

**Dearborn County 4-H Achievement Award Application**

Single Sided Copies Only **PLEASE**

These forms will be divided and grouped by project

**Deadline August 19, 2019.** Late applications **NOT** excepted.

Name: \_\_\_\_\_

Leader Signature: \_\_\_\_\_

Was your record books signed and turned in at the fair?      Yes   No

Did you attend Achievement Dinner last year?                      Yes   No

To be considered for achievement awards:

- Submit a completed application signed by your club leader (or Youth Extension Educator) to the Dearborn County Extension Office by August 19.
- One form must be completed for each project and only activities related to that specific project should be included.
- If the project you completed has more than one discipline or category, please include details of the project in the title. (Example-Shooting Sports-Archery; Sewing-wearable.)
- If you competed in more than one discipline, you must submit a form for EACH category (example Shooting Sports-Rifle (one form); Shooting Sports –Pistol (one form))

**Ribbon Points**

Use the following information to calculate the number of points earned for awards received at the county fair. Record this total on appropriate line for that specific project. Points awarded for ribbons are as follows:

**Exhibit Hall Projects ONLY**

You only record your highest placing (ex-if you win Grand Champion-you only record 10pts, not 4 for blue, 5 for Division Champion and 10 for Grand Champion)

Green-1 pts   White-2 pts   Red- 3 pts   Blue- 4 pts   Honor Group- 5 pts

Reserve Division Champion 6 pts   Division Champion 7 pts

Reserve Grand Champion 9 pts   Grand Champion 10 pts                      State Fair Exhibits 5pts

Fashion Review Participation 5pts      State Fair Fashion Review Exhibit 5 pts

Reserve Grand Champion Fashion Review 6 pts      Grand Champion Fashion Review 7 pts

**Livestock Projects ONLY (Fill out 1 form per animal per specie-highest placing per animal)**

You only record your highest placing (ex-if you win Grand Champion-you only record 10pts, not 5 for blue, 5 for Division Champion and 10 for Grand Champion)

1st- 5 pts 2nd- 4 pts 3rd-3 pts 4th-2 pts All others -1 pt

Division Champion 7 pts Reserve Division Champion 6 pts

Grand Champion 10 pts Reserve Grand Champion 9 pts

Additional points earned if you participated in the following:

Showmanship Participation 2pts Champion Showman 5 pts Reserve Showman 3 pts

Homegrown Animal 2 pts Showing at State Fair 2pts Supreme Showman Participation 3 pts

**Tiebreak Information**

In the event of a tie, the following information will be used to determine the winner. Please write the tiebreak total on the appropriate line of each project

Number of ALL local club meetings involving 4-H attended: \_\_\_\_\_

Circle all activities in which you participated (1 pt each) \_\_\_\_\_

Friday Night Dinner Food Drive Performing Arts 4-H Float Building Bowling Aurora 4-H Parade

Dillsboro 4-H Parade Bright 4-H Parade Club Officer Camp County Sponsored Trip

Farmer's Fair Entry Window Display Feed the Pig Demonstration Given at Club Meeting-

Other Activities not listed/Community Service ( 1 pt for each activity and service) Please list all attended

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Your tiebreak **Total** \_\_\_\_\_

**Exhibit Hall Project** \_\_\_\_\_ Add Points for **Grand Total** \_\_\_\_\_

**Tie Break Total** \_\_\_\_\_

List points you received at the county fair \_\_\_\_\_ Points are listed on first page

Feel free to write out your placings \_\_\_\_\_

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List any workshops, 4-H judging contests, seminars, demonstrations or clinics attended for this project:  
(Each project is worth 1 pt) If you don't list what attended it will not count) \_\_\_\_\_

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List 4-H Judging Contest Placing (individual and or team) Each worth 2 points \_\_\_\_\_



**Exhibit Hall Project** \_\_\_\_\_ Add Points for **Grand Total** \_\_\_\_\_

**Tie Break Total** \_\_\_\_\_

List points you received at the county fair \_\_\_\_\_ Points are listed on first page

Feel free to write out your placings \_\_\_\_\_

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List any workshops, 4-H judging contests, seminars, demonstrations or clinics attended for this project:  
(Each project is worth 1 pt) If you don't list what attended it will not count) \_\_\_\_\_

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List 4-H Judging Contest Placing (individual and or team) Each worth 2 points \_\_\_\_\_

**Livestock Project** \_\_\_\_\_

Add Points for **Grand Total** \_\_\_\_\_

Tie Break **Total** \_\_\_\_\_

List points you received at the county fair \_\_\_\_\_ Points are listed on first page

List any workshops, 4-H judging contests, seminars, demonstrations or clinics attended for this project:  
(Each project is worth 1 pt) If you don't list what attended it will not count) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Each activity is worth 1 point \_\_\_\_\_

List 4-H Judging Contest Placing (individual and or team, please list your placings)

\_\_\_\_\_

\_\_\_\_\_ Each worth 2 points \_\_\_\_\_

\_\_\_\_\_

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**Livestock Project** \_\_\_\_\_

Add Points for **Grand Total** \_\_\_\_\_

Tie Break **Total** \_\_\_\_\_

List points you received at the county fair \_\_\_\_\_ Points are listed on first page

List any workshops, 4-H judging contests, seminars, demonstrations or clinics attended for this project:  
(Each project is worth 1 pt) If you don't list what attended it will not count) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Each activity is worth 1 point \_\_\_\_\_

List 4-H Judging Contest Placing (individual and or team, please list your placings)

\_\_\_\_\_

\_\_\_\_\_ Each worth 2 points \_\_\_\_\_

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