



4-H NEWSLETTER

July 2019

Dear 4-H Families, Volunteers, and Supporters,

The 2019 Hancock County 4-H Fair was a great success. It is without a doubt a community effort to make the fair an amazing learning opportunity for all 4-H members. The Extension Office and Staff members would like to thank every 4-H Volunteer, Superintendent, and 4-H Parent who contributed their time and efforts. Your dedication and commitment to youth is what makes this county one of the most prestigious fairs in the state of Indiana. It also is reflected in the increase in total projects at this year's fair: **2019 saw 46 more projects than last year. This is great news!**

With that being said, we would like to congratulate all 4-H members on their successes this year. 4-H is not only about winning or losing - it is about learning, creating friendships, and leaving an impact on your community. We congratulate everyone on a great year, and look forward to next year's county fair!

On a personal note, I would like to thank everyone for making me feel welcome as your new 4-H Youth Educator and helping me to learn more about Hancock County 4-H. It was a privilege to work with so many great youth and adult volunteers and I look forward to many more years here.

2020 Hancock County 4-H Fair



Sincerely,
Brian Greer, 4-H Youth Development Extension Educator

JOIN | THE REVOLUTION
OF RESPONSIBILITY

*Thank
you*



Send Out THANKS!

4-H Members, don't forget to send out thank you notes to those individuals and companies who sponsored your awards. Sitting down and taking a few moments to just say thank you will mean a lot to them.

Achievement Records

4-H Achievement Records are Due August 1st. Please talk to your 4-H Leader for more information. The Hancock County 4-H Extension Office requires only a copy. We use these for selecting award winners for the Fall Awards. You can find the form here: <https://extension.purdue.edu/Hancock/pages/article.aspx?intItemID=25506>



4-H Alumni Scholarship

This \$500 scholarship will be awarded to a 4-Her in his/her 10th year of 4-H. Scholarship applications should be returned to the Purdue Extension - Hancock County Office and are due on August 1st. Along with the application, you are required to turn in one letter of recommendation from a non-relative. Scholarship recipients will be announced at the 4-H Fall Awards Program. The application can be found at: <https://extension.purdue.edu/Hancock/pages/article.aspx?intItemID=28652>

Congratulations to all 4-H members whose projects were selected to represent Hancock County at the Indiana State Fair! Please write down the following dates in your calendar:

State Fair Information

All exhibits are due at the Indiana State Fair on Sunday, July 28th, 3 - 7 pm **OR** on Monday, July 29th, 8 am - 5 pm, **EXCEPT** Foods, Garden, Herbs, Beekeeping and Flowers. You are responsible for taking your project to the State Fair. Please be sure each entry tag is **securely attached** (bottom right hand corner for posters) to your project(s). Each item needs an exhibit tag. If you did not receive enough tags for each item in the mail, please let the Extension Office know immediately. All unloading will take place at the back of the 4-H buildings at the breezeways and back doors. There is to be no driving in front of the buildings. **NOTE:** Cake Decorating is NOT considered a "Foods" project and is DUE on Sunday 7/28 or Monday 7/29!

State Fair Information Continued

Foods, Garden, Herbs, Beekeeping and Flowers are due on Wednesday, July 31st, 9 am - 3 pm. Food exhibits are to be taken to the Exhibit Hall/Centennial Hall and Garden, Flowers, and Beekeeping are to be taken to the Ag-Hort Building.



State Fair Project Pick-Up

You may pick up your project(s) from the State Fair Ag Hort Bldg between 8 am – 5 pm or the Exhibit/Centennial Halls between 8 am – 8 pm on Monday, August 19th. Any exhibit removed from display prior to the official release will be disqualified. Any placing and prizes (including ribbons, medals, trophies, etc.) awarded to that exhibit will be forfeited.

State Fair Exhibit Display Reminders

We wanted to remind you of the changes below that were implemented last year and will continue for 2019:

- Baked food exhibits will NOT be displayed after judging.
- Exhibit result sticker boards are replaced with electronic monitors and photo booths. Photo booths will be available next to the information booth in 4-H Centennial Hall and Purdue Extension Agriculture/Horticulture Building.
- Cake decorating exhibits will be on the second floor in 4-H Centennial Hall.
- Woodworking exhibits will be on the first floor in 4-H Exhibit Hall.
- Child Development exhibits will be on the lower floor in 4-H Centennial Hall.
- A new interactive archeological dig station will be on the first floor in 4-H Exhibit Hall near the geology exhibits.

Save the Date!

National 4-H Week is Oct 6-12, 2019.

Follow us on social media



Hancock County 4-H (Indiana)

@hancockcounty4h



@HancockCounty4H

Volunteer Appreciation!

As a way to thank our 4-H Club Leaders and Project Superintendents, there is a limited supply of complimentary Indiana State Fair tickets available in our office. Each leader/superintendent is allotted 1 ticket compliments of the Indiana 4-H office!



INDIANA
STATE FAIR

4-H Exhibitors in beef cattle, dairy cattle, sheep, swine, meat goats, dairy goats, rabbits and poultry are encouraged to bring a copy of their current YQCA or Youth PQA certificates with them to the Indiana State Fair. This could be a paper print-out or a picture on your smart phone or other device. Certification will be verified during the check-in process and a copy of your certificate will help ensure that this process goes as quickly and efficiently as possible. You can get to your certificate by logging into your YQCA account at yqca.org.

2020 Indiana 4-H Global Gateway Experience

April 16-20, 2020 will be the Indiana 4-H trip to the Global Gateway Experience at the Heifer Ranch. The state 4-H faculty have room for reservations from the first 11 paid county teams of 4 youth and 1 adult.. Final details will be given to educators in September, but keep it in mind if you are interested.

4-H Enrollment Dates



As we look ahead this coming year, the 4-H Online enrollment system will be open from October 1st to January 15th. During this time, youth will be able to enroll in 4-H online. You will be able to use your current log-in information to enroll for this coming year. If you have forgotten your password, you may request a new one or call the Extension Office.

2019 Fall Awards Program

We will be having our annual awards ceremony **Sunday, September 15, 2019** at 2 pm. You will be notified by mail if you are receiving an award. We will be recognizing scholarship award winners during the Fall Awards Program as well.

County Fair Photos Available!



The Extension Office has photographs from the Hancock County 4-H Fair of animal champions and above that are available upon request. Please contact our office at 317-462-1113 or kwenning@purdue.edu with the child's name and animal species of each photo you are requesting. We also need the e-mail address you would like it sent to or if you would like it printed for pick-up, the date and time you are available for pick up.

Animal Affidavits for State Fair

Each market and breeding animal shown at the Indiana State Fair is required to be listed on an affidavit indicating all medications and/or drugs that have been given to your animal(s). Horse and Pony exhibitors have a separate affidavit to complete than the rest of the animal exhibitors. This form has to be notarized by a notary public and can be found on the Indiana State Fair website: <http://www.indianastatefair.com/state-fair/competitionscontests/livestock-information/>

529 College Savings Plan

Are you a first year 4-H member? If so, the 4-H Ag Association would like to present you with \$25 to put in your 529 College Savings Account. To receive your check, please bring or mail a copy of your 4-H Record of Achievement showing your completion of two projects and 30 minutes of community service to the Extension Office by August 1st. The 4-H Record of Achievement can be found on our website at <https://extension.purdue.edu/Hancock/pages/article.aspx?intItemID=25506> or simply stop by the Extension Office and complete a hard copy.

Holiday Closings

Purdue Extension-Hancock County will be closed: September 2nd for Labor Day; October 4th for Riley Days; November 5th for Election Day; November 11th for Veterans Day; November 28th & 29th for Thanksgiving; December 24th & 25th for Christmas.



Indiana 4-H LEADERSHIP SUMMIT

Saturday, November 16, 2019

9:00 a.m. - 4:45 p.m.
502 East Event Centre, Carmel

A one-day opportunity for 4-H members, volunteers, and staff. The event will focus on 4-H leadership education and resources and will energize participants to pursue excellence in their local communities.

Highlights:

- Breakout session opportunities focused on leadership
- IN 4-H Foundation Accomplishment Scholarship Luncheon
- IN 4-H Volunteer Awards of Excellence presentations
- 4-H Tenured Volunteer Recognition

**Register before November 1 and find more info
at purdue.ag/IN4HSummit**