

<b>County:</b>	<b>Correspondence Preference</b>	<input type="checkbox"/> Postal Mail
		<input type="checkbox"/> Email
<b>Family Name</b>	<b>Family Email</b>	
<b>Email</b> (If different than family email)	<b>First Name</b>	
<b>Middle Name</b>	<b>Last Name</b>	
<b>Suffix</b>	<b>Preferred Name</b>	
<b>Mailing Address</b>	<b>Mailing Address 2 (if applicable, Apt #)</b>	
<b>City</b>	<b>State</b>	
<b>Zip Code</b>		
<b>Birth Date (mm/dd/yyyy)</b>	<b>Gender</b>	<input type="checkbox"/> Male
		<input type="checkbox"/> Female
<b>Primary Phone</b> ( )	<b>Cell Phone</b> ( )	<input type="checkbox"/> I would like to receive text messages
<b>Cell Phone Provider (if you want to receive text messages)</b>	<b>Years in 4-H:</b>	

**Parent/Guardian 1**

<b>First Name</b>	<b>Last Name</b>
<b>Cell Phone</b>	<b>Work Phone</b>

**Parent/Guardian 2**

<b>First Name</b>	<b>Last Name</b>
<b>Cell Phone</b>	<b>Work Phone</b>
<b>Address(if different than family address)</b>	<b>Address 2</b>
<b>City</b>	<b>State</b>
<b>Zip Code</b>	<b>Home Phone</b>
<b>Email</b> (If different than family email)	

**Second Household (if applicable)**

<b>Send Correspondence</b>	<input type="checkbox"/> Yes	<b>Correspondence Preference</b>	<input type="checkbox"/> Postal Mail
	<input type="checkbox"/> No		<input type="checkbox"/> Email
<b>Second Household Family Last Name</b>	<b>Primary Phone</b>		
<b>Address</b>	<b>City</b>		
<b>State</b>	<b>Zip Code</b>		
<b>Email</b>			

**Emergency Contact**

<b>Name</b>	<b>Phone</b>
<b>Cell Phone</b>	<b>Relationship</b>

**Volunteer**

Are you a Youth member serving in a leadership role?  No  Yes  
(Examples: Junior Leaders, 4-H Club Officer, 4-H Youth Representative to a County Board or Committee)

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

## Enrollment

<b>Ethnicity</b>	Are you of Hispanic ethnicity? <input type="checkbox"/> No <input type="checkbox"/> Yes (please indicate both an ethnicity and a race)	
<b>Race (check all that apply)</b>	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or Pacific Islander
	<input type="checkbox"/> Black	<input type="checkbox"/> Asian
	<input type="checkbox"/> Native Indian or Alaskan Native	<input type="checkbox"/> Prefer Not to State
<b>Residence</b>	<input type="checkbox"/> Farm (rural area where agricultural products are sold)	<input type="checkbox"/> Suburb of city more than 50,000
	<input type="checkbox"/> Town under 10,000 and non-farm	<input type="checkbox"/> Central city more than 50,000
	<input type="checkbox"/> Town/City 10,000 – 50,000 and its suburbs	
<b>Military</b>	<input type="checkbox"/> No one in my family is serving in the military <input type="checkbox"/> I have a parent serving in the military	
	<input type="checkbox"/> I have a sibling serving in the military	
<b>Branch</b>	<input type="checkbox"/> Air Force <input type="checkbox"/> Army <input type="checkbox"/> DOD Civilian <input type="checkbox"/> Marines <input type="checkbox"/> Navy	
<b>Component</b>	<input type="checkbox"/> Active Duty <input type="checkbox"/> National Guard <input type="checkbox"/> Reserves	
<b>School County</b>	<b>School District</b>	
<b>School Name</b>		
<b>School Type</b>	<input type="checkbox"/> Public	<input type="checkbox"/> Homeschool/Alternative
	<input type="checkbox"/> Private	<input type="checkbox"/> Magnet/Specialized School
	<input type="checkbox"/> Special Education	<input type="checkbox"/> Charter School
	<input type="checkbox"/> Vocational	
<b>Grade in School as of Oct. 1, 2019</b>		

## Authorizations

### 4-H Youth Development Liability Release

I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

- We have read and agree to the terms.

### Parent/Legal Guardian and Member Statement

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

- We have read and agree to the terms.

### Photo Policy Statement

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

- I agree to the photo policy statement  
 I do not agree to the photo policy statement

We have read and completed all required authorization sections above.

**Member Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Adult Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## 4-H Clubs

All youth must belong to at least **one** 4-H club. Please list each 4-H Club the youth is a member. If the youth has a youth volunteer role for that club in 2019, please list the role. Examples: 4-H Club President, 4-H Club Vice President, 4-H Club Officer etc. Note: All Volunteer roles are subject to County Office approval. If you have membership in more 4-H clubs than space allows, please attach an additional sheet as needed.

Enroll	Club Volunteer Role (if any)
<input type="checkbox"/> Club	
<input type="checkbox"/> Club	
<input type="checkbox"/> Club	
<input type="checkbox"/> Club	

## Projects/Subject Matter

Please list each Project/Subject Matter area the youth wishes to enroll. List the club under which the member wants to enroll this project/subject matter and the number of years (including this year) the member has taken the project/subject matter area. Please contact your County Extension Office for a complete list of offered Projects. If you wish to enroll in more projects than space allows, please attach an additional sheet as needed.

Enroll	Project	Club	Years in Project
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			
<input type="checkbox"/> Project			

## Groups

Please list each Group/Committee in which you serve as a youth representative, excluding Club Volunteer. Examples include county 4-H fair board, county 4-H council, county livestock committee, etc. If you have not been assigned as a Youth Volunteer/Representative to a group or committee by your County 4-H Youth Extension Educator, please leave the spaces below blank.

Enroll	Group
<input type="checkbox"/> Group	
<input type="checkbox"/> Group	
<input type="checkbox"/> Group	
<input type="checkbox"/> Group	
<input type="checkbox"/> Group	