

July 10, 2019

TO: 4-H Livestock Committee Members  
4-H Adult Leaders  
4-H Council Members

FROM: Rena Sheldon, CED/4-H Youth Development  
Extension Educator

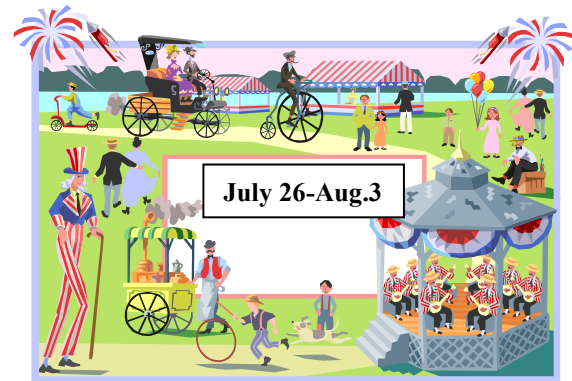
John Sighting, 4-H Livestock Committee Chairperson  
Cathy DeMoss, 4-H Adult Leader President  
John Sighting, 4-H Council President

RE: Meeting Notice

WHEN: **Monday, July 15, 2019**

WHERE: 4-H Building on the Fairgrounds

TIME: 6:30 p.m. Livestock Committee  
6:30 p.m. Adult Leaders  
7:30 p.m. 4-H Council



**REMINDER**

**STATE FAIR PROJECTS ARE CHECKED OUT ON SUNDAY**

**Sunday, July 28 at 6:00 p.m.-8:00 p.m.**

**Please encourage people to come to the  
4-H Open House on  
Wednesday, July 24  
7:00 – 9:30 p.m.**

**Food Auction is July 24 at 7:30 p.m.  
in the Merchants Bldg.**

Barrels are ready to be painted.  
*4-H Your Ticket to Success*  
You may pick up barrels now from  
the Fairgrounds Sheep Barn  
Completed Barrels due  
Wed. July 24<sup>th</sup> 4:00 p.m.  
to the back door of the 4-H Bldg.

4-H Livestock Auction – **THURSDAY, August 1 at 2:00 p.m.** If 4-H members need information to pass out to a buyer please contact Patty Dow or the Extension Office.

**Theme "4-H Your Ticket to Success"**

## Morgan County 4-H Adult Leader Agenda

- I. Call Meeting to Order Pledges/Introductions– Cathy DeMoss
- II. Secretary’s Minutes – Nicole Findley
- III. Treasurer’s Report – Brenda Acker
- IV. Old Business:
  - a. Building Host/Hostess Schedule – Tami Hicks (call Tami to sign up at 317-696-1056)
  - b. Exhibit Hall Projects Awards – Tami Hicks
  - c. Food Auction – Brenda Acker and committee (INVITE AN AUCTION BUYER!)
  - d. Judges Luncheons during judging days-clubs are needed to help!
  - e. Barrel Painting – Available; Due July 24<sup>th</sup> at 4:00 p.m. to the back door of the 4-H Bldg.
  - f. Plastic Caps Report
  - g. Pool Party Wrap up
  - h. Summer Craft Workshop Day Wrap up
- V. New Business:

Steps for Health-Monday, July 29  
Fair Needs  
Educator’s Report – Rena Sheldon – Fair Entry, camps, Purdue Trips, Take Giant Leaps, SFP

**Travis Tritt**  
**Friday, July 26 Concert**

**Ticket night July 15<sup>th</sup> at WKR**  
6:00 – 6:30 p.m. Rob Helms will accept money and returned tickets.

XI. Adjourn

## Morgan County 4-H Livestock Committee Agenda

- I Call meeting to order – John Sichtung
- II Minutes – Patty Dow
- III Species Reports including workshops
  - a. Fair Request for set up/ daily needs/Heat related issues-(Provide to Bill Rumbaugh and Tom Moody)
  - b. Show numbers
- IV Tag Replacements
- V Educator’s Report – Rena Sheldon YQCA and Fur and Feathers Finals. Banners, Horse & Pony
- VI Consignment Buyer
- VII Auction Fliers-to give to potential buyers
- VIII Newspaper ad for sponsors
- IX Trophy update-Diana Hart Tielking
- X Battle of the Barns-
- XI Adjourn

4-H Livestock Auction  
**THURSDAY, August 1 2019**  
**at 2:00 p.m.**

## Morgan County 4-H Council Agenda

- I Call meeting to order – John Sichtung
- II Pledges and Introductions
- III Secretary May Minutes – Mel Mendenhall
- IV Treasurer’s Report – Patty Dow
- V Committee Reports:

Livestock Committee – John Sichtung  
Cattle Barn Committee  
Jr. Leaders –John Fritch and Nathaniel Moore  
Adult Leaders – Andrew Mendenhall  
Flowers – Patty Dow  
Sponsor/Trophy Committee – Diana Hart Tielking  
Indoor Projects Report and Set Up Day-Karen Phillips (July 19 9:00 a.m.)  
Ambassadors Report-Karen Phillips  
Educator’s Report – Rena Sheldon  
Steps for Health, Ten Year Members; Take Giant Leaps
- VI Old Business  
Plastic caps report  
4-H Camps Report –Rena Sheldon  
4-H Trips Report-John Sichtung  
Newspaper Sponsor Ad
- VII New Business  
Fair Board updates/Building Improvements/Needs  
**Achievement Banquet September 21 at 5:00 p.m. at Hall (School) Civic Association**  
**Silent Auction items are needed! Mark Your Calendar!**
- VIII Adjourn

If you still want to donate or have a business that you think would be interested in sponsoring:

- Trophies contact Diana Hart Tielking at 317-446-9029
- Medallion \$8.00 each contact Tami Hicks at 317-696-1056

**4-H Indoor Bldg. Set Up**  
**Friday, July 19**

9:00 a.m.  
Set Up, Clean  
Bring your cleaning supplies

**Project Check-Out**  
**Friday, August 2nd**

5:00 p.m. – 8:00 p.m.  
Projects, year pins, Medallions and premium money at the Fairgrounds (WKR)

*Please keep your plastic caps until after Labor Day. There is **no space** for them during the fair.*

Congratulations, 4-H Goat Club for their pens grant of \$2,500!