris and Wilma Pearson started the Lamb Barbecue approximately 25 years ago. The purpose was to raise funds to support the Hamilton County 4-H Sheep Awards.

The criteria set forth for this particular Award was discussed in great length with Flo's family. They felt the following would honor her wishes. To be eligible for this award, the family strongly recommends the following criteria.

- Amount for the Award will be \$500.00, which can be amended as funds allow.
- The criteria for the Award will be printed in the Clover Chatter.
- The Application packet, completed by the Applicant will be sent to the **Purdue Extension Hamilton County Office** with a deadline of **May 1**.
- The selection committee will consist of the Hamilton County Sheep Producer's Officers and a representative of the immediate Benson family.
- IF, an officer of the Hamilton County Sheep Producer's has a direct family member applying for the award, that Officer must not sit on the selection committee.
- The Applicant must be in good standing with the Hamilton County 4-H Program AND the Sheep Barn Superintendent.
- The good standing is to be verified with the 4-H Youth Educator or other Extension Office Representative and the Sheep Barn Superintendent, by a Hamilton County Sheep Producer's Officer.
- The Applicant will be in their last year of 4-H.
- The Applicant must have completed 5 years or more in the Hamilton County Sheep Project.

The Applicant will submit a packet containing:

- An Application provided by the Hamilton County 4-H Program as noted in the Clover Chatter. The Application must include their years in 4-H, and years completed in the Sheep Project.
- A typed essay of 100 words or less describing what the Hamilton County 4-H Sheep Project has meant to them.
- Two letters of recommendation from a Hamilton County 4-H affiliated adult not directly related to the Applicant.
- A copy of the White Record of Achievement.
- Provide proof of acceptance into a College, University, Technical School, Short Course, etc., thus to further their education past High School
- A check for the Award will be sent by the Hamilton County Sheep Producer's Treasurer.
- The check will be sent to the Bursar's Office of the Institution in order to Credit the Award winner's account.
- The Award winner will present the Institutions information to the Treasurer within 15 days of receiving the Award.
- The Treasurer is to send the check to the Bursar Office of the Institution within 10 days of

receiving the above information.

- The Treasurer is to notify the Award winner of the date the check was sent to the Bursar Office.

- The Award will be presented by the President of the Hamilton County Sheep Producer's.

- The Award is to be presented at the Hamilton County Sheep Producer's Meeting not associated directly with the Hamilton County 4-H Fair.

- In the event that the Hamilton County Sheep Producer's Organization disbands, the administration of the Award will be transferred to the Hamilton County Awards Committee.

- In the event that the Hamilton County Sheep Producer's Organization disbands, the current President and Treasurer are to secure appropriate funds with the Treasurer of the Hamilton County 4-H Council for the continuation of the Flo Benson Memorial as administered by the Hamilton County 4-H Awards Committee.

- In the event the financial funding for the Award is exhausted, the Flo Benson Memorial Award will cease to exist.

10-31-19 meh

**APPLICATION FOR THE  
FLO BENSON MEMORIAL SCHOLARSHIP**

Application must be in the Purdue Extension Hamilton County Office by **May 1**.

**Sponsored by: Hamilton County Sheep Producers**

FULL NAME \_\_\_\_\_ PHONE \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TOWNSHIP \_\_\_\_\_

BIRTH DATE \_\_\_\_\_ 4-H CLUB \_\_\_\_\_

**I. 4-H Club Experience Record** – Please attach your white Achievement Record Sheet to this application. If your white Achievement Record is in the Extension Office, please check for correct information and completeness and attach a note stating this.

**NUMBER OF YEARS**

**II. 4-H Club Record other than projects.**

- A. Years of 4-H Club work completed \_\_\_\_\_
- B. Years of Junior Leadership completed \_\_\_\_\_
- C. Offices held in local or county 4-H Club \_\_\_\_\_
- D. How many different projects have you taken in addition to Junior Leadership \_\_\_\_\_
- E. Participation in club, county, area or other demonstration program \_\_\_\_\_
- F. Participation in club, county, or area judging program \_\_\_\_\_
- G. Participation in special 4-H events outside the local club program during the past years such as talent shows, radio, TV appearances, public speaking, special exhibits \_\_\_\_\_
- H. Completed a White Record of Achievement \_\_\_\_\_

**III. Briefly describe your best experiences within the 4-H program.** Why do you enjoy being a 4-H member?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Over, please)

**IV.** In 100 words or less, describe what the Hamilton County Sheep project has meant to you. Please print or type your story.

**MY 4-H SHEEP STORY**

