

2020 CASS COUNTY 4-H ENROLLMENT FORM

2020 4-H ENROLLMENT PERIOD STARTS (ONLINE OR PAPER) ON OCT. 1, 2019.

PURDUE/CASS COUNTY EXTENSION OFFICE, 200 COURT PARK, ROOM 302, LOGANSPORT, IN 46947 (574) 753-7750

(All information must be filled in or enrollment will NOT be considered complete!)

Indiana State 4-H Program Fee

ONLINE ENROLLMENT AT: https://in.4honline.com

Members in grades 3-12 pay \$15 each with a maximum payment of \$45 per family household address. Payment options: debit/credit card (online enrollment only), check or cash. Please make checks payable to Purdue CES Ed Fund. All youth MUST complete an enrollment form (online or paper) with permissions indicated and pay the State 4-H Program Fee to be officially enrolled in 4-H.

CORRESPONDENCE PREFERENCE: POSTAL MAIL [ ] EMAIL [ ]

FAMILY NAME, FAMILY EMAIL, LAST NAME, FIRST NAME, MIDDLE NAME/INITIAL, PREFERRED NAME, MAILING ADDRESS, CITY, STATE, ZIP, BIRTHDATE, GENDER, COUNTY OF RESIDENCE, PRIMARY PHONE, CELL, EMAIL, I WOULD LIKE TO RECEIVE TEXT MESSAGES, CELL PHONE PROVIDER

PARENT/GUARDIAN 1: FIRST NAME, LAST NAME, MAILING ADDRESS, PHONE, WORK, CELL, EMAIL. PARENT/GUARDIAN 2: FIRST NAME, LAST NAME, MAILING ADDRESS, PHONE, WORK, CELL, EMAIL

SECOND HOUSEHOLD: Send Correspondence? Yes [ ] No [ ] Correspondence Preference: Mail [ ] Email [ ] SECOND HOUSEHOLD FAMILY LAST NAME, MAILING ADDRESS, CITY, STATE, ZIP, PRIMARY PHONE, EMAIL

EMERGENCY CONTACT: NAME, RELATIONSHIP, PHONE, CELL

VOLUNTEER: Are you a Youth member serving in a leadership role (Junior Leader, Youth Representative to a County 4-H Committee, etc.)? [ ] No [ ] Yes

ETHNICITY: Are you of Hispanic ethnicity? [ ] No [ ] Yes

RACE (circle all that apply): White, Black, Native Indian/Alaska Native, Native Hawaiian/Pacific Islander, Asian, Prefer Not to State

RESIDENCE: [ ] Farm [ ] Town under 10,000 and non-farm [ ] Town/City 10,000-50,000 and its suburbs [ ] Suburb of city more than 50,000 [ ] Central City more than 50,000

MILITARY: [ ] No one in my family is serving in the military [ ] I have a parent serving in the military [ ] I have a sibling serving in the military

Branch: [ ] Air Force [ ] Army [ ] DOD Civilian [ ] Marines [ ] Navy Component: [ ] Active Duty [ ] National Guard [ ] Reserves

SCHOOL: SCHOOL COUNTY: GRADE (as of 10-1-19): YEAR IN 4-H (including this year):

SCHOOL TYPE (circle one): Public, Private, Special Education, Vocational, Homeschool/Alternative, Magnet/Specialized School, Charter School

4-H Youth Development Liability Release

I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the Cass County Commissioners, the Cass County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts. [ ] I have read and agree to the terms.

Member Statement

I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program. [ ] I have read and agree to the terms.

Parent/Legal Guardian Statement

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

[ ] We have read and agree to the terms

Photo Policy Statement

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

[ ] I agree to the photo policy statement [ ] I do not agree to the photo policy statement

We have read and completed all required authorization sections above.

Member Signature (Required) Date:

Adult Signature (Required) Date:

CLUBS: (CIRCLE ALL 4-H Club(s) in which you are a member)

- Adams Hoosier Harvestors, Bethlehem Helping Hands, Boone Royal Clovers, Clay Town & Country, Clinton Climbers, Deer Creek Township, Harrison Hustlers, Jackson Friendly Farmers, Jefferson Busy Bees, Jefferson Willing Workers, Miami Township, Noble Leaders of Tomorrow

COUNTY CLUBS:

- Tailwaggers, Hoosier Horsemen, Cottontails, Straight Shooters

PROJECTS:

- 4-H MEMORY BOOK, AEROSPACE, CRAFTS - BASIC, CRAFTS - FINE ARTS, CRAFTS - HOLIDAY CRAFT, CRAFTS - LEGO'S, CRAFTS - MISCELLANEOUS, CRAFTS - MODELS, CRAFTS - NEEDLECRAFT, BAKE WITH A MIX, BEEF, BEES, BICYCLE, CAKE DECORATING, CAT, CAT POSTER, CHILD DEVELOPMENT, COLLECTIONS, COMPUTER, CONSUMER CLOTHING, CREATIVE WRITING, CROPS - CORN, CROPS - HAY, CROPS - OATS, CROPS - SOYBEANS, CROPS - WHEAT, DAIRY (please circle which kind of dairy), Dairy Feeder, Dairy Female, Dairy Steer, DO YOUR OWN THING, DOG, DOG POSTER, ELECTRIC, ENTOMOLOGY, FLORICULTURE, FOOD PREPARATION, FOOD PRESERVATION, FORESTRY, GARDEN, GENEALOGY, GEOLOGY, GIFT WRAPPING, GOAT - DAIRY, GOAT - MEAT, GOAT - PYGMY, HEALTH, HOME ENVIRONMENT, HORSE & PONY, HORSE POSTER, JUNIOR LEADERS (Grades 7-12), LLAMA, LLAMA POSTER, MICROWAVE, MINIATURE DOLL HOUSE, PHOTOGRAPHY, POCKET PETS, POULTRY, RABBIT, RABBIT POSTER, SCARECROW (family project), SEWING, SHEEP, SHOOTING SPORTS - ARCHERY, SHOOTING SPORTS - MUZZLELOADER, SHOOTING SPORTS - PISTOL, SHOOTING SPORTS - RIFLE, SHOOTING SPORTS - SHOTGUN, SMALL ENGINES, SOIL AND WATER, SPORTFISHING, SPORTS, STRAWBERRY, SWINE, THEME SCRAPBOOK, TOY FARM SCENE, TRACTORS - TRACTOR POSTER, TRACTORS - AG TRACTOR, TRACTORS - LAWN & GARDEN, TRACTORS - ZERO TURN, VETERINARY SCIENCE, WEATHER, WEEDS, WILDLIFE, WOODWORKING

Office Use Only - - Program Fee Payment Date: Cash/Check # Received Date: 4HOnline Entry Date: Entered By: