

September 4, 2019

TO: Adult Leaders
4-H Livestock Committee
4-H Council Members

FROM: Rena Sheldon
CED/4-H Youth Development

4-H OPEN ENROLLMENT
BEGINS OCTOBER 1, 2019
Read the newsletter for details!

Cathy DeMoss– Adult Leader President
John Sighting – 4-H Livestock Committee Chairman
John Sighting – 4-H Council President

RE: Meeting Notice

WHEN: Monday, September 16, 2019



WHERE: 4-H Building – Fairgrounds

TIME: 6:30 p.m. – Adult Leaders and 4-H Livestock Committee
7:30 p.m. – 4-H Council Meeting

Club 4-H Adult Leaders please continue to complete your annual Unit Activity Report forms and turn them into the office as soon as possible.

4-H ACHIEVEMENT BANQUET
September 21, 2019 5:00 p.m.
Hall School 5955 W Hurt Rd
Monrovia, IN 46157

Project Fair (“4-H Open House”)
November 5, 2019
FAIRGROUNDS
6:30-8:00 p.m.

NOTE: As we update the 4-H Handbook be aware that if you have concerns about existing rules, now is the time to put those concerns in writing. Please take time to go through your Morgan County 2018-2019 4-H Handbook.

ALL RULE CHANGES SHOULD BE BROUGHT TO THE EXTENSION OFFICE OR YOU CAN BRING THEM TO THE SEPT. 16th MEETING IN WRITING. You may also email changes to bkenwor1@purdue.edu before this meeting.

(The rule change form is on the website at www.extension.purdue.edu/morgan and it is included as an enclosure in this mailing).

Enclosures

It is not too late to join the Centennial Committee! Morgan County 4-H will be 100 years old in 2020.

MORGAN COUNTY 4-H ADULT LEADERS

- I. Call Meeting to Order – Cathy DeMoss
- II. American and 4-H Pledges-4-H Leader’s Creed
- III. Introductions: A sign of fall is..._____
- IV. Secretary’s Report – Nicole Findley
- V. Treasurer’s Report – Brenda Acker
- VI. Committee:
 - a. Medallions – Tami Hicks
 - b. Judges Luncheon-Mel Mendenhall
 - c. Food Auction – Brenda Acker
- VII. Old Business
 - a. Fair Wrap Up
 - b. Plastic Caps Recycling-Junior Leaders
- VIII. New Business
 - a. Achievement Banquet (Sept. 21st) Remember t-shirts & auction items!
 - b. Theme for 2019-2020 Centennial Committee
 - c. Educator’s Report-Rena Sheldon: 4-H Aviation; 4-H GIS; Indy Youth Food Challenge
 - d. Enrollment starts October 1st
 - e. Window Display Nov. 4; Scrapbook Due Oct. 25
 - f. Project Fair (Open House) Nov. 5th at the Fairgrounds
 - g. Nominating Committee Appointments
 - h. Rule Changes to present to Council

X. Adjourn

MORGAN COUNTY 4-H COUNCIL

- I Call meeting to order – John Sighting
- II Pledges:
- III Minutes from previous meeting – Mel Mendenhall
- IV Treasurer’s Report – Patty Dow
- V Committee Reports:
 - a. Livestock Committee – John Sighting
 - b. Adult Leaders – Jane Crone and Andrew Mendenhall
 - c. Jr. Leaders – Nate Moore, John Fritch, Kelsey Moore and Piper Phillips
 - d. Achievement Banquet **(Sept. 21, 2019) MARK YOUR CALENDAR**
 - e. Ambassadors Report and Indoor Bldg Projects-Karen Phillips
 - f. Trips and Awards-Karen Phillips
 - g. Organizational Representatives Reports:
Fair Board, Young Farmers, Extension Homemakers,
Sheep Breeders, Farm Bureau, Extension Board
 - h. Sponsor/Trophy Committee-Diana Hart-Tielking
 - i. Shooting Sports Report-Paul Dow
- VI Educator’s Report – Rena Sheldon
- VII Old Business
 - a. Fair Wrap Up
 - b. Plastic caps Recycling: Junior Leaders
 - c. Old Town Waverly Festival Sept.28-29 -4-H Farm Town
- VIII New Business
 - a. Superintendent Openings to fill 1) Tractor 2) Home & Family
 - b. 4-H Good Citizen Award-American Legion
 - c. Fundraiser Discussion
 - c. **2019-2020 Enrollment begins October 1-VOLUNTEERS go to <https://in.4honline.com> and re-enroll**
 - d. Nominating Committee appointment by President
 - c. Rule Changes for 2020

IX Adjourn

MORGAN COUNTY 4-H LIVESTOCK COMMITTEE

- I Call meeting to order – John Sighting
- II Minutes – Patty Dow
- III Trophy committee report-Diana Hart-Tielking
- IV Species Reports from County Fair
- V Livestock Supt. Horse Position Opening Candidates Interview in October
- VI Livestock Auction Results
- VII Battle of the Barns report
- VIII Educator’s Report – Rena Sheldon YQCA, Livestock Skill-A-Thon
- IX Superintendent Intentions for 2020
- X Rule Changes for 2020

Project Fair

November 5th 4-H Building
6:30 -8:00 p.m. Call the Extension Office to reserve a table.

Club Leaders

Livestock Supt. and Indoor Building Supt.:

Please make sure you turn in:

- Rule Changes
- Standard and Honor Form enclosed

4-H ENROLLMENT OPENS

Oct. 1st-Jan. 15th
GRADES K-12

Follow Instructions

<https://in.4honline.com>

or visit us on our website at
www.extension.purdue.edu/morgan

4-H Achievement Banquet Sat. Sept 21st at Hall School 5:00 p.m. at Hall School in Monrovia

*Bring a side dish or a salad or vegetable as meat will be provided.
Silent and Live Auction items needed! Proceeds support 4-H Scholarships.
Dessert contest for youth and adults!
Wear your 4-H t-shirts!*

THANK YOU FOR YOUR HELP THROUGHOUT THE YEAR

VISIT US ON THE WEB
at

www.extension.purdue.edu/morgan
for forms, newsletters, calendar of dates and upcoming events