

# Elkhart County 4-H 2020 Scholarship Packet



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Purdue University is an equal access/equal opportunity institution.





# State 4-H Scholarship Information for 2020

Scholarship Information can also be found on Indiana 4-H website:  
<https://extension.purdue.edu/4h/Pages/scholarships.aspx>

**Completed applications are due January 15, 2020 on 4HOnline.**

## 4-H Accomplishment Scholarship

- **Amount:** A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight (8) categories: Animal Science – Milk and Meat Production, Animal Science – Companion and Small Animal Production, Citizenship, Communications, Engineering and Technological Science, Healthy Living, Food, and Nutrition Science, Leadership Development, Plant and Environmental Science.
  - A minimum of two scholarships will be awarded in each of these eight categories (sixteen total awards) with the remaining fourteen scholarship awards distributed based on the percentage of applications for each category.
  - A minimum of one \$2,000 scholarship, with a silver tray, will be awarded in each of these categories; Premier Achievement, Premier Citizenship, and Premier Leadership.
  - Additional scholarships may be awarded depending on sponsorship availability. The number of scholarships awarded in each category may be adjusted to meet special criteria of a particular sponsor.
  - Scholarships are awarded one time and are not renewable.
- **Eligibility:** Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.
  - Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories.
  - Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

## 4-H Club Scholarship

- **Amount:** Varies/Based on Financial Need
- **Eligibility:** Any young person in Indiana who is a senior in high school or who is currently enrolled in a post-secondary institution and will be transferring to Purdue University in the fall semester.
  - Has maintained 4-H club membership and has been a member in good standing for at least four years.
  - Must be enrolled any major course of study in the College of Agriculture or one of following majors in the College of Health and Human Sciences; Apparel Design and Technology, Dietetics, Developmental and Family Science, Early Childhood Education and Exceptional Needs, Family and Consumer Sciences Education, Environmental Health Science, Financial Counseling and Planning, Foods and Nutrition, Hospitality and Tourism Management, Human Services, Nutrition Science, Retail Management, or Selling and Sales Management.
  - Must have your FAFSA application on file by March 1, 2020

## 4-H Foundation Senior 4-H Scholarship

- Amount: One-time award (non-renewable).
  - Number of scholarships awarded based on sponsorship and funding available.
  - Awards range \$250-\$1,000 depending on special criteria of sponsor.
- Eligibility: Apply senior year of high school (use up to 4-page State 4-H Scholarship Demographics Application Form).
  - Applicant must be planning some post high school study or training (i.e., college, trade school, or short course). Does not have to be in Indiana.

## 4-H Horticulture Senior Scholarship

- Amount: \$1,000 award per year, renewable for 4 years.
  - One scholarship awarded per year
- Eligibility: Apply senior year of high school (use up to 4-page State 4-H Scholarship Demographics Application Form).
  - Applicant must be planning to pursue a Purdue University Department of Horticulture and Landscape Architecture undergraduate degree in one of the following program areas; Horticulture, Turf Management and Science, Sustainable Food and Farming Systems or Landscape Architecture.
  - Applicant must have studied at least four years horticulture and/or plant science related subject matter/project through Indiana 4-H Youth Development.
  - Scholarship is automatically renewed up to 4 years provided the student continues majoring in one of the eligible Purdue University Department of Horticulture and Landscape Architecture majors and maintains a minimum 2.0 GPA.

All State scholarship application forms are available on the following pages:



# 2020 Indiana 4-H Youth Development Accomplishment Resumé Scholarship Due January 15, 2020

## **Scholarship Purpose and Categories**

The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement. Categories include Animal Science – Meat and Milk Production; Animal Science – Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

## **Awards**

A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight (8) categories:

Animal Science – Meat and Milk Production	Communications	Leadership Development
Animal Science – Companion and Small Animal Production	Engineering and Technological Science	Plant and Environmental Science
Citizenship	Healthy Living, Food, and Nutrition Science	

A minimum of two scholarships will be awarded in each of these eight categories (sixteen total awards) with the remaining fourteen scholarship awards distributed based on the percentage of applications for each category.

A minimum of one \$2,000 scholarship, with a silver tray, will be awarded in each of these categories; Premier Achievement, Premier Citizenship, and Premier Leadership.

Additional scholarships may be awarded depending on sponsorship availability. The number of scholarships awarded in each category may be adjusted to meet special criteria of a particular sponsor.

Scholarships are awarded one time and are not renewable.

## **Eligibility**

Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories.

Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

## **How to Apply**

Submit a 1-page cover letter, a 1- to 2-page life skills resumé related to that category, and a demographic/application page. Minimum font size of 10 is to be used on the cover letter and life skills resumé.

Completed applications are due January 15, 2020 and must be submitted electronically in PDF format through 4HOnline or delivered to the County Extension Office on an electronic storage media device (flash drive, etc.). A number of free PDF converters are available on the internet. The local Purdue Extension Office can also convert documents to PDF format. **The required information for each completed application is to be included in one (1) electronic file.**

Applicants who are in their first year immediately following 4-H enrollment will need to have their county educator establish a "contact" account in 4HOnline.

Each applicant may enter a maximum of 3 categories as defined in this packet. Applicants must demonstrate how their involvement in Indiana 4-H Youth Development subject matter and events/activities helped develop life skills in that specific category; thus, a single application cannot be used to enter multiple categories.

Finalists to be interviewed in each category will be selected by the scholarship committee. Only youth completing the interview process will be eligible to receive a scholarship award. Interviews will occur on Saturday, March 28, 2020 at Purdue University; thus, applicants must be available if selected as a finalist.

### **Judging Criteria**

Each application will be evaluated based on the quality and substance of the cover letter and how well the life skills resumé demonstrates life skills development in that particular category based on the applicant's Indiana 4-H Youth Development experiences.

### **Notification**

Finalist will be notified by March 1, 2020 or before as to details for the March 28, 2020 interview at Purdue University. Interviews will be approximately ten minutes in length and will be scheduled from 10:00 am – 4:00 pm. Winners will be notified approximately 2-3 weeks following their interview.

### **Interview Judging Criteria**

Each finalist will present a 2-3 minute speech to a panel of judges highlighting the life skills gained in 4-H and how those life skills will be used in their future, including a career. The speech will be followed by 4-7 minutes of questioning by the panel of judges. Interviewees will be evaluated based on the quality and delivery of the speech as well as their ability to answer questions and defend points made in their speech.

### **Winner's Personal Photograph**

A photo will be requested of each winner. This photo will be used for publicity purposes by Purdue Extension, Indiana 4-H Youth Development, and the Indiana 4-H Foundation. Photos may also be shared with scholarship sponsors. Photographs are to be delivered to the State 4-H Office by May 1<sup>st</sup>.

### **Scholarship Recognition**

Winners and their sponsor will be recognized during a luncheon at Indiana 4-H Congress.

### **Receipt of Money**

Money may be requested upon completing one term of post-secondary education. Proof of this must be shown in the form of school grade report or completion certificate. Checks will be made payable directly to the university. Scholarship funds coming from Purdue University accounts will be transferred to the student's account with the Purdue Bursar's office. Scholarship claim forms are mailed from the State 4-H Office in early December.

## **2020 Indiana 4-H Accomplishment Scholarship Categories**

It is important to understand that an application may fit in multiple categories and the applicant is responsible for declaring on the demographics/application page the scholarship category to be judged. Life skills are developed when youth engage in a variety of youth development experiences over multiple years. Demonstration of life skills development needs to be appropriate for each category application. Below is a list of categories with subject matter areas and activities/events youth might likely have engaged during their involvement in Indiana's 4-H Youth Development program. Items in regular text are 4-H project/subject matter areas and those in *italic text* are events designed to provide supplemental activities that help youth develop life skills. One should note these are non-limiting lists as many 4-H subject matter areas and activities/events are multi-disciplinary.

Each applicant may enter a maximum of 3 of the 11 categories defined below. Applicants must demonstrate how their involvement in Indiana 4-H Youth Development subject matter and events/activities helped develop life skills in that specific category; thus, a single application cannot be used to enter multiple categories.

<b>Animal Science - Meat and Milk Production Category</b>	
<i>Ag Day</i>	<i>Junior Pork Day</i>
<i>Animal Science Workshops</i>	<i>Junior Pork Quality Assurance Plus</i>
<i>Aquatic Science</i>	<i>Livestock Judging CDE</i>
<i>Beef</i>	<i>Livestock Skillathon CDE</i>
<i>Career Days</i>	<i>Meat Judging CDE</i>
<i>Dairy</i>	<i>National 4-H Dairy Conference</i>
<i>Dairy Foods CDE</i>	<i>National 4-H Science Experiment</i>
<i>Dairy Judging CDE</i>	<i>Pigeon</i>
<i>Demonstration</i>	<i>Poultry</i>
<i>Food Science Workshop</i>	<i>Poultry Judging CDE</i>
<i>Foods</i>	<i>Professional Persuasive Presentation</i>
<i>General Livestock Quality Assurance</i>	<i>Public Speaking</i>
<i>Goat</i>	<i>Rabbit</i>
<i>Hoosier Beef Congress</i>	<i>Sheep</i>
<i>Illustrated Talk</i>	<i>Swine</i>
<i>Informative 4-H Presentation</i>	<i>Veterinary Science</i>
<i>Interactive Demonstration</i>	<i>Other county/local subject and educational areas</i>

<b>Animal Science - Companion and Small Animal Production Category</b>	
<i>Ag Day</i>	<i>Informative 4-H Presentation</i>
<i>Animal Science Workshops</i>	<i>Interactive Demonstration</i>
<i>Aquatic Science</i>	<i>Llama and Alpaca</i>
<i>Career Days</i>	<i>National 4-H Dairy Conference</i>
<i>Cat</i>	<i>National 4-H Science Experiment</i>
<i>Demonstration</i>	<i>Pet</i>
<i>Dog</i>	<i>Pigeon</i>
<i>Food Science Workshop</i>	<i>Poultry</i>
<i>Foods</i>	<i>Poultry Judging CDE</i>
<i>General Livestock Quality Assurance</i>	<i>Professional Persuasive Presentation</i>
<i>Goat</i>	<i>Public Speaking</i>
<i>Hippology CDE</i>	<i>Rabbit</i>
<i>Horse</i>	<i>Veterinary Science</i>
<i>Horse Judging CDE</i>	<i>Other county/local subject and educational areas</i>
<i>Illustrated Talk</i>	

**Citizenship Category**

<i>4-H Military Partnership</i>	<i>Informative 4-H Presentation</i>
<i>All 4-H subject areas</i>	<i>Interactive Demonstration</i>
<i>Ag Day</i>	<i>International Programs</i>
<i>Career Days</i>	<i>Junior Leaders</i>
<i>Children, Youth, and Families at Risk</i>	<i>National 4-H Conference</i>
<i>Citizenship Washington Focus</i>	<i>National 4-H Congress</i>
<i>Collegiate 4-H</i>	<i>Operation: Military Kids</i>
<i>Community Service</i>	<i>Personality</i>
<i>Demonstration</i>	<i>Professional Persuasive Presentation</i>
<i>Entrepreneurship</i>	<i>Public Speaking</i>
<i>Genealogy</i>	<i>Start Local...Go Global! Workshop</i>
<i>Global Markets</i>	<i>State 4-H Junior Leader Conference</i>
<i>Government</i>	<i>State Fair Achievement Trip</i>
<i>Indiana 4-H Youth and Adult Congress</i>	<i>Volunteerism</i>
<i>Indiana State Fair Youth Leadership Conference</i>	<i>Other county/local subject and educational areas</i>

**Communications Category**

<i>4-H Ambassador/Recruitment</i>	<i>Informative 4-H Presentation</i>
<i>4-H Band</i>	<i>Leadership</i>
<i>4-H Chorus</i>	<i>National 4-H Conference</i>
<i>4-H Military Partnership</i>	<i>National 4-H Congress</i>
<i>4-H Performing Arts</i>	<i>National 4-H Dairy Conference</i>
<i>Ag Day</i>	<i>Officer Training</i>
<i>All 4-H subject areas</i>	<i>Operation: Military Kids</i>
<i>Citizenship Washington Focus</i>	<i>Professional Persuasive Presentation</i>
<i>Collegiate 4-H</i>	<i>Public Speaking</i>
<i>Demonstrations</i>	<i>State Fair Achievement Trip</i>
<i>Illustrated Talk</i>	<i>State Junior Leader Conference</i>
<i>Indiana 4-H Youth and Adult Congress</i>	<i>Other county/local subject and educational areas</i>
<i>Indiana State Fair Youth Leadership Conference</i>	

**Engineering and Technological Science Category**

<i>Aerospace</i>	<i>Engineering Workshop</i>
<i>Aerospace Workshop</i>	<i>Informative 4-H Presentation</i>
<i>Ag Day</i>	<i>Interactive Demonstration</i>
<i>Agricultural Tractor</i>	<i>Lawn and Garden Tractor</i>
<i>ATV Safety</i>	<i>National 4-H Science Experiment</i>
<i>Bicycle</i>	<i>Professional Persuasive Presentation</i>
<i>Career Days</i>	<i>Public Speaking</i>
<i>Computer</i>	<i>Robotics</i>
<i>Computer Science Workshop</i>	<i>Robotics Challenge</i>
<i>Demonstration</i>	<i>Robotics Workshop</i>
<i>Electric</i>	<i>Small Engine</i>
<i>Electric Contest</i>	<i>Wood Science</i>
<i>Electric Workshop</i>	<i>Other county/local subject and educational areas</i>



**Healthy Living, Food, and Nutrition Science Category**

<i>4-H Band</i>	Health
<i>4-H Chorus</i>	<i>Healthy Living Workshop</i>
<i>4-H Performing Arts</i>	Home Environment
<i>4-H Round-Up</i>	<i>Informative 4-H Presentation</i>
<i>Ag Day</i>	<i>Interactive Demonstration</i>
Arts and Crafts	Lawn and Garden Tractor/ <i>Mower Safety</i>
ATV Safety	Microwave
Bicycle	Personality
Cake Decorating	Photography
<i>Captain Cash</i>	<i>Professional Persuasive Presentation</i>
<i>Career Days</i>	<i>Public Speaking</i>
<i>Character Education</i>	<i>Safety</i>
Child Development	Sewing
Consumer Clothing	Shooting Sports
<i>Demonstrations</i>	<i>Shooting Sports Safety</i>
<i>Farm Safety</i>	<i>Show Me the Money Workshop</i>
Fashion Revue	Sportfishing
<i>Food Science and Nutrition Workshop</i>	Tractor Safety
Foods	Other county/local subject and educational areas

**Leadership Development Category**

<i>4-H Ambassador/Recruitment</i>	<i>Indiana State Fair Youth Leadership Conference</i>
<i>4-H Military Partnership</i>	<i>Informative 4-H Presentation</i>
<i>Ag Day</i>	<i>Interactive Demonstration</i>
All 4-H subject areas	Junior Leadership
<i>Children, Youth, and Families at Risk</i>	<i>National 4-H Conference</i>
<i>Citizenship Washington Focus</i>	<i>National 4-H Congress</i>
<i>Collegiate 4-H</i>	<i>National 4-H Dairy Conference</i>
<i>Communications</i>	<i>Officer Training</i>
<i>County 4-H Council</i>	<i>Operation: Military Kids</i>
<i>County 4-H Fair Board</i>	<i>Professional Persuasive Presentation</i>
<i>County Extension Board</i>	<i>Public Speaking</i>
<i>Demonstrations</i>	<i>State Fair Achievement Trip</i>
<i>Entrepreneurship</i>	<i>State Fair Exhibit Hall Worker</i>
<i>Illustrated Talk</i>	<i>State Junior Leader Conference</i>
<i>Indiana 4-H Youth and Adult Congress</i>	Other county/local subject and educational areas

<b>Plant and Environmental Science Category</b>	
<i>Ag Day</i>	<i>Interactive Demonstration</i>
<i>Alfalfa</i>	<i>Junior Master Gardener</i>
<i>Beekeeping</i>	<i>National 4-H Science Experiment</i>
<i>Biotechnology</i>	<i>PINE Workshop</i>
<i>Career Days</i>	<i>Plant Science</i>
<i>Corn</i>	<i>Professional Persuasive Presentation</i>
<i>Crops</i>	<i>Public Speaking</i>
<i>Crops CDE</i>	<i>Renewable Energy Workshop</i>
<i>Demonstration</i>	<i>Shooting Sports</i>
<i>Entomology</i>	<i>Small Grains</i>
<i>Entomology CDE</i>	<i>Soil and Water Conservation</i>
<i>Floriculture</i>	<i>Soil Judging CDE</i>
<i>Forestry</i>	<i>Soybeans</i>
<i>Forestry CDE</i>	<i>Strawberries</i>
<i>Garden</i>	<i>Weather</i>
<i>Geology</i>	<i>Weeds</i>
<i>Hay (forages)</i>	<i>Wildlife</i>
<i>Horticulture CDE</i>	<i>Wildlife Habitat CDE</i>
<i>Informative 4-H Presentation</i>	<i>Other county/local subject and educational areas</i>

**Premier Leadership Category\***  
 Demonstration of life skills developing one's leadership in multiple categories.

**Premier Citizenship Category\***  
 Demonstration of life skills developing one's citizenship in multiple categories.

**Premier Achievement Category\***  
 Demonstration of life skills developing and overall 4-H achievement in multiple categories.

\* Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories.



# Indiana 4-H Youth Development Accomplishment Scholarship Guidelines

## Cover Letter

- 1 page introducing yourself and resumé.
- Recommended that you bold your **Life Skills** listed in your cover letter.
- 4-6 paragraphs that will make the reader hurry to your resumé.

## Resumé

- Share with the reader a minimum of 3 life skills that you feel 4-H helped you strengthen. It is suggested 5 life skills be included.
- Tell what 4-H experience(s) helped you strengthen the skills you have listed. (Use action verbs that you can find in the Thesaurus).
- 4-H experiences must relate to category in which you are applying.

## Format

- See suggested format attached.

## Life Skills

- Here is only a partial list of some Life Skills you might consider.

Accepting Differences  
Character  
Citizenship  
Communication  
Community Service  
    Volunteering  
Concern for Others  
Conflict Resolution  
Contributions to Group  
    Effort  
Cooperation  
Coping  
Creative Thinking  
Critical Thinking  
Decision Making  
Disease Prevention  
Empathy  
Goal Setting  
Healthy Lifestyle Choices  
Honesty  
Interpretation  
Keeping Records  
Leadership  
Learning to Learn  
Listening  
Managing Feelings  
Managing Resources  
Managing Stress

Marketable Skills  
Mastering Technology  
Mathematics  
Motivating Self  
Negotiating  
Nurturing Relationships  
Organizational  
Personal Safety  
Planning  
Planning & Organizing  
Problem Solving  
Reasoning  
Record Keeping  
Resiliency  
Responsibility  
Responsible Citizenship  
Self-Discipline  
Self-Esteem  
Self-Motivation  
Self-Responsibility  
Service Learning  
Sharing  
Social Skills  
Speaking  
Stress Management  
Teaching  
Teamwork  
Technology  
Thinking Critically

Time Management  
Wise Use of Resources  
Writing

# LIFE SKILLS RESUMÉ GUIDELINES AND EXAMPLE

## Your Name

Mailing address (complete with city, state and zip)

Phone Number

E-mail address

- Write about 3 to 5 like skills you have developed as a result of participation in your chosen Indiana 4-H Accomplishment Scholarship category. (Examples are included below)
- Use bulleted format and a minimum of 10 point font.
- The resum e should be no more than two pages.

## Teaching

- Planned and taught a workshop for six Health and Safety 4-H Club Officers during our annual County Officers Training.
- Collaborated with 30 camp counselors to implement a successful four day 4-H camp for 200 campers.
- During the foods class, I taught nutritious snacks and food safety

## Teamwork

- Worked with a team of 16, as a member of the State Junior Leader Council to develop the schedule, teach workshops, and secure guest speakers for the 2019 State Junior Leader Conference.
- Communicated with a six person committee charged with developing a marketing plan to increase membership in our 4-H Junior Leader Organization.

## Animal Husbandry

- Established a herd health plan for my family's eight horses by utilizing knowledge gained through the 4-H Hippology Career Development Event.
- Applied knowledge learned as a member of the 4-H livestock judging team to choose lambs for my 4-H project.

**Future Goals:** List here short and/or long term goals. Your goals can relate to school, future career or 4-H.

**Honors:** Honors listed should be brief. List 4-H Honors specific to the category in which you are applying first.

**Note:** *The life skills r esum e is to be no more than two (2) pages.*

## **COVER LETTER GUIDELINES AND EXAMPLE**

Date letter is written or to be submitted

Indiana 4-H Accomplishment Scholarship Selection Committee  
Purdue Extension  
4-H Youth Development Department  
615 W. State St.  
West Lafayette, IN 47907

Dear Scholarship Selection Committee,

The first paragraph should be used to introduce the applicant to the reader. Remember, the reader does not know the author and knows nothing about him/her. This is also a good place to provide a very brief and concise overview of the author's 4-H involvement and experiences. A highlight might include number of years in 4-H, number of subject matter areas/projects completed, 4-H club involvement, out-of-county experiences, etc.

The next two or three paragraphs should be devoted to summarizing and highlighting two or three life skills demonstrated in the résumé. Applicants may consider drawing attention to each life skill by formatting it in bold, italics, or underline. This should be written in a manner which the author is having a conversation with the reader.

The final paragraph is a way to inform the reader how the applicant has benefited from their involvement in 4-H and how the life skills they've developed through 4-H will be used as an adult in their career and community. It is also good to thank the reader for taking time to evaluate the application.

Sincerely,  
*Signature of applicant*  
Name of applicant

***Note: The cover letter is to be no more than one (1) page.***

Due January 15<sup>th</sup> to Purdue Extension Elkhart County Office



Accomplishment Scholarship (Category - \_\_\_\_\_)

**2020 STATE 4-H FOUNDATION SCHOLARSHIP  
DEMOGRAPHIC APPLICATION FORM**

(Type or print this form in black)

County \_\_\_\_\_ Extension Area \_\_\_\_\_ Year of Application \_\_\_\_\_

Currently participating in 4-H: Yes \_\_\_ No \_\_\_ Years completed in 4-H \_\_\_\_\_ Grade in School \_\_\_\_\_  
(including this year)

Name (First, Mid Initial, Last): \_\_\_\_\_

Home mailing address: \_\_\_\_\_

Home phone number: \_\_\_\_\_

Email address: \_\_\_\_\_

Date of birth (mm/dd/year): \_\_\_\_\_ Gender (male or female): \_\_\_\_\_

Parent/Guardian mailing address: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Parent/Guardian Phone: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Graduation Month/Year: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Subject Matter/Project Areas and Events/Activities related to this Category: \_\_\_\_\_

Career plans and name of college/training after high school graduation: \_\_\_\_\_

**STATEMENT BY 4-H MEMBER**

I personally have prepared this application and certify that it accurately reflects my work. I also give permission to Purdue Extension, Indiana 4-H, and Indiana 4-H Foundation to use statements in this application for promotion purposes.

\*4-H Member Signature: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_  
this will serve as my electronic signature agreeing to the above statements. Date: \_\_\_\_\_

**APPROVAL OF THIS APPLICATION**

We have reviewed this application and believe it to be correct. As a parent/guardian I also give permission to the parties listed above to use statements in this application for promotion purposes.

Signature of Parent/Guardian: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_  
this will serve as my electronic signature agreeing to the above statements. Date: \_\_\_\_\_

Signature of County Extension Educator: By approving this application in 4HOnline, the educator is verifying 4-H membership and approving this application for consideration by the state scholarship selection committee.

**NOTE: This application will not be returned.**

\*Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.



# 2020 Indiana 4-H Club Scholarship

## WHO MAY APPLY?

Applicants must meet all of the following requirements:

- Any young person in Indiana who is a senior in high school or who is currently enrolled in a post-secondary institution and will be transferring to Purdue University in the fall semester
- Has maintained 4-H club membership and has been a member in good standing for at least four years
- **Must be enrolled any major course of study in the College of Agriculture or one of following majors in the College of Health and Human Sciences; Apparel Design and Technology, Dietetics, Developmental and Family Science, Early Childhood Education and Exceptional Needs, Family and Consumer Sciences Education, Environmental Health Science, Financial Counseling and Planning, Foods and Nutrition, Hospitality and Tourism Management, Human Services, Nutrition Science, Retail Management, or Selling and Sales Management.**
- Must have your FAFSA application on file by March 1, 2020

## BASIS OF AWARD

Scholarship will be awarded to 4-H club members on the basis of (1) scholastic ability, (2) financial need, and (3) achievement in 4-H club work.

4-H CLUB SCHOLARSHIPS must be used no later than the first fall semester after the scholarship awards are announced; otherwise, they will be awarded to alternates. Scholarships are renewable and good for eight (8) semesters, as long as requirements are satisfactorily fulfilled. The 4-H scholarship selection committee will rank applications based on scholastic ability and achievement in 4-H club work. This ranking will then be provided to the Division of Financial Aid who will determine award amounts based on financial need and ranking by the selection committee. Successful applicants will be notified of their award amount by DFA through their award statement. No other correspondence regarding this application will be sent to the applicant from DFA or the State 4-H Office.

*As an applicant for a 4-H club scholarship, you must:*

- (1) Include a copy of your 4-H-620-W "My Record of 4-H Achievement". Do not send supplementary material. The 4-H-620-W MSWord and PDF versions are at <https://extension.purdue.edu/4h/Pages/projects.aspx>
- (2) Apply for admission to Purdue University in the qualifying major course of study, listed above, as early as possible.
- (3) Meet the criteria outlined above under Who May Apply.
- (4) Submit a completed application and 4-H-620-W "My Record of Achievement" to your County Extension Educator no later than January 15, 2020. This is to be submitted electronically in PDF format through 4HOnline or delivered to the County Extension Office on an electronic storage media device (flash drive, etc.). A number of free PDF converters are available on the internet. The local Purdue Extension Office can also convert documents to PDF format. **The required information for each completed application is to be included in one (1) electronic file.**

**Note: If a student who is the recipient of a stipend from the State Scholarship Commission of Indiana (Hoosier Scholarship, 21<sup>st</sup> Century Scholar, etc.) he/she cannot be awarded a 4-H Scholarship since it can only be applied to the student's fees.**

### NOTE:

In order for a student to be considered for the 4-H Club Scholarship he/she must, in addition to submitting this 4-H application, have on file with the Purdue Financial Aid office a request for financial assistance. Those students who are admitted to the College of Agriculture or College of Health and Human Sciences majors listed above; and demonstrate financial need will be given every consideration. However, a student who is the recipient of a stipend from the State Scholarship Commission of Indiana (Hoosier Scholarship, 21<sup>st</sup> Century Scholar, etc.) cannot be awarded a 4-H Scholarship since it can only be applied to the student's fees.

**2020 APPLICATION FORM FOR 4-H CLUB SCHOLARSHIP**

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First \_\_\_\_\_ Middle \_\_\_\_\_ Last Name \_\_\_\_\_ County \_\_\_\_\_

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Street \_\_\_\_\_ City \_\_\_\_\_ ZIP code \_\_\_\_\_

---

Date of Birth \_\_\_\_\_ Current High School Senior \_\_\_\_\_ Transfer Student \_\_\_\_\_

---

**In what college or major of study at Purdue will you enroll if you win a scholarship?** \_\_\_\_\_

**When do you plan to begin?** \_\_\_\_\_

**What major do you expect to declare when you enter Purdue?** \_\_\_\_\_

Year	HIGH SCHOOL RANKING (or college ranking if applying as a transfer student)		
	No. in Class	Rank in Class (1 <sup>st</sup> , 7 <sup>th</sup> , upper ¼, etc.)	GPA
20 _____	_____	_____	_____
20 _____	_____	_____	_____
20 _____	_____	_____	_____
20 _____	_____	_____	_____

Name of High School Guidance Counselor who can verify GPA and Class Rank \_\_\_\_\_

Guidance Counselor Email Address \_\_\_\_\_ Phone \_\_\_\_\_

Name of High School \_\_\_\_\_  
(if applying as a transfer student, provide your academic advisor's information and name of college)

---

**STATEMENT BY 4-H MEMBER**

I personally have prepared this application and certify that it accurately reflects my work. I also give permission to Purdue Extension, Indiana 4-H, and Indiana 4-H Foundation to use statements in this application for promotion purposes.

\*4-H Member Signature: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_  
this will serve as my electronic signature agreeing to the above statements. Date: \_\_\_\_\_

**APPROVAL OF THIS APPLICATION**

We have reviewed this application and believe it to be correct. As a parent/guardian I also give permission to the parties listed above to use statements in this application for promotion purposes.

Signature of Parent/Guardian: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_  
this will serve as my electronic signature agreeing to the above statements. Date: \_\_\_\_\_

Signature of County Extension Educator: By approving this application in 4HOnline, the educator is verifying 4-H membership and approving this application for consideration by the state scholarship selection committee.

**NOTE: This application will not be returned.**

**\*Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.**



### My Record of 4-H Achievement

(To be kept in your Record Book)

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Month Day

Year \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

\_\_\_\_\_ zip \_\_\_\_\_  
Town

Club \_\_\_\_\_ Township \_\_\_\_\_ Boy or Girl \_\_\_\_\_

Parent or Guardian's Name \_\_\_\_\_

Year	Project	Div./ Lev.	Number of Garments Dishes, Articles, Animals	Exhibit	Exhibits Placing	Record Grade
Ex. 90	Garden	I	17 varieties vegetables 100' x 75'	1 plate green beans	Local – County – Blue State – Red	A

Year	Meetings Attended	Committee Work	Offices Held	Activities Participated In	Workshops Attended	Judging Events
Ex. 1990	7	8	Refreshments	Secretary	Fashion Revue	Dairy Foods

Year	Public Speaking/ Demonstrations	Community Service	4-H Promotion	Trips Attended	Awards Received	Field Trips, Tours Mass Media
Ex. 1990	Growing Squash	County Home Visit	Indiana 4-H Week Display	4-H Camp	1st Year Pin	Weather Station



## 2020 Indiana 4-H Foundation Senior Year 4-H Scholarship



### Scholarships

- One time award (non-renewable).
- Number of scholarships awarded based on sponsorship and funding available.
- Awards range \$250-\$1,000 depending on special criteria of sponsor.

### Eligibility

- Apply senior year of high school (use up to 4-page State 4-H Scholarship Demographics Application Form).
- Applicant must be planning some post high school study or training (i.e., college, trade school, or short course). Does not have to be in Indiana.
- Completed applications are to be submitted electronically in PDF format through 4HOnline or delivered to the County Extension Office on an electronic storage media device (flash drive, etc.). A number of free PDF converters are available on the internet. The local Purdue Extension Office can also convert documents to PDF format. **The required information for each completed application is to be included in one (1) electronic file.**
- Completed applications are due January 15, 2020.

### Judging Criteria

- Based largely on 4-H record with a small amount on other work and activities. (Use State 4-H Scholarship/Trip Application Form with judging criteria as follows: questions 1-3 worth 50%, question 4 worth 5%, question 5 worth 10%, and question 6-7 worth 35%.)

### Notification

- Winners will be notified at appropriate time and place between March 1<sup>st</sup> and May 15<sup>th</sup> after judging.

### Receipt of Money

- Money may be requested upon completing one term of study. Proof of this must be shown in the form of school grade report or completion certificate. Letters will be sent December 1 following announcement of receipt for recipient to claim. Claim period or request for extension is December 1<sup>st</sup> through February 15<sup>th</sup>.
- Checks will be made payable directly to the college, university or post-secondary institution unless the request is accompanied by a completion certificate, in which case the check may be made payable to the individual. Scholarship funds coming from Purdue University accounts will be transferred to the student's account with the Purdue Bursar's Office.
- Award recipients have two (2) years following high school graduation to claim the money unless special circumstances merit a longer period.

Due January 15<sup>th</sup> to Purdue Extension Elkhart County Office



**2020 STATE 4-H FOUNDATION SENIOR YEAR SCHOLARSHIP  
DEMOGRAPHIC APPLICATION FORM**

(Type or print this form in black)

County \_\_\_\_\_ Extension Area \_\_\_\_\_ Year of Application \_\_\_\_\_

Currently participating in 4-H: Yes \_\_\_ No \_\_\_ Years completed in 4-H \_\_\_\_\_ Grade in School \_\_\_\_\_

Name (First, Mid Initial, Last): \_\_\_\_\_

Home mailing address: \_\_\_\_\_

Home phone number: \_\_\_\_\_

Email address: \_\_\_\_\_

Date of birth (mm/dd/year): \_\_\_\_\_ Gender (male or female): \_\_\_\_\_

Parent/Guardian mailing address: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Parent/Guardian Phone: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Graduation Month/Year: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Career plans and name of college/training after high school graduation: \_\_\_\_\_

**STATEMENT BY 4-H MEMBER**

I personally have prepared this application and certify that it accurately reflects my work. I also give permission to Purdue Extension, Indiana 4-H, and Indiana 4-H Foundation to use statements in this application for promotion purposes.

\*4-H Member Signature: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_ this will serve as my electronic signature agreeing to the above statements. Date: \_\_\_\_\_

**APPROVAL OF THIS APPLICATION**

We have reviewed this application and believe it to be correct. As a parent/guardian I also give permission to the parties listed above to use statements in this application for promotion purposes.

Signature of Parent/Guardian: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_ this will serve as my electronic signature agreeing to the above statements. Date: \_\_\_\_\_

Signature of County Extension Educator: By approving this application in 4HOnline, the educator is verifying 4-H membership and approving this application for consideration by the state scholarship selection committee.

**NOTE: This application will not be returned.**

\*Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.

*Answer the following questions utilizing the necessary space needed to tell your 4-H story, but do not exceed three (3) pages after the demographics page (1). Font size is to be no smaller than 10 point.*

**1. 4-H projects taken** 10 pts (Use the chart provided. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box. ):

Project	Years	Project	Years	Project	Years

**2. 4-H communication skills such as demonstrations, public speaking, judging contests, performing arts, and other 4-H activities** 20 pts (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year Participated	Event or Activity and Title if applicable	Award/Placing Earned if applicable	Level
Ex.	Demonstration – Nutritious Snacks	Champion/Blue	C,S

**3. 4-H leadership such as offices, committee work, board member, or other leadership roles held** 20 pts (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year(s)	Leadership Position	Role	Level
Ex.	Lincoln County Junior Leaders – Food Stand Comm.	Committee Member	C

**4. 4-H awards, honors received and trips attended** 5 pts (Using the chart provided, list in chronological order with the first year of 4-H membership at the top left of the table. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year(s)	Award/Honor/Trip	Level	Year(s)	Award/Honor/Trip	Level
Ex.	4-H Roundup	S			

**5. Tell about your 4-H leadership/citizenship/community service experiences; include things that contributed to the welfare of your club or group members, other individuals, or community.** 10 pts (Be specific as to what you did and write in paragraph form.)

**6. Describe two to three of the most important life skills you learned through 4-H that will or has affected your life.** 10 pts (Be specific as to what you did and write in paragraph form.)

**7. How will you utilize your 4-H experiences and the life skills you described in question 6 in the future?** 25 pts (Be specific as to what you will do and write in paragraph form.)

THREE PAGES MAXIMUM for answering Questions 1-7



**2020 Laurenz Greene Memorial  
Excellence in 4-H Horticulture Scholarship  
Purdue University Department of Horticulture and Landscape  
Architecture**

**Scholarships**

\$1,000 award per year, renewable for 4 years.

- \* One scholarship awarded per year

**Eligibility**

- \* Apply senior year of high school (use up to 4-page State 4-H Scholarship Demographics Application Form).
- \* Applicant must be planning to pursue a Purdue University Department of Horticulture and Landscape Architecture undergraduate degree in one of the following program areas; Horticulture, Turf Management and Science, Sustainable Food and Farming Systems or Landscape Architecture.
- \* Applicant must have studied at least four years horticulture and/or plant science related subject matter/project through Indiana 4-H Youth Development.
- \* Scholarship is automatically renewed up to 4 years provided the student continues majoring in one of the eligible Purdue University Department of Horticulture and Landscape Architecture majors and maintains a minimum 2.0 GPA.
- \* Completed applications are to be submitted electronically in PDF format through 4HOnline or delivered to the County Extension Office on an electronic storage media device (flash drive, etc.). A number of free PDF converters are available on the internet. The local Purdue Extension Office can also convert documents to PDF format. **The required information for each completed application is to be included in one (1) electronic file.**
- \* Completed applications are due January 15, 2020.

**Judging Criteria**

- \* Based largely on 4-H record with a small amount on other work and activities. (Use State 4-H Scholarship/Trip Application Form with judging criteria as follows: questions 1-3 worth 50%, question 4 worth 5%, question 5 worth 10%, and question 6-7 worth 35%.)

**Notification**

- \* The winner will be notified by March 1<sup>st</sup>.

**Receipt of Money**

- \* This scholarship award will appear on the student's financial aid statement.
- \* \$500.00 will be awarded per semester, a total of \$1,000 per year.

Due January 15<sup>th</sup> to Purdue Extension Elkhart County Office

**2020 LAURENZ GREENE MEMORIAL EXCELLENCE IN 4-H HORTICULTURE SCHOLARSHIP  
PURDUE UNIVERSITY DEPARTMENT OF HORTICULTURE AND LANDSCAPE ARCHITECTURE  
DEMOGRAPHIC APPLICATION FORM**

(Type or print this form in black)

County \_\_\_\_\_ Extension Area \_\_\_\_\_ Year of Application \_\_\_\_\_  
Currently participating in 4-H: Yes \_\_\_ No \_\_\_ Years completed in 4-H \_\_\_\_\_ Grade in School \_\_\_\_\_  
Name (First, Mid Initial, Last): \_\_\_\_\_  
Home mailing address: \_\_\_\_\_  
Home phone number: \_\_\_\_\_  
Email address: \_\_\_\_\_  
Date of birth (mm/dd/year): \_\_\_\_\_ Gender (male or female): \_\_\_\_\_  
Parent/Guardian mailing address: \_\_\_\_\_  
Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_  
Parent/Guardian Phone: \_\_\_\_\_  
Name of High School: \_\_\_\_\_ Graduation Month/Year: \_\_\_\_\_  
Name of 4-H Club: \_\_\_\_\_  
Career plans and name of college/training after high school graduation: \_\_\_\_\_

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**STATEMENT BY 4-H MEMBER**

I personally have prepared this application and certify that it accurately reflects my work. I also give permission to Purdue Extension, Indiana 4-H, and Indiana 4-H Foundation to use statements in this application for promotion purposes.

\*4-H Member Signature: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_ this will serve as my electronic signature agreeing to the above statements.  
Date: \_\_\_\_\_

**APPROVAL OF THIS APPLICATION**

We have reviewed this application and believe it to be correct. As a parent/guardian I also give permission to the parties listed above to use statements in this application for promotion purposes.

Signature of Parent/Guardian: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_ this will serve as my electronic signature agreeing to the above statements.  
Date: \_\_\_\_\_

Signature of County Extension Educator: By approving this application in 4HOnline, the educator is verifying 4-H membership and approving this application for consideration by the state scholarship selection committee.

**NOTE: This application will not be returned.**

**\*Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.**

Answer the following questions utilizing the necessary space needed to tell your 4-H story, but do not exceed three (3) pages after the demographics page (1). Font size is to be no smaller than 10 point.

1. **4-H projects taken** (Use the chart provided. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box. ):

Project	Years	Project	Years	Project	Years

2. **4-H communication skills such as demonstrations, public speaking, judging contests, performing arts, and other 4-H activities** (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year Participated	Event or Activity and Title if applicable	Award/Placing Earned if applicable	Level
Ex.	Demonstration – Nutritious Snacks	Champion/Blue	C,S

3. **4-H leadership such as offices, committee work, board member, or other leadership roles held** (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year(s)	Leadership Position	Role	Level
Ex.	Lincoln County Junior Leaders – Food Stand Comm.	Committee Member	C

4. **4-H awards, honors received and trips attended** (Using the chart provided, list in chronological order with the first year of 4-H membership at the top left of the table. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year(s)	Award/Honor/Trip	Level	Year(s)	Award/Honor/Trip	Level
Ex.	4-H Roundup	S			

5. **Tell about your 4-H leadership/citizenship/community service experiences; include things that contributed to the welfare of your club or group members, other individuals, or community.** (Be specific as to what you did and write in paragraph form.)

6. **Describe two to three of the most important life skills you learned through 4-H that will or has affected your life.** (Be specific as to what you did and write in paragraph form.)

7. **How will you utilize your 4-H experiences and the life skills you described in question 6 in the future?** (Be specific as to what you will do and write in paragraph form.)

THREE PAGES MAXIMUM for answering Questions 1-7





## County 4-H Scholarship Overview for 2020

Completed applications are due **January 15, 2020**

### Janice Gawthrop 4-H Scholarship

- Amount: A total of \$850 from the Janice Gawthrop 4-H Memorial Fund will be awarded annually. This non-renewable scholarship will be awarded at the discretion of the selection committee.
- Eligibility: A graduating high school senior.
  - Or on schedule to complete the 9th or 10th year of 4-H in 2020 and currently enrolled in Elkhart County 4-H (years in Mini 4-H not included). First consideration will be given to those who have spent their entire 4-H career in Elkhart County.

### WFRN Leadership Award Scholarship

- Amount: The leadership award is for \$500 for the top two candidates.
- Eligibility: Applicant must be in 10th, 11th or 12th grade to qualify for this award.

### 4-H Junior Leader Scholarship

- Amount: One time award (non-renewable). Award could be up to \$600.
- Eligibility: Must be a current 4-H member, high school senior and will have completed at least six years of 4-H club work in 2020. Applicants must also have been members of 4-H Junior Leaders for at least three years and currently involved.

### Purdue Club of Elkhart County Scholarship

- Amount: Varies/Based on quality and quantity of applications received.
- Eligibility: Applicants for this scholarship must be accepted for admission and planning to attend Purdue University next semester as full-time (12+ hours/semester), undergraduate students. Applicants must be residents of Elkhart County or an adjacent county that does not have a Purdue Alumni Club.

### Friends of 4-H Scholarships

- Amount: \$1,000 will be awarded. Number of winners depends on donor funds.
- Eligibility: Open to all 12<sup>th</sup> grade 4-H members. Application is available in April. It is due by the end of June.

All County scholarship application forms are available on the following pages.

## JANICE GAWTHROP 4-H SCHOLARSHIP

Sponsored by donations in honor of Janice Gawthrop's many years of service, dedication, and love for 4-H and the youth of Elkhart County.

1. A total of \$850 from the Janice Gawthrop 4-H Memorial Fund will be awarded annually. This non-renewable scholarship will be awarded at the discretion of the selection committee.
2. To be used for any post high school accredited educational institution or vocational training program
3. Must be:
  - a. A graduating high school senior.
  - b. On schedule to complete the 9th or 10th year of 4-H in 2020 and currently enrolled in Elkhart County 4-H (years in Mini 4-H not included). First consideration will be given to those who have spent their entire 4-H career in Elkhart County.
4. Awarded on overall 4-H Achievement, Leadership, and Service to the Elkhart County 4-H Program. Recipient will have displayed a positive attitude, enthusiasm, determination and leadership abilities.
5. Complete the Janice Gawthrop 4-H Scholarship Application and submit a 1 or 2 page résumé. (See instructions below). Scholarship applications are available from the Elkhart County Purdue Extension Office, the Elkhart County Community Foundation or online.
6. Applicant will submit two letters of recommendation to accompany the scholarship application. At least one of these letters must be from a 4-H Leader or 4-H Club Leader. Send these with the completed application.
7. Completed applications and letters of recommendation must be sent electronically as attachments to our office email: [elkhartces@purdue.edu](mailto:elkhartces@purdue.edu) by **January 15, 2020**.
8. Winner will be announced at the 4-H Awards Program during the Elkhart County 4-H Fair.
9. The scholarship check will be sent to the recipient's school following the Elkhart County Fair once all paperwork is complete and the college choice has been determined.
10. Scholarship selection will be completed by a committee of 4-H community representatives and a family representative.

# JANICE GAWTHROP 4-H SCHOLARSHIP APPLICATION FORM

(Type or print this form in black)

Years in 4-H (include this year) \_\_\_\_\_

Name \_\_\_\_\_  
(First) (Middle) (Last)

Home Address \_\_\_\_\_ Zip \_\_\_\_\_  
(Street/box) (Town/city)

Home Phone (\_\_\_\_) \_\_\_\_\_

Date and Year of Birth \_\_\_\_\_ Male \_\_\_ Female \_\_\_

High School \_\_\_\_\_ Graduation \_\_\_\_\_ (mo/yr)

## Parents/Legal Guardians:

Father's name & address \_\_\_\_\_

Mother's name & address \_\_\_\_\_

Parent/Guardian Phone (\_\_\_\_) \_\_\_\_\_

Name & Address of school/training facility you plan to attend after high school. \_\_\_\_\_

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## STATEMENT BY 4-H MEMBER

I personally have prepared this report and certify that it accurately reflects my work:

Date \_\_\_\_\_ Signature of 4-H Member \_\_\_\_\_

## APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct:

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(Parent or Guardian)

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(Local 4-H Leader)

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(County Extension 4-H Educator)

1. What are your career plans and reason for choosing this path?

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2. What experience in 4-H has most influenced your life? Explain.

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3. 4-H projects completed (include number of years):

<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

4. Tell about your 4-H leadership/citizenship/community service experiences. Explain how 4-H has impacted your life and what you will take with you as you begin a new phase of life. Include examples which contributed to the welfare of your club or group members, school, church, individuals, or community. Be specific as to what you did.

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5. Attach a résumé. Use the following guidelines to submit a résumé that you will use for a *4-H Foundation Accomplishment scholarship*.

## **Janice Gawthrop 4-H Scholarship** **Suggested Résumé Guidelines**

### **Cover Letter**

*Optional* - if you feel this will help to strengthen your submission we will accept a 1 page letter introducing your résumé. Use a business format that will make the reader hurry to read your résumé.

### **Résumé**

Share with the reader life skills that you feel 4-H, school and community experiences have helped strengthen within you. Also include and awards, offices held and trips earned.

### **Format**

Professional in nature. This format can represent your style.

### **Life Skills**

Here is only a suggested list of some Life Skills you might consider.

Resiliency	Self-esteem
Keeping records	Self-motivation
Wise use of resources	Teamwork
Planning/Organizing	Marketable skills
Goal setting	Contributions to group effort
Service learning	Responsible citizenship
Critical thinking	Leadership
Problem solving	Community service volunteering
Decision making	Nurturing relationship
Learning to learn	Sharing
Personal safety	Empathy
Disease prevention	Concerns for others
Stress management	Accepting differences
Healthy lifestyle choices	Conflict resolution
Self-discipline	Social skills
Managing feelings	Cooperation
Character	Communication
Self-responsibility	

Attach Recent  
Photo Here  
(Wallet Size)



*Your Friend of the Family*

## 2020 WFRN Leadership Award Application

- Applicant must be in 10th, 11th or 12th grade to qualify for this award.
- The leadership award is for \$500 for the top two candidates.

Name:

---

Address:

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City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Sex: Male Female

Phone: \_\_\_\_\_ Club:

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Grade in school: \_\_\_\_\_ Years in Junior Leaders: \_\_\_\_\_ Years as Junior Leader Officer: \_\_\_\_\_

**Narrative -**

**School, church and community leadership activities:**

**4-H Leadership Activities: (offices held, camps attended, trips, boards etc.)**

**Write a brief paragraph describing how 4-H has helped to develop leadership abilities in you.**

**Describe someone who has been influential in your life (family member, friend, etc.) and how they have made a difference.**

**What are your future plans and what steps are you taking to achieve those goals?**

**This section is to be filled out by your 4-H Leader or non-related adult reference:**

**Circle the rating you would give for this applicant in the following areas:**

---

Leadership, Citizenship and Character:	1	2	3	4	5
	Poor	Fair	Good	Very Good	Excellent

Leader's Statement: (A brief statement from the local 4-H leader as to the applicant's ability to assist and work with 4-H members. How has their leadership helped 4-H or you personally?)

Leader's Signature: \_\_\_\_\_

**Application is due January 15, 2020.**

**Return to:  
Purdue Extension Elkhart County  
Attn: Sthele Greybar  
17746 County Road 34, Ste E  
Goshen, IN 46528-6898**

**Applications can also be sent electronically to: [elkhartces@purdue.edu](mailto:elkhartces@purdue.edu)**



## 2020 4-H Junior Leader Scholarship Criteria

One time award (non-renewable). Award will be up to \$600.

1. Must be a current 4-H member, high school senior and will have completed at least six years of 4-H club work in 2020. Applicants must also have been members of 4-H Junior Leaders for at least three years and currently involved.
2. Applicant must be planning some post high school studies or training (i.e. college, trade school, short course). Studies or training do not need to be in Indiana. Checks will be made payable to the 4-H'er and their school, and will be mailed directly to winners after the 2020 Elkhart County 4-H Fair once completion is verified.
3. Scholarships will be awarded to Junior Leaders who are high school seniors, and apply and meet requirements. To qualify for a year of scholarship credit, youth must complete the following requirements: 1) attend at least three Junior Leader regular monthly meetings, 2) complete seven shifts or equivalent in the Junior Leader food stand during the fair, and 3) turn in a completed Junior Leader project manual and all activities required in it.
4. Scholarship credit amount is \$100 for each year of membership in which scholarship requirements are met. Scholarship credit requirements are as described in #3 above.
  - Examples:
    - ❖ Joined Junior Leaders in grade 7 - Credit 6 years = \$600
    - ❖ Joined Junior Leaders in grade 10 - Credit 3 years = \$300

*Amount of scholarship will be reduced for years where credit requirements are not met by the member. The Junior Leader Organizational Leader will verify the level of the award through their records.*

5. Winners will be recognized at the 2020 Elkhart County 4-H Fair.

**Application is due January 15, 2020. Please mail to:**

Purdue Extension Elkhart County

Attn: Sthele Greybar

17746 County Road 34 Ste E

Goshen, IN 46528-6898

Applications can also be sent electronically to: [elkhartces@purdue.edu](mailto:elkhartces@purdue.edu)



**2020 Elkhart County  
4-H Junior Leader Scholarship  
(Due January 15, 2020)**



***Junior Leader members are guaranteed \$100 for each year of active participation. You must apply for the award by the deadline of January 15, 2020. A minimum of three years of Junior Leader membership is required.***

Name \_\_\_\_\_

(first)

(middle)

(last)

Home

Address \_\_\_\_\_

Phone #: \_\_\_\_\_

Email address \_\_\_\_\_

Parent's Name(s) \_\_\_\_\_

Name of High School \_\_\_\_\_

High School Graduation Date: \_\_\_\_\_

Name(s) of 4-H Clubs \_\_\_\_\_

Name of school/college/training facility you plan to attend  
\_\_\_\_\_

Years in 4-H \_\_\_\_\_

Years in Junior Leaders \_\_\_\_\_

Scholarship Credit Years \_\_\_\_\_

***\*Scholarship credit is awarded for each year you complete all three requirements:  
Attended 3 meetings, worked 6 shifts in the food stand, and turned in your project manual.***

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**STATEMENT BY 4-H MEMBER**

I personally have prepared this report and certify that it accurately reflects my work:

Date \_\_\_\_\_ 20 \_\_\_\_\_

\*Signature of 4-H Member \_\_\_\_\_

**APPROVAL OF THIS REPORT**

We have reviewed this report and believe it to be correct:

Date \_\_\_\_\_ 20 \_\_\_\_\_

\*Signature \_\_\_\_\_  
(Parent or Guardian)

Date \_\_\_\_\_ 20 \_\_\_\_\_

Signature \_\_\_\_\_  
(County Extension Educator)

*To be signed by Junior Leader Organizational Leader after submission*

Verified number of active years in 4-H Junior Leaders \_\_\_\_\_

Date \_\_\_\_\_ 20 \_\_\_\_\_

Signature \_\_\_\_\_  
(Junior Leader Organizational Leader)



## Purdue Club of Elkhart County 2020 Scholarship Application

Received \_\_\_\_\_

Snail Mail \_\_\_\_\_

E-mail \_\_\_\_\_

Applicants for this scholarship must be accepted for admission and planning to attend Purdue University next semester as full-time (12+ hours/semester), undergraduate students. Applicants must be residents of Elkhart County or an adjacent county that does not have a Purdue Alumni Club. In 2018, sixteen \$500 and five \$1,000 scholarships, plus eight named \$1,000 and one named \$6,000 scholarships were awarded, for a total of \$27,000. However, the Club continues to reserve the right to change the amount of money and/or number of recipients based on the quality and number of applications received. Completed applications must be postmarked or e-mailed **NO LATER than March 1st, 2020** to be considered - **NO EXCEPTIONS.**

**GENERAL INFORMATION (Please type your responses - this is a fillable form.)**

Home Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_ Birth Date: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: Home: \_\_\_\_\_ Purdue: \_\_\_\_\_

**FINANCIAL NEED INFORMATION**

Note: If self-employed, please give name and address of company.

Father's Name: \_\_\_\_\_ Employer: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Employer: \_\_\_\_\_

Siblings' Names	Ages	If a Student, School They Are Attending
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Family Combined Adjusted Gross Income: (REQUIRED) \$ \_\_\_\_\_

Your Work Experience (employer, length of time employed, job title and/or duties). Signify current employment:

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How Do You Anticipate Paying for Your Next Year of School?

**Source of Funds**

Parents	_____ % Friends or Relatives	_____ %
Your Own Earnings	_____ % Scholarships or Grants	_____ %
Financial Aid	_____ %	_____ %
Other Sources - Please List:	_____	_____ %
	_____	_____ %
	_____	_____ %



## Purdue Club of Elkhart County 2020 Scholarship Application

### OTHER SCHOLARSHIPS APPLIED FOR:

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### SCHOLARSHIPS RECEIVED FOR THE UPCOMING YEAR AND AMOUNTS:

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### EDUCATIONAL INFORMATION:

If your transcript is not received, your application **CANNOT** be considered by the Committee. **High School Applicants:** Please send your High School transcript with your application. **Current Purdue students:** You are required to send a full transcript listing all semesters completed. **Please wait to send your transcript until Spring 2020 grades are available. Purdue transcripts must be received by May 20, 2020.**

High School Attended: \_\_\_\_\_

Class Rank: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_ Total SAT/ACT Score: \_\_\_\_\_

Purdue University Campus You Will Be/Are Attending: \_\_\_\_\_

Planned/Current Course of Study: \_\_\_\_\_

For Current College Students, College You Are Attending: \_\_\_\_\_ Full-Time Student? \_\_\_\_\_

Number of Semesters Completed: \_\_\_\_\_ Major: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

List Any Special Honors or Awards You Have Received, and Types of Classes You Have Taken:

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### LIST YOUR SCHOOL AND COMMUNITY EXTRA-CURRICULAR ACTIVITIES, HOBBIES AND SKILLS IN ORDER OF IMPORTANCE:

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# Purdue Club of Elkhart County 2020 Scholarship Application

**SHORT ANSWER QUESTIONS: (PLEASE RESPOND IN THE SPACE PROVIDED)**

Why Did You Choose Purdue University?

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What Do You Hope to Accomplish While Attending Purdue and What Are Your Future Goals After Graduation?

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Please Provide Any Additional Information That You Feel Important in Considering Your Application. Please Explain Any Unusual Family and/or Personal Circumstances Which Have Affected Your Achievements and Activity Involvement in School, Work and/or Community:

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Applicant Signature

Date

Reference Information: Please list a non-related adult. Your reference does not have to be a member of the Purdue Club of Elkhart County.

Reference Name (printed)

Address

Phone Number

If you have questions regarding this application, call Laurie Sula at 574-536-4869 or e-mail her at [laurie.sula@yahoo.com](mailto:laurie.sula@yahoo.com). All completed applications and high school transcripts must be e-mailed or postmarked by March 1 and Purdue transcripts must be received by May 20. E-mail or send applications and transcripts to:

Laurie Sula  
937 Lantern Lane  
Goshen, IN 46526  
[laurie.sula@yahoo.com](mailto:laurie.sula@yahoo.com)