



# 4-H Youth Enrollment Form

4-H Year 2019 - 2020

**County:**

**Correspondence Preference**

- Postal Mail
- Email

**Family Name**

**Family Email**

**Email**  
(If different than family email)

**First Name**

**Middle Name**

**Last Name**

**Suffix**

**Preferred Name**

**Mailing Address**

**Mailing Address 2 (if applicable, Apt. #)**

**City**

**State**

**Zip Code**

**Birth Date (mm/dd/yyyy)**

**Gender**

- Male
- Female
- I would like to receive text messages

**Primary Phone** ( )

**Cell Phone** ( )

**Cell Phone Provider (if you want to receive text messages)**

**Years in 4-H (Please include current year):**

## Parent/Guardian 1

**First Name**

**Last Name**

**Cell Phone**

**Work Phone**

## Parent/Guardian 2

**First Name**

**Last Name**

**Cell Phone**

**Work Phone**

**Address (if different than family address)**

**Address 2 (if applicable, Apt. #)**

**City**

**State**

**Zip Code**

**Home Phone**

**Email**  
(If different than family email)

## Second Household

**Send Correspondence**  Yes  No

**Correspondence Preference**  Postal Mail  Email

**Second Household Family Last Name**

**Primary Phone**

**Address**

**City**

**State**

**Zip Code**

**Email**

## Emergency Contact

**Name**

**Phone**

**Cell Phone**

**Relationship**

## Volunteer

**Are you a Youth member serving in a leadership role? (Junior Leader, Club Officer, Youth Representative to a County 4-H Committee)**

- No
- Yes

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

Program Fee Payment Date: \_\_\_\_\_ Cash/Check # \_\_\_\_\_ Received Date: \_\_\_\_\_ 4HOnline Entry Date: \_\_\_\_\_ Entered By: \_\_\_\_\_

# Enrollment

<b>Ethnicity</b>	Are you of Hispanic ethnicity? <input type="checkbox"/> No <input type="checkbox"/> Yes (please indicate both an ethnicity and a race)	
<b>Race (check all that apply)</b>	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or Pacific Islander
	<input type="checkbox"/> Black	<input type="checkbox"/> Asian
	<input type="checkbox"/> Native Indian or Alaskan Native	<input type="checkbox"/> Prefer Not to State
<b>Residence</b>	<input type="checkbox"/> Farm (rural area where agricultural products are sold)	<input type="checkbox"/> Suburb of city more than 50,000
	<input type="checkbox"/> Town under 10,000 and non-farm	<input type="checkbox"/> Central city more than 50,000
	<input type="checkbox"/> Town/City 10,000 – 50,000 and its suburbs	
<b>Military</b>	<input type="checkbox"/> No one in my family is serving in the military <input type="checkbox"/> I have a parent serving in the military	
	<input type="checkbox"/> I have a sibling serving in the military	
<b>Branch</b>	<input type="checkbox"/> Air Force <input type="checkbox"/> Army <input type="checkbox"/> DOD Civilian <input type="checkbox"/> Marines <input type="checkbox"/> Navy	
<b>Component</b>	<input type="checkbox"/> Active Duty <input type="checkbox"/> National Guard <input type="checkbox"/> Reserves	
<b>School County</b>	<b>School District</b>	
<b>School Name</b>	<b>Grade in School as of Jan 1, 2019</b>	
<b>School Type</b>	<input type="checkbox"/> Public	<input type="checkbox"/> Homeschool/Alternative
	<input type="checkbox"/> Private	<input type="checkbox"/> Magnet/Specialized
	<input type="checkbox"/> Special Education	<input type="checkbox"/> School
	<input type="checkbox"/> Vocational	<input type="checkbox"/> Charter School

## Authorizations

### 4-H Youth Development Liability Release

I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

- We have read and agree to the terms

### Member Statement

I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

- I have read and agree to the terms.

### Parent/Legal Guardian Statement

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

- We have read and agree to the terms.

### Photo Policy Statement

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

- I agree to the photo policy statement  
 I do not agree to the photo policy statement

We have read and completed all required authorization sections above.

**Member Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Adult Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## 4-H Clubs

All youth must belong to at least **one** 4-H club. Please list each 4-H Club the youth is a member. If the youth has a youth volunteer role for that club in 2018, please list the role. Examples: 4-H Club President, 4-H Club Vice President, 4-H Club Officer etc.

Club: \_\_\_\_\_ (Role: \_\_\_\_\_) Club: \_\_\_\_\_ (Role: \_\_\_\_\_)

Club: \_\_\_\_\_ (Role: \_\_\_\_\_) Club: \_\_\_\_\_ (Role: \_\_\_\_\_)

## Projects (for members in **Grades 3-12 only**): Please list each project the youth wishes to enroll.

- |  |  |
|--|--|
| <input type="checkbox"/> Aerospace: <b>Bottle Rockets</b>                        | <input type="checkbox"/> Foods: <b>Food Preservation</b>                           |
| <input type="checkbox"/> <b>Aerospace: Rockets</b>                               | <input type="checkbox"/> <b>Forestry</b>   |
| <input type="checkbox"/> <b>Agricultural Tractor (Driving)</b>                   | <input type="checkbox"/> <b>Garden</b>   |
| <input type="checkbox"/> Agricultural Tractor: <b>Tractor Poster</b>             | <input type="checkbox"/> <b>Genealogy</b>  |
| <input type="checkbox"/> Arts and Crafts: <b>Fine Arts</b>                       | <input type="checkbox"/> <b>Geology</b>  |
| <input type="checkbox"/> Arts and Crafts: <b>Legos</b>                           | <input type="checkbox"/> <b>Health</b>   |
| <input type="checkbox"/> Arts and Crafts: <b>Miscellaneous Crafts</b>            | <input type="checkbox"/> <b>Home Environment</b>                                   |
| <input type="checkbox"/> Arts and Crafts: <b>Models</b>                          | <input type="checkbox"/> <b>Junior Leaders</b>                                     |
| <input type="checkbox"/> Arts and Crafts: <b>Needle Arts</b>                     | <input type="checkbox"/> <b>Lawn and Garden Tractor (Driving)</b>                  |
| <input type="checkbox"/> <b>Beekeeping</b>                                       | <input type="checkbox"/> Lawn & Garden Tractor: <b>Zero Turn Tractor (Driving)</b> |
| <input type="checkbox"/> <b>Bicycle</b>  | <input type="checkbox"/> Leisure Education: <b>Do Your Own Thing</b>               |
| <input type="checkbox"/> <b>Cake Decorating</b>                                  | <input type="checkbox"/> Leisure Education: <b>Fun with Leisure</b>                |
| <input type="checkbox"/> <b>Child Development</b>                                | <input type="checkbox"/> <b>Microwave Cooking</b>                                  |
| <input type="checkbox"/> <b>Civics: Community Service</b>                        | <input type="checkbox"/> <b>Photography</b>  |
| <input type="checkbox"/> <b>Collections</b>                                      | <input type="checkbox"/> Physical Health: <b>Physically Fit</b>                    |
| <input type="checkbox"/> <b>Computer</b>   | <input type="checkbox"/> Physical Health: <b>Sports</b>                            |
| <input type="checkbox"/> <b>Consumer Clothing</b>                                | <input type="checkbox"/> <b>Recycling</b>  |
| <input type="checkbox"/> Creative and Expressive Arts: <b>Achievement Record</b> | <input type="checkbox"/> <b>Robotics</b>   |
| <input type="checkbox"/> Creative and Expressive Arts: <b>Creative Writing</b>   | <input type="checkbox"/> <b>Safety: ATV</b>  |
| <input type="checkbox"/> Creative and Expressive Arts: <b>Farm Displays</b>      | <input type="checkbox"/> <b>Sewing - Non-Wearable</b>                              |
| <input type="checkbox"/> Creative and Expressive Arts: <b>Gift Wrapping</b>      | <input type="checkbox"/> <b>Sewing - Wearable</b>                                  |
| <input type="checkbox"/> Creative and Expressive Arts: <b>Scrapbooking</b>       | <input type="checkbox"/> <b>Sewing For Fun - For Me</b>                            |
| <input type="checkbox"/> Crops: <b>Alfalfa</b>                                   | <input type="checkbox"/> <b>Sewing For Fun - For Others</b>                        |
| <input type="checkbox"/> Crops: <b>Corn</b>                                      | <input type="checkbox"/> <b>Sewing For Fun - Theme</b>                             |
| <input type="checkbox"/> Crops: <b>Mixed Hay</b>                                 | <input type="checkbox"/> <b>Shooting Sports</b>                                    |
| <input type="checkbox"/> Crops: <b>Oats</b>                                      | <input type="checkbox"/> <b>Small Animals: Pet Pals</b>                            |
| <input type="checkbox"/> Crops: <b>Potatoes</b>                                  | <input type="checkbox"/> <b>Small Engines</b>                                      |
| <input type="checkbox"/> Crops: <b>Soybeans</b>                                  | <input type="checkbox"/> <b>Soil and Water Science</b>                             |
| <input type="checkbox"/> Crops: <b>Wheat</b>                                     | <input type="checkbox"/> <b>Sportfishing</b>                                       |
| <input type="checkbox"/> <b>Cupcake Decorating</b>                               | <input type="checkbox"/> <b>Veterinary Science</b>                                 |
| <input type="checkbox"/> <b>Electric</b>   | <input type="checkbox"/> <b>Weather &amp; Climate</b>                              |
| <input type="checkbox"/> <b>Entomology</b>                                       | <input type="checkbox"/> Welding and Metal Arts: <b>Welding</b>                    |
| <input type="checkbox"/> <b>Fashion Revue</b>                                    | <input type="checkbox"/> <b>Wildlife</b>   |
| <input type="checkbox"/> <b>Floriculture</b>                                     | <input type="checkbox"/> <b>Woodworking</b>  |
| <input type="checkbox"/> <b>Foods</b>  |  |

## Animals (for members in **Grades 3-12 only**)

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> <b>Beef</b>       | <input type="checkbox"/> <b>Dog Poster</b>       | <input type="checkbox"/> <b>Poultry Poster</b> |
| <input type="checkbox"/> <b>Cat</b>        | <input type="checkbox"/> <b>Goats</b>            | <input type="checkbox"/> <b>Rabbit</b>         |
| <input type="checkbox"/> <b>Cat Poster</b> | <input type="checkbox"/> <b>Horse &amp; Pony</b> | <input type="checkbox"/> <b>Rabbit Poster</b>  |
| <input type="checkbox"/> <b>Dairy</b>      | <input type="checkbox"/> <b>Pigeon</b>           | <input type="checkbox"/> <b>Sheep</b>          |
| <input type="checkbox"/> <b>Dog</b>        | <input type="checkbox"/> <b>Poultry</b>          | <input type="checkbox"/> <b>Swine</b>          |

## Mini 4-H Projects (for members in **Grades K-2 only**)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Bicycle</b>      | <input type="checkbox"/> <b>Forestry</b>              | <input type="checkbox"/> <b>Poultry</b>                 |
| <input type="checkbox"/> <b>Cat</b>          | <input type="checkbox"/> <b>Gardening</b>             | <input type="checkbox"/> <b>Rabbits</b>                 |
| <input type="checkbox"/> <b>Collections</b>  | <input type="checkbox"/> <b>Goats</b>                 | <input type="checkbox"/> <b>Sewing</b>                  |
| <input type="checkbox"/> <b>Crafts</b>       | <input type="checkbox"/> <b>Helping Mom &amp; Dad</b> | <input type="checkbox"/> <b>Sheep</b>                   |
| <input type="checkbox"/> <b>Dairy</b>        | <input type="checkbox"/> <b>Horse &amp; Pony</b>      | <input type="checkbox"/> <b>Soil &amp; Water</b>        |
| <input type="checkbox"/> <b>Dinosaurs</b>    | <input type="checkbox"/> <b>Legos</b>                 | <input type="checkbox"/> <b>Sportfishing</b>            |
| <input type="checkbox"/> <b>Dog</b>          | <input type="checkbox"/> <b>Models</b>                | <input type="checkbox"/> <b>Sun, Stars, &amp; Space</b> |
| <input type="checkbox"/> <b>Entomology</b>   | <input type="checkbox"/> <b>My Pet &amp; Me</b>       | <input type="checkbox"/> <b>Whales &amp; Dolphins</b>   |
| <input type="checkbox"/> <b>Farm Animals</b> | <input type="checkbox"/> <b>Pigeon</b>                | <input type="checkbox"/> <b>Wildlife</b>                |
| <input type="checkbox"/> <b>Foods</b>        | <input type="checkbox"/> <b>Plants &amp; Flowers</b>  |   |

## 4-H CLUB MEMBERSHIP

4-H membership is open to all youth in Monroe County who are in kindergarten through grade 12. All young persons in kindergarten, first and second grades may participate in the Mini 4-H program. This program allows younger children to participate in similar 4-H activities until they reach the traditional 4-H grade. Traditional 4-H is for youth in grades 3-12. Each member should enroll in the division of a project that would best suit his/her interest and potential for personal growth and would enhance their family involvement. Opportunities in the 4-H program are available to all Indiana youth defined regardless of race, religion, color, gender, place of residence, national origin or disability.

Membership Enrollment is an annual process attained by completing the appropriate county 4-H enrollment through the Purdue University Cooperative Extension Service Office. **4-H Enrollment is opened from November 1 through January 15.** After The January 15 deadline, please contact the Purdue Extension-Monroe County Office for additional information. Annual enrollment fees are \$20.00 per traditional member, \$5.00 per mini member with a maximum of \$60.00 per family. You must have a zero balance, including enrollment fees, camp, trips, posterboard, etc, from previous years to enroll in Monroe County 4-H.

## EXHIBITION

Exhibition of 4-H projects in the county or state fairs is considered a privilege and is voluntary on the part of the exhibitor. The exhibition of 4-H projects provides 4-H members an opportunity to display their 4-H projects, entertain wholesome competition and enjoy an educational/social environment with their peers. With the privilege of exhibition also come the responsibility for abiding by all of the terms and conditions pertaining to the respective 4-H project. Not following the established terms and conditions of the projects will be grounds for exclusion from the exhibition or the project itself.

## COMPLETION

The completion of a 4-H project must not be misinterpreted as exhibition of said project at the county or state fair. 4-H members are considered complete in their project work for that year when they have (1) completed an "official" 4-H member enrollment form prior to the established and published date for enrolling, (2) turned in a completed 4-H project record sheet prior to the established and published date, and (3) had an officially recognized 4-H leader/extension educator verify the existence of the completed project. Though exhibiting in local/county and state exhibits/fairs is not required for project completion as it does not necessarily directly relate to the learning received in the development of a 4-H project, project exhibition should be encouraged as a continuation of the educational experience.

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### 4-H PLEDGE

I pledge...

My **Head** to clearer thinking,  
My **Heart** to greater loyalty  
My **Hands** to larger service,  
My **Health** to better living,  
For my club, my community,  
my country and my world.

### 4-H MOTTO "To Make the Best Better"

The motto is intended is to inspire young people to continue to learn and grow and to make their best efforts better through participating in educational experiences.

### EMBLEM

The 4-H emblem is the four-leaf clover with the letter "H" on each leaf. The "H" stands for: **Head, Heart, Hand and Health.**

### COLORS

The 4-H colors are green and white. **Green** symbolizes nature's most common color and represents life, springtime, and youth. **White** symbolizes purity.

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### Community Clubs

\*\*Denotes Mini 4-H Participation

Clear Creek 4-H	Mini 4-H (Fairgrounds)**
Clever Clovers**	Robotics
Country Sunshine**	Smithville Samaritans**
Happy Hearts**	Stanford Ridge Runners**
Helping Hands**	Unionville Hot Shots**
Junior Leaders	
Lucky Pandas**	
Maple Leaf	

**Monroe County SPARK Clubs are interest-based clubs that typically meet for a total of 6 hours. They will be announced as they are available.**

### Animal Clubs

Beef Club\*\*  
Cat Tails Cat Club\*\*  
Dairy Club\*\*  
4-H Dog Lovers Club\*\*  
Gallop'n Goats Club\*\*  
Vaqueros Horse & Pony Club  
Mini Horse & Pony\*\*  
Fancy Flyers Pigeon Club\*\*  
Poultry Club\*\*  
Harey Hoppers Rabbit Club\*\*  
Lamb Handlers Sheep Club\*\*  
Swine Club\*\*

### Activities

Hippology  
Junior Leaders  
Tractor Driving

