



4-H Record of Achievement—for the year 20__



Name _____ Date of Birth _____

Address _____ Phone Number _____

City, State, ZIP Code _____

Club _____

Parent or Guardian _____

Project	Division Level Grade	Description of Exhibit	Exhibit Placing
<i>Foods</i>	<i>A 4th</i>	<i>3 banana muffins</i>	<i>County—Blue (Champion) State---Blue</i>

Over ➡



4-H Point Schedule



			Points	Points Earned
Points per Year				
Fashion Revue--Sewing	County		10/year	
	State		20/year	
Fashion Revue—Consumer Clothing	County		10/year	
4-H Council Fish Fry Shift	County		10/year	
Club Offices	Local (club)		10/year	
	County (jr. leaders)		10/year	
	State		10/year	
Ag and Lawn/Garden Tractor Operators Contest	County		10/year	
	Area		20/year	
	State		30/year	
Horse & Pony Fun Show	County		15/year	
Dog Fun Show	County		15/year	
Project Check-In Assistant			10/year	
Project Check-Out Assistant			10/year	
Points per Project, Committee, Demonstration, Each, Etc.				
Project Completed Livestock should be counted by project not per animal.			10/project	
Project advances to state fair (including livestock) Livestock should be counted by project not per animal.	County		10/project	
	State		20/project	
Grand Champion	County		20/each	
Reserve Grand Champion	County		10/each	
Showmanship Participant (per species)	County		5/each	
	State		5/each	
Showmanship Winner	County		10/each	
	State		20/each	
Master Showmanship Winner	County		20/each	
Serving on a Committee	Club		5/com.	
	County		10/com.	
	Area		15/com.	
4-H Demonstrations & Public Speaking	Local (club)		15/dem.	
	Area		25/dem.	
	State		30/dem.	
4-H Judging Event/ Career Development Event (Do not include FFA), Soils, Forestry, Livestock, etc.	County		10/each	
	Area		20/each	
	State		30/each	
4-H Promotion Events (4-H week: displays, wear shirt, presentation) Represent 4-H in one of the local area parades			5 each (maximum 4 events per year for total of 20 pts.)	
Community Service 4-H related			10/each	
4-H Band, Chorus, Science Trip, Round-Up, Ambassador, 4-H Camp, 4-H Camp Counselor			30/each	
Workshops (Spark Clubs, project, livestock, judging/CDE, other county, area, or state workshop that is 4-H affiliated)			5/each (maximum 10 workshops per year for total of 50 pts.)	
Meetings Attended			5/each	
Fair Clean-Up (Pre-fair or after shows)			10 each (maximum 3 per year for total of 30 pts.)	
National Activities/Events			50/each	
Total				



4-H Record of Achievement & Points Instructions:

This form should be turned in by September 1 following the County and State Fair.

The 4-H Record of Achievement has been simplified for your convenience. It is based on the old form that we will no longer use. You will put the current year's date on it and fill in the rest of the requested information. This will be used in future years when you need to make a resume or fill out scholarship applications. Each one will be filled out on a yearly basis.

The 4-H Points Schedule is used to determine awards. We began this process with the 2018 fair. It is for **4-H Activities Only. Do not include FFA and other organization's events.** Points are based on events that take place from September of the past year through August 31 of the current 4-H year.

For the categories where you receive points per year:

- For example, you work at the 4-H Council fish fry, enter 10 points.
- If you are in the Ag & Lawn and Garden Tractor contest in the county, enter 10 points, if you go on to the Area, enter 20 points, etc.

For categories that receive points per project, each, committee, demonstration, etc.:

- If you attend 5 local club meetings + 3 Jr. Leader meetings = 8 meetings x 5 points = 40 points to record.
- If you signed up for 10 projects and completed 9 of them: 9 X 10 points = 90 points for county projects completed and Record Sheet turned in.
- If you earned 3 Grand Champions X 10 points each = 30 points.
- If you take beef, sheep, and a craft to the state fair, that is 3 projects X 20 points = 60 points.

If you have questions, please contact the office at 223-3397.